

Welcome to
St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Maerten de Vos, "Render unto Caesar" (1602)

Ordinary Sunday 29

18th October 2020

Parish Mass, 10.30am

Live-streamed on the St Peter's FaceBook page & YouTube channel

GATHERING IN GOD'S NAME

As we are currently unable to gather in church as a faith community, we warmly invite you to join us online each Sunday live-streamed to FaceBook (www.facebook.com/stpeterseasternhill) and YouTube (www.youtube.com/c/StPetersEasternHill).

Mass setting: Michael Leighton Jones, "Congregational Mass."

Prelude: W. Harris (1883-1973) *Prelude.*

Entrance hymn: NEH 376 "I heard the voice of Jesus say," *sung by the cantor.*

Celebrant: In the name of the Father + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Let us pray: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings: Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Let us confess our sins in penitence and faith, confident in
God's forgiveness. **Merciful God, our maker and our judge,**
We have sinned against you in thought, word, and deed,
And in what we have failed to do:
We have not loved you with our whole heart;
We have not loved our neighbours as ourselves;
We repent and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
In newness of life; through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God,
Who has promised forgiveness of sins
to all those who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria.

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the + glory of God the Father. Amen.

The celebrant prays the Collect.

Almighty and everlasting God,
In Christ you have revealed your glory among the nations:
Grant that your Church throughout the world
May persevere with steadfast faith
In proclaiming the cross to be the way that leads to life eternal;
Through Jesus Christ our Lord,
Who lives and reigns with you in the unity of the Holy Spirit,
One God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING: Isaiah 45:1, 4-6

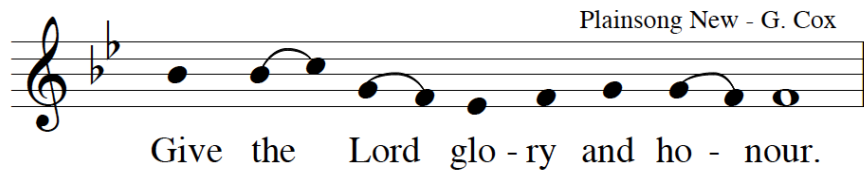
Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him and the gates shall not be closed: "For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I am

you, though you do not know me, so that all may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other.”

Hear the word of the Lord; **thanks be to God.**

Psalm 96:1, 3-5, 7-10

The cantor leads the singing of the Psalm. Please join in the response.



O sing to the Lord a new song;
sing to the Lord, all the earth.
Declare his glory among the nations,
his marvellous works among all the peoples. **R.**

For great is the Lord, and greatly to be praised;
he is to be revered above all gods.
For all the gods of the peoples are idols,
but the Lord made the heavens. **R.**

Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts. **R.**

Worship the Lord in holy splendour;
tremble before him, all the earth.
Say among the nations, “The Lord is king!
He will judge the peoples with equity.” **R.**

THE EPISTLE: 1 Thessalonians 1:1-5

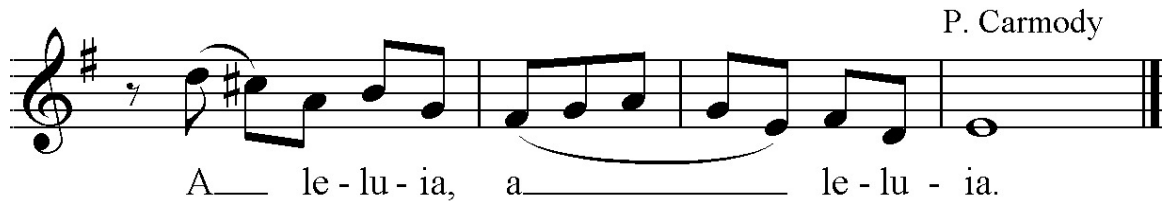
From Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters

beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: Matthew 22:15-21

The cantor leads the singing of the antiphon. Please join in the response.



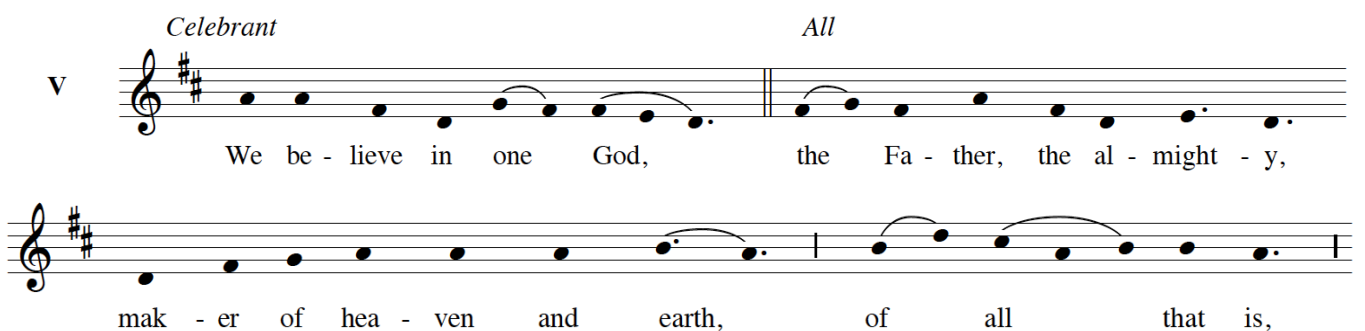
The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you + Lord Jesus Christ.

When the chief priests and Pharisees had heard the parables, they realized that Jesus was speaking about them. Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Roger Prowd

The Nicene Creed.



seen and un - seen. We be - lieve in
 one Lord, Je - sus Christ, the on - ly Son of God,
 e - ter - nal - ly be - got - ten of the Fa - ther,
 God from God, Light from Light, true God from true God,
 be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
We ac - know - ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rect - ion of the dead,
and the life of the world to come. A - -
- - - - - men.

THE PRAYERS OF THE PEOPLE

- Celebrant:* Let us pray for the world and for the Church.
After each petition: Lord, in your mercy, **hear our prayer.**
And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Preparation Motet: C. MacDowall (b. 1951) *A Prayer of St Columba.*

Celebrant: Blessed are you . . . **Blessed be God forever.**
Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.
**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues the prayer, leading to

Celebrant: . . . forever praising you and saying:
**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise ...

Blessing and honour and glory and power

Are yours for ever and ever. Amen.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling. The cantor sings the Agnus Dei.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us your peace.

Celebrant:

Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Blessed Sacrament is shared. Those viewing from home are invited to join in spiritual communion (for more detail see bit.ly/2DnGZoU) and may wish to pray the following prayer:

Thanks be to you, Lord Jesus Christ,
For all the benefits you have given me,
For all the pains and insults you have borne for me;
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart;
O most merciful redeemer, friend and brother,
May I know you more clearly, love you more dearly,
And follow you more nearly, day by day. Amen.

After St Richard of Chichester's prayer

After Holy Communion there is a short time of silent prayer before singing the hymn.

**1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**2. Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**3. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

NEH 333 (vv. 1,4,5)
Words: J. Neander (1650-80)
trans. R. Bridges (1844-1930)
Tune: H. Howells (1892-1983)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant chants the post-communion prayer:

Living God, in this holy meal you fill us with new hope.
May the power of your love,
Which we have known in word and sacrament,
Continue you saving work among us,
Give us courage for our pilgrimage,
And bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

The blessing: The peace of God ...

The celebrant dismisses the congregation.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: J. S. Bach (1685-1750) *Fugue in C minor (BWV 537)*.