

Welcome to St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Sandro Botticelli, "The Wedding Feast" (1483)

Ordinary Sunday 28

11th October 2020
Parish Mass, 10.30am

Live-streamed on the St Peter's FaceBook page & YouTube channel

GATHERING IN GOD'S NAME

Due to COVID-19 restrictions, sadly, public worship is no longer permitted; but we warmly invite you to join us online each Sunday live-streamed to FaceBook (<https://bit.ly/2ZeiZN5>) and YouTube (<https://bit.ly/2AIZiDF>).

Mass setting: P. Carmody (b. 1966) *Missa Simplex*.
Prelude: O. Messiaen (1908-92) *Institution de l'Eucharistie*.

Celebrant: In the name of the Father, + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you.
And also with you.

The celebrant chants the collect for purity.

Let us pray: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings:

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Let us confess our sins in penitence and faith, confident in
God's forgiveness.
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God,
Who has promised forgiveness of sins
to all those who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the + glory of God the Father. **Amen.**

The celebrant chants the collect for the day.

Saving and healing God,
You have promised that those who have died with Christ
Shall live with him: grant us grace to be continually thankful
For all you have done for us,
And in that thankfulness to be eager to serve and live for others
So that we and all your children may rejoice in your salvation;
Through Jesus Christ our Lord,
Who lives and reigns with you and the Holy Spirit,
One God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING: Isaiah 25:6-10a

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all

peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, 'Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. For the hand of the Lord will rest on this mountain.'

Hear the word of the Lord; **thanks be to God.**

PSALM 23:1-6

The cantor leads the singing of the Psalm. Please join in the response.



I shall live in the house of the Lord all the days of my life.

The Lord is my shepherd, I shall not want.

He makes me lie down in green pastures;

He leads me beside still waters;

He restores my soul. **R.**

He leads me in right paths for his name's sake.

Even though I walk through the darkest valley, I fear no evil;

For you are with me;

Your rod and your staff—they comfort me. **R.**

You prepare a table before me

In the presence of my enemies;

You anoint my head with oil;

My cup overflows. **R.**

Surely goodness and mercy shall follow me

All the days of my life,

And I shall dwell in the house of the Lord

My whole life long. **R.**

EPISTLE: Philippians 4:10-14, 19-20

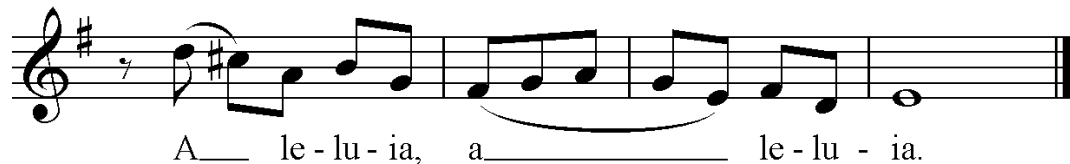
I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things

through him who strengthens me. In any case, it was kind of you to share my distress. My God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

Hear the word of the Lord; **thanks be to God.**

GOSPEL: Matthew 22:1-14

The cantor leads the singing of the antiphon (Philip Carmody). Please join in the response.



The celebrant: The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you + Lord Jesus Christ.

Once more Jesus spoke to the chief priests and Pharisees in parables: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet. But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Philip Gill

A short time of silence is observed following the Sermon. Please then stand for the Nicene Creed.

Celebrant

All

V

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - -
 - - - - - men.

THE PRAYERS OF THE PEOPLE

Celebrant: Let us pray for the world and for the Church.

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you.
And also with you.

The cantor sings, as the altar is prepared, in place of the offertory hymn.

Celebrant: Blessed are you . . . **Blessed be God forever.**
Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.
**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

Please kneel for the prayer of Great Thanksgiving.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues the prayer, leading to

Celebrant: ... forever praising you and saying:
**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...
Christ has died. Christ is risen. Christ will come again.

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise ...
**Blessing and honour and glory and power
Are yours for ever and ever. Amen.**

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Celebrant:

Behold the Lamb of God,
who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Motet:

E. Elgar (1857-1934) *Ave verum corpus.*

The Blessed Sacrament is shared. Those viewing from home are invited to join in spiritual communion (for more detail see bit.ly/2DnGZoU) and may wish to pray the following prayer:

Thanks be to you, Lord Jesus Christ,
For all the benefits you have given me,
For all the pains and insults you have borne for me;
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart;
O most merciful redeemer, friend and brother,
May I know you more clearly, love you more dearly,
And follow you more nearly, day by day. Amen.

After St Richard of Chichester's prayer

At the conclusion of Holy Communion there is a time of silence. All then sing the hymn.

**1. Angel-voices ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.**

**2. Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near us,
And wilt hear us?
Yea, we can.**

3. For we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.

4. Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best that thou hast given
Earth and heaven
Render thee.

NEH 336 (omitting v.4)
Words: Francis Pott (1832-1909)
Music: Edwin George Monk (1819-1909)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant chants the post-communion prayer:

Living God, in this holy meal you fill us with new hope.
May the power of your love,
Which we have known in word and sacrament,
Continue your saving work among us,
Give us courage for our pilgrimage,
And bring us to the joys you promise.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

The blessing: The peace of God ...

The celebrant dismisses the congregation:

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: O. Messiaen (1908-92) *Alléluias sereins d'une âme qui désire le ciel.*