

Welcome to St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Cefalù Cathedral, Sicily "Christ Pantocrator" (c. 1145)

Ordinary Sunday 23

6th September 2020
Parish Mass, 10.30am

Live-streamed on the St Peter's FaceBook page & YouTube channel

GATHERING IN GOD'S NAME

Due to COVID-19 restrictions, sadly, public worship is no longer permitted; but we warmly invite you to join us online each Sunday live-streamed to FaceBook (<https://bit.ly/2ZeiZN5>) and YouTube (<https://bit.ly/2AIZiDF>).

Mass setting: R.R. Terry (1864-1938) *Short Mass in C*

Celebrant: In the name of the Father + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Let us pray: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleansing the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings:

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Let us confess our sins in penitence and faith, confident in
God's forgiveness.
Merciful God,
Our maker and our judge,
We have sinned against you
In thought, word, and deed,
And in what we have failed to do:
We have not loved you with our whole heart;
We have not loved our neighbours as ourselves;
We repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
In newness of life;
through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God,
Who has promised forgiveness of sins
to all those who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria.

*Gloria in excelsis Deo,
Et in terra pax hominibus bonae voluntatis
Laudamus te, Benedicimus te.
Adoramus te. Glorificamus te
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis
Deus Pater omnipotens,*

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
Almighty God and Father;
we worship you
we give you thanks,
we praise you for your glory.

*Domine Fili unigenite, Jesu Christe
Domine Deus, Agnus Dei, Filius Patris
Qui tollis peccata mundi
Miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe
Cum Sancto Spiritu
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated:
at the right hand of the Father
receive our prayer.

For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The celebrant prays the Collect.

Go before us, O Lord, and further us with your continual help,
That in all our works, begun, continued, and ended in you,
We may glorify your holy name, and finally, by your mercy,
Obtain everlasting life; through Jesus Christ our Lord,
Who lives and reigns with you in the unity of the Holy Spirit,
One God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

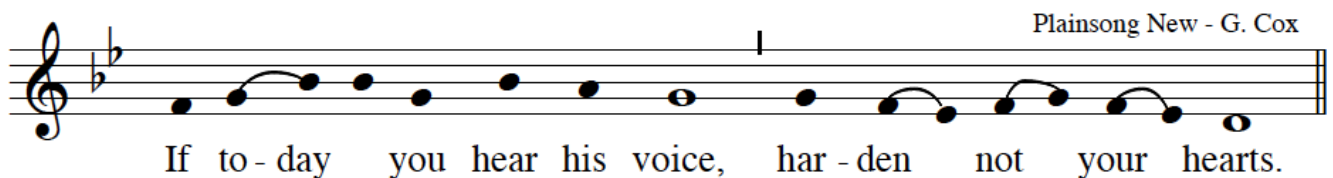
THE FIRST READING: Ezekiel 33:7-9

The word of the Lord came to me: “So you, O mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, ‘O wicked ones, you shall surely die,’ and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.”

Hear the word of the Lord; **thanks be to God.**

Psalm 95: 1-2, 6-9

The cantor leads the singing of the Psalm. Please join in the response.



O come, let us sing to the Lord;
Let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
Let us make a joyful noise to him with songs of praise! **R.**

O come, let us worship and bow down,
Let us kneel before the Lord, our Maker!
For he is our God, and we are the people of his pasture,
And the sheep of his hand. **R.**

O that today you would listen to his voice!
Do not harden your hearts, as at Meribah,
As on the day at Massah in the wilderness,
When your ancestors tested me, and put me to the proof,
Though they had seen my work. **R.**

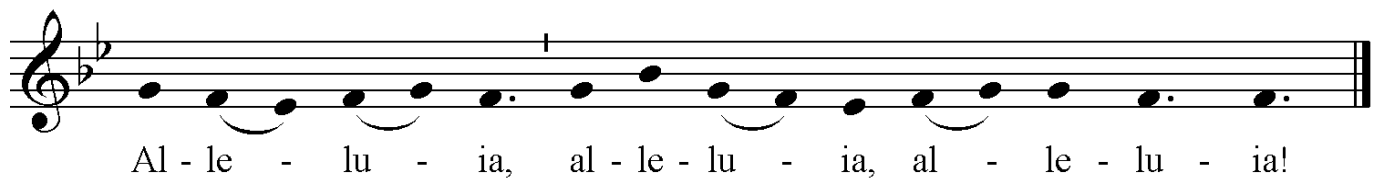
THE EPISTLE: Romans 13:8-10

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word: “Love your neighbour as yourself.” Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: Matthew 18:15-20

The cantor leads the singing of the antiphon. Please join in the response.



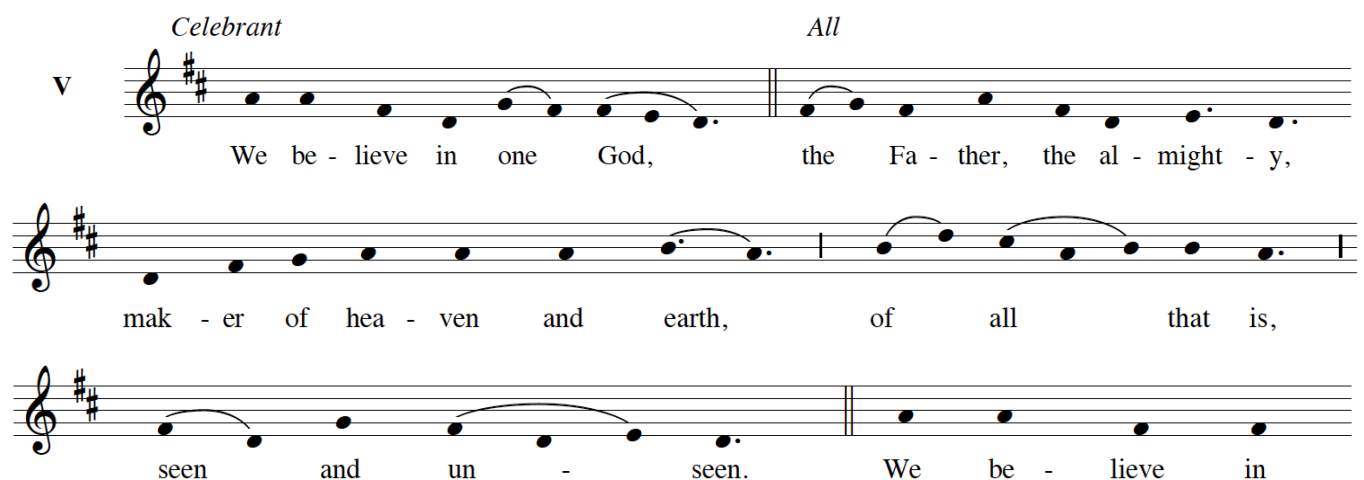
The celebrant: The Lord be with you.
And also with you.
The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you + Lord Jesus Christ.

Jesus spoke to his disciples. “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If the brother or sister listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the brother or sister refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Hugh Kempster

The Nicene Creed.



one Lord, Je - sus Christ, the on - ly Son of God,
 e - ter - nal - ly be - got - ten of the Fa - ther,
 God from God, Light from Light, true God from true God,
 be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

THE PRAYERS OF THE PEOPLE

Celebrant: Let us pray for the world and for the Church.

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

The cantor sings a motet as the altar is prepared.

Celebrant: Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.
May the Lord accept this sacrifice at your hands to the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

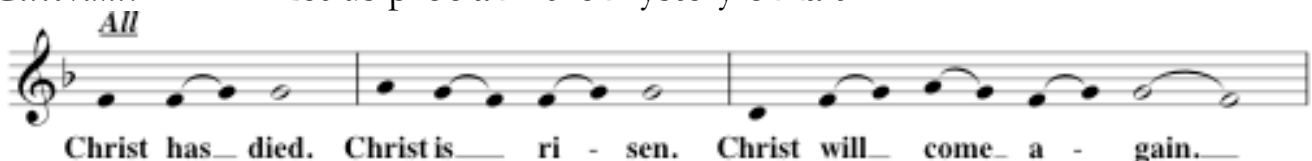
The celebrant continues the prayer, leading to:

Celebrant: . . . forever praising you and saying:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>+ Benedictus qui venit</i>	+ Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.


The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith . . .



Celebrant: We worship you, Father Almighty,
in songs of never-ending praise.

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

All then join in chanting the Lord's Prayer:

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling as the cantor sings:

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

Celebrant: Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Blessed Sacrament is shared. Those viewing from home are invited to join in spiritual communion (see bit.ly/2DnGZoU) and may wish to pray the following prayer:

Thanks be to you, Lord Jesus Christ,
For all the benefits you have given me,
For all the pains and insults you have borne for me;
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart;
O most merciful redeemer, friend and brother,
May I know you more clearly, love you more dearly,
And follow you more nearly, day by day. Amen.

After St Richard of Chichester's prayer

At the conclusion of Holy Communion there is a short time of silent prayer, before the hymn:

**1. Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.**

**2. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

**3. Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!**

NEH 408 (i)

Words: Charles Wesley (1707-88)

Tune: William Rowlands (1860-1937)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant chants the post-communion prayer:

Living God, in this holy meal you fill us with new hope.
May the power of your love,
Which we have known in word and sacrament,
Continue your saving work among us,
Give us courage for our pilgrimage,
And bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

The blessing: The peace of God ...

The celebrant dismisses the congregation.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: C.S. Lang (1891-1971) *Tuba Tune.*