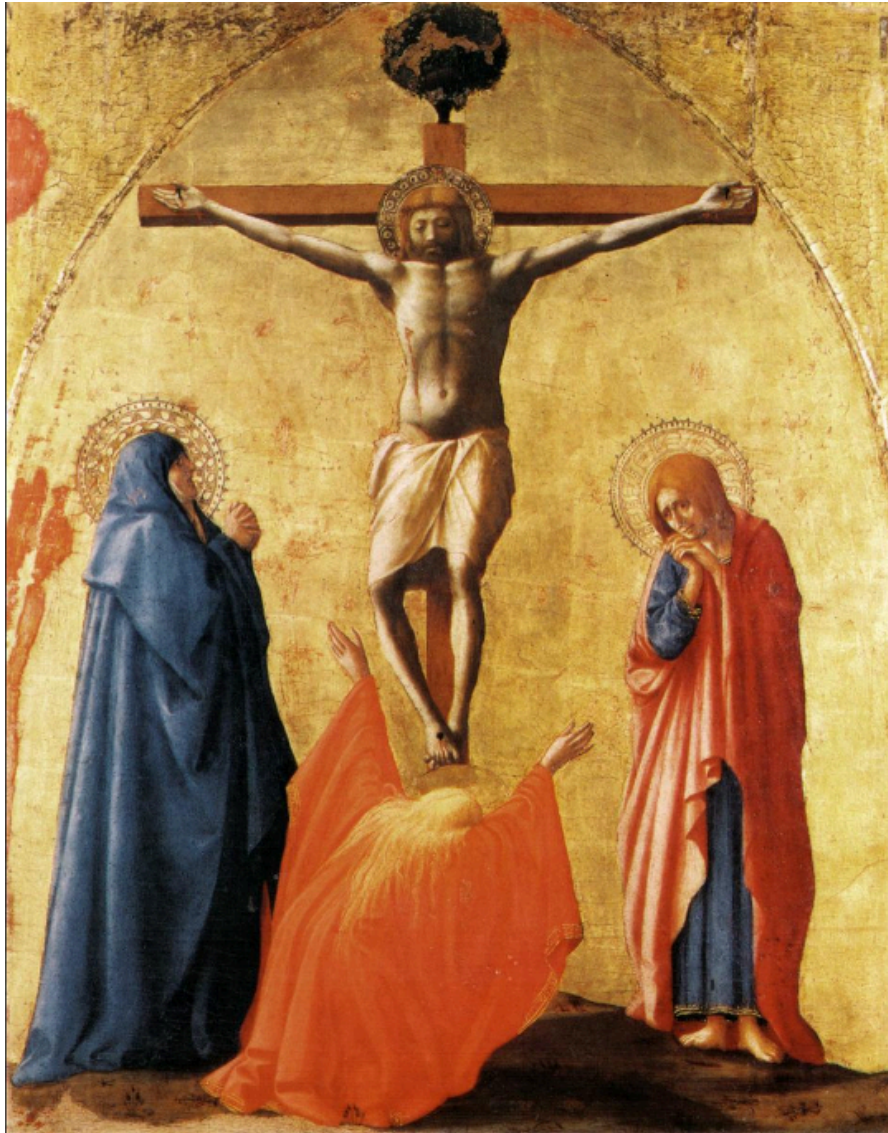


Welcome to  
**St Peter's Eastern Hill**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



Masaccio, "Crucifixion" (1426)

**Ordinary Sunday 22**

28<sup>th</sup> August 2020

**Parish Mass, 10.30am**

*Live-streamed on the St Peter's FaceBook page & YouTube channel*

## GATHERING IN GOD'S NAME

*Due to COVID-19 restrictions, sadly, public worship is no longer permitted; but we warmly invite you to join us online each Sunday live-streamed to FaceBook (<https://bit.ly/2ZeiZN5>) and YouTube (<https://bit.ly/2AIZiDF>).*

*Mass setting:* Communion Service by John Rutter (b. 1945)

*Celebrant:* In the name of the Father + and of the Son  
and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity.*

Let us pray: Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleansing the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:* Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession:*

Let us confess our sins in penitence and faith, confident in  
God's forgiveness.  
**Merciful God, our maker and our judge,  
We have sinned against you in thought, word, and deed,  
And in what we have failed to do:  
We have not loved you with our whole heart;  
We have not loved our neighbours as ourselves;  
We repent and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you  
In newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,  
Who has promised forgiveness of sins  
to all those who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Gloria.*

Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the + glory of God the Father. Amen.

*The celebrant prays the Collect.*

O God, whose Son has shown the way of the cross  
To be the way of life: transform and renew our minds  
That we may not be conformed to this world  
But may offer ourselves wholly to you as a living sacrifice  
Through Jesus Christ our Saviour; who lives and reigns  
With you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **THE MINISTRY OF THE WORD**

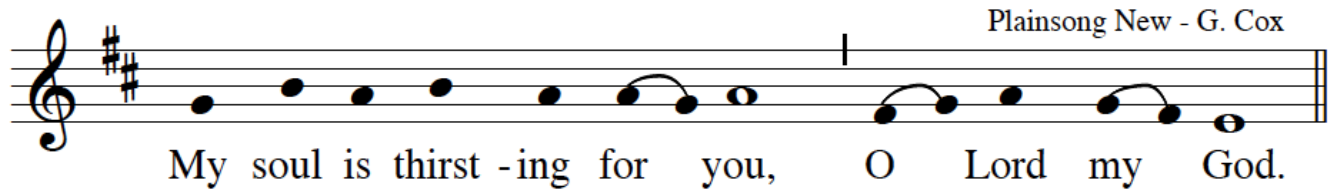
**THE FIRST READING:** Jeremiah 20:7-9

Jeremiah cried out to the Lord: "O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name,' then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot."

Hear the word of the Lord; **thanks be to God.**

## Psalm 63

*The cantor leads the singing of the Psalm. Please join in the response.*



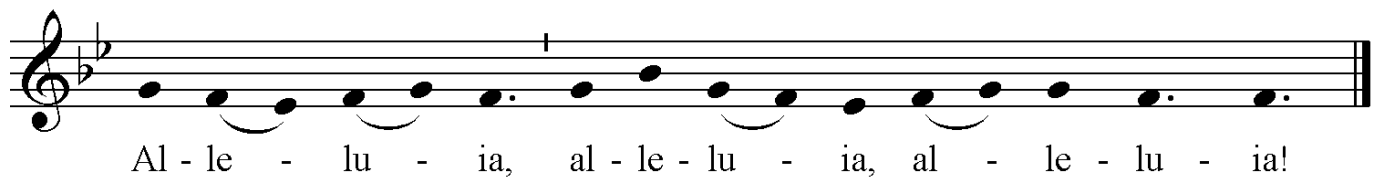
### THE EPISTLE: Romans 12:1-2

I appeal to you, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

Hear the word of the Lord; **thanks be to God.**

### THE GOSPEL: Matthew 16:21-27

*The cantor leads the singing of the antiphon. Please join in the response.*



*The celebrant:* The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you + Lord Jesus Christ.**

Jesus sternly warned his disciples not to tell anyone that he was the Messiah. From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took Jesus aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of

Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Sermon:* Alae Taule’alo

*The Nicene Creed.*

The musical score for the Nicene Creed is presented on a series of nine staves. Each staff begins with a treble clef. The first staff is divided into two sections: the first section is marked *Priest* and the second is marked *All*. The lyrics are printed below each staff, with some words underlined. The music consists of eighth and sixteenth notes, often grouped with beams. The lyrics are: "We be - lieve in one God, the Fa - ther, the al - migh - ty, ma - ker of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther; through him all things were made. For us and for our sal - va - tion he came down from hea - ven, was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man. For our sake he was cru - ci - fied un - der Pon - tius Pi - late; he suf - fered death and was bu - ried. On the third day he rose a - gain in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
to judge\_ the li - ving and the dead and his king - dom will have no end.  
We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,  
who pro - ceeds from the Fa - ther and the Son, who with the  
Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.  
We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one\_ bap - tism  
for\_ the for - give - ness of\_ sins. We look for the re - sur - rec - tion of the dead,  
and the life\_ of the world\_ to\_ come. A - - - - - men.

## THE PRAYERS OF THE PEOPLE

*Celebrant:* Let us pray for the world and for the Church.

*After each petition:* Lord, in your mercy, **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF THE PEACE

*Celebrant:* We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

*The cantor sings as the altar is prepared, in place of the offertory hymn.*

*Celebrant:* Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the Almighty Father.  
**May the Lord accept this sacrifice at your hands  
to the praise and glory of his name,  
for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The celebrant continues the prayer, leading to*

*Celebrant:* . . . forever praising you and saying:

**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**+ Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

*Celebrant:* Let us proclaim the mystery of faith . . .  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant:* We worship you, Father Almighty,  
in songs of never-ending praise . . .  
**Blessing and honour and glory and power**  
**Are yours for ever and ever. Amen.**

*Celebrant:* As our Saviour Christ has taught us, we are confident to pray:

*All*

Our\_ Fa - ther in hea - ven, hal - lowed\_ be\_ your name, your king - dom come,  
 your will be done, on earth\_ as\_ in hea - ven. Give us to - day our dai - ly bread\_  
 For - give us our\_ sins as we for - give those who\_ sin a - gainst us.  
 Save us\_ from the time of tri - al and de - li - ver us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

*Celebrant:* We who are many are one body,  
**for we all share in the one bread.**

*All remaining kneeling.*

**Jesus, Lamb of God: have mercy on us.**  
**Jesus, bearer of our sins: have mercy on us.**  
**Jesus, redeemer of the world: give us your peace.**

*Celebrant:* Behold the Lamb of God,  
 who takes away the sin of the world.  
 Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*The Sacrament is shared amongst those present; those viewing from home are invited into spiritual communion.*

*Communion Motet: C. Saint-Saëns (1835-1921) O salutaris hostie.*

*At the conclusion of Holy Communion there is a short time of silent prayer before singing the hymn.*



*Refrain: Lift high the cross, the love of Christ proclaim  
'Till all the world adore his sacred name.*

**1. Come, Christians, follow where our Saviour trod,  
The Lamb victorious, Christ, the Son of God.**

**2. Each newborn servant of the Crucified  
Bears on the brow the seal of Christ who died.**

**3. O Lord, once lifted on the glorious tree,  
Your death has brought us life eternally.**

**4. So shall our song of triumph ever be:  
Praise to the Crucified for victory!**

Words: 1 Cor. 1:18; George W. Kitchen, alt. (1827-1912)  
Tune: CRUCIFER, Sydney Hugo Nicholson (1875-1947)

## **THE SENDING OUT OF GOD'S PEOPLE**

*The celebrant chants the post-communion prayer:*

Living God, in this holy meal you fill us with new hope.  
May the power of your love,  
Which we have known in word and sacrament,  
Continue you saving work among us,  
Give us courage for our pilgrimage,  
And bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*The blessing:* The peace of God ...

*The celebrant dismisses the congregation.*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Postlude:* John Gardner (1917-2011) *Prelude in G minor.*