

Welcome to  
**St Peter's Eastern Hill**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



**Ordinary Sunday 21**

23<sup>rd</sup> August 2020

**Parish Mass, 10.30am**

*Live-streamed on the St Peter's FaceBook page & YouTube channel*

## GATHERING IN GOD'S NAME

*Due to COVID-19 restrictions, sadly, public worship is no longer permitted; but we warmly invite you to join us in worship online each Sunday on FaceBook (<https://bit.ly/2ZeiZN5>) and YouTube (<https://bit.ly/2AIZiDF>) by live-stream.*

*Mass setting:*        *Missa de Angelis (Gregorian Mass XVIII).*

*Celebrant:*            In the name of the Father, + and of the Son  
and of the Holy Spirit. **Amen.**  
The Lord be with you.  
**And also with you.**

*The celebrant chants the collect for purity.*

Let us pray: Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleansing the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:*

*Kyrie eleison, Christe eleison, Kyrie eleison.*  
Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession:*

Let us confess our sins in penitence and faith, confident in  
God's forgiveness.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,  
Who has promised forgiveness of sins  
to all those who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Gloria.*

*Gloria in excelsis Deo,  
Et in terra pax hominibus bonae voluntatis  
Laudamus te, Benedicimus te.  
Adoramus te. Glorificamus te  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis  
Deus Pater omnipotens,*

Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,  
Almighty God and Father;  
we worship you  
we give you thanks,  
we praise you for your glory.

*Domine Fili unigenite, Jesu Christe  
Domine Deus, Agnus Dei, Filius Patris  
Qui tollis peccata mundi  
Miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe  
Cum Sancto Spiritu  
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated:  
at the right hand of the Father  
receive our prayer.  
  
For you alone are the Holy One.  
You alone are the Lord.  
You alone are the Most High, Jesus Christ  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The celebrant chants the collect for the day.*

God of freedom, you have broken the tyranny of sin  
And sent the Spirit of your Son into our hearts:  
Give us grace to dedicate our freedom to your service,  
That all people may know the glorious liberty  
Of the children of God;  
Through Jesus Christ our Lord,  
Who lives and reigns with you and the Holy Spirit,  
One God, now and for ever. **Amen.**

# THE MINISTRY OF THE WORD

## THE FIRST READING: Isaiah 22:15, 19-23

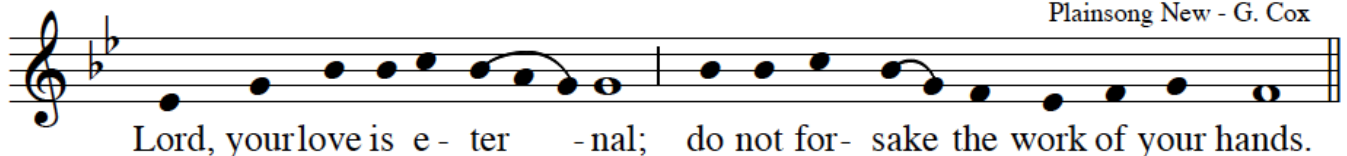
Thus says the Lord God of hosts: “Go to the steward, to Shebna, who is master of the household, and say to him: “I will thrust you from your office, and you will be pulled down from your post. On that day I will call my servant Eliakim son of Hilkiah, and will clothe him with your robe and bind your sash on him. I will commit your authority to his hand, and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. “I will place on his shoulder the key of the house of David; he shall open, and no one shall shut; he shall shut, and no one shall open. I will fasten him like a peg in a secure place, and he will become a throne of honour to his ancestral house.

Hear the word of the Lord; **thanks be to God.**

## Psalm 138: 1-3, 6 & 8

*The cantor leads the singing of the Psalm. Please join in the response.*

Plainsong New - G. Cox



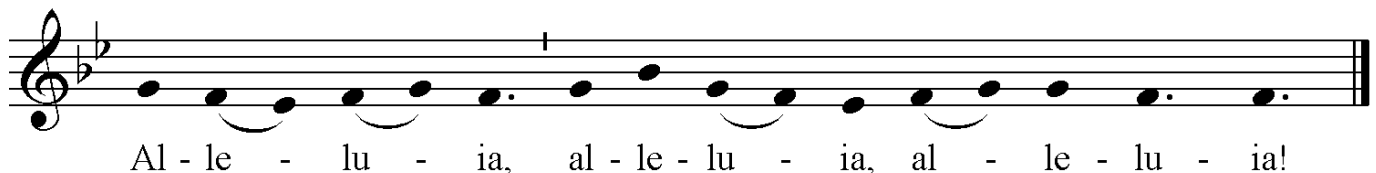
## THE EPISTLE: Romans 11:33-36

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord? Or who has been his counsellor? Or who has given a gift to him, to receive a gift in return?” For from him and through him and to him are all things. To him be the glory forever. Amen.

Hear the word of the Lord; **thanks be to God.**

## THE GOSPEL: Matthew 16:13-20

*The cantor leads the singing of the antiphon. Please join in the response.*



*The celebrant:* The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you + Lord Jesus Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then Jesus sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Sermon:* Fr David Peake

*The Nicene Creed.*

The musical score is written on seven staves. The first staff is labeled 'Priest' and the second 'All'. The lyrics are: 'We be - lieve in one God, the Fa - ther, the al - migh - ty, ma - ker of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther; through him all things were made. For us and for our sal - va - tion he came down from hea - ven, was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man.'

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bu - ried. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the li - ving and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,

who pro - ceeds from the Fa - ther and the Son, who with the

Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.

We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - - - - - men.

## THE PRAYERS OF THE PEOPLE

*Celebrant:* Let us pray for the world and for the Church.

*After each petition:* Lord, in your mercy, **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF THE PEACE

*Celebrant:* We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

*The cantor sings a motet as the altar is prepared.*

*Celebrant:* Blessed are you . . . **Blessed be God forever.**  
Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the Almighty Father.  
**May the Lord accept this sacrifice at your hands  
to the praise and glory of his name,  
for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The celebrant continues the prayer of Great Thanksgiving, leading to:*

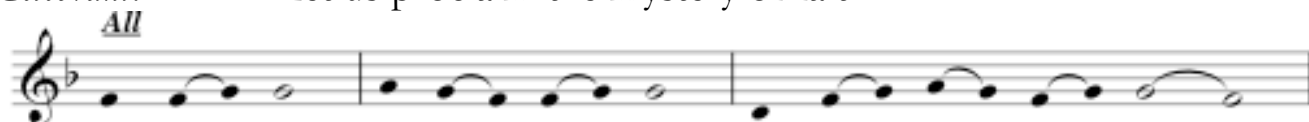
*Celebrant:* . . . forever praising you and saying:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

*The celebrant continues the prayer, leading to:*

*Celebrant:* Let us proclaim the mystery of faith ...


*All*



Christ has\_ died. Christ is\_ ri - sen. Christ will\_ come\_ a - gain.\_

*Celebrant:* We worship you, Father Almighty,  
in songs of never-ending praise.

*All*



Bles sing and ho-nour and glo-ry and power are yours for e-ver and\_ e - ver. A - men.

*Celebrant:* As our Saviour Christ has taught us,  
we are confident to pray.

*All*



Our\_ Fa - ther in hea - ven, hal - lowed\_ be\_ your name, your king - dom come,\_  
your will be done, on earth\_ as\_ in hea - ven. Give us to - day our dai - ly bread\_

For - give us our\_ sins as we for - give those who\_ sin a - gainst us.

Save us\_ from the time of tri - al and de - li - ver us from e - vil.

For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

*Celebrant:* We who are many are one body,  
**for we all share in the one bread.**



*All remaining kneeling as the cantor sings:*

*Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.*

Lamb of God,  
you take away the sin of the world:  
have mercy on us.

*Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.*

Lamb of God,  
you take away the sin of the world:  
grant us your peace.

*Celebrant:*

Behold the Lamb of God,  
who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Sacrament is shared amongst those present. The cantor sings a motet. At the conclusion of Holy Communion all are invited to join in singing the hymn:*

HEREFORD LM

Samuel Sebastian Wesley 1810-76

*In moderate time*

**1. O thou who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.**

**2. There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return  
In humble prayer, and fervent praise.**

**3. Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up the gift in me.**

**4. Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.**

NEH 431  
Words: Charles Wesley (1707-88)

## **THE SENDING OUT OF GOD'S PEOPLE**

*The celebrant chants the post-communion prayer:*

Living God,  
In this holy meal you fill us with new hope.  
May the power of your love,  
Which we have known in word and sacrament,  
Continue your saving work among us,  
Give us courage for our pilgrimage,  
And bring us to the joys you promise.

**Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*The blessing:*       The peace of God ...  
                          And the blessing ...

*The celebrant dismisses the congregation.*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Postlude:*           J. S. Bach (1685-1750) *Komm, Gott, Schöpfer, Heiliger Geist.*