

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



'Agnus Dei', Francisco de Zurbarán (1598—1664)

## ORDINARY SUNDAY 2

### 17<sup>TH</sup> JANUARY 2021

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen*

# WELCOME TO ST PETER'S

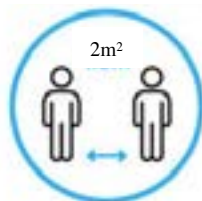
COVID-19 restrictions have once again been tightened, and clearly the virus has not yet been eradicated; we must still remain vigilant. If you prefer, do join us online: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill) or [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill).

For those attending Mass in person, please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, that's fine, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- **Masks are once again obligatory in church. Other than those leading the service, everyone must wear a mask at all times.**
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members, of course).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your immediate family.
- All service booklets are single-use only, so please take yours home.

Please note: we have a busy program of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



ST PETER'S  
EASTERN HILL

# LAY MINISTER'S MUSINGS

Current events in America, alongside comments by certain Australian parliamentarians about the health advice that has guided our nation's response to the COVID-19 pandemic, remind us of the importance of words and their truthfulness. Our culture generally tends to take a fairly relaxed view of the truth, and certainly some people in power see truth as something "contentious" that can be distorted to suit their own ends. There are many ways people in power can re-cast the truth: they can claim that lies are in fact alternative truths or they can withhold judgement of what is truthful or untruthful by simply invoking the principle of balance. People have the right to believe what they want and express those beliefs as they choose, the logic goes. They can even present untruthful ideas alongside truthful ones, thus implying that truth and its opposite are really the same thing. Our Tradition takes a different view. It can forgive ignorance but gives wilful ignorance—mendacity—short shrift.

Consider today's reading from Samuel. Samuel had not yet apprehended the truth; as the passage says "The word of the Lord had not yet been revealed to him." But when Samuel and Eli become aware that it is God who has called Samuel, Samuel, once aware of the truth, does not let God's words fall to the ground. Today's epistle illustrates the truth that our bodies are part of the mystical body of Christ, consecrated to the Holy Spirit. And in today's Gospel, John calls Jesus "The Lamb of God" and thus apprehends two profound truths: Jesus' innocence and his privileged role in redeeming the world through his sacrificial self-offering. From Samuel's obedience to John's understanding of who Jesus is, the truth is a gift imparted from God. The truth is God. Compare this with arguably the most famous interrogation of the truth in the Gospels- Pilate in John 18, when he asks Jesus "What is truth?" Pilate apprehends part of the truth, namely Jesus' innocence of any crime. But his heart is hardened to the deeper reality of who Jesus is. His hand washing is an attempt at self-absolution, of removing the moral stain of complicity. Seen in the light of current disputes about truth and truthfulness, the scriptures say to me that the Kingdom of God is pluralistic but the truth of God is singular. Inclusion of all peoples in the Body of Christ echoes the pluralism of the Kingdom itself. But the truth that underpins it requires something particular of us—to refute lies that people in power tell to burnish their own position. The endpoint of lies may be unfettered political power or the social capital that comes from likes and shares on Facebook or Twitter. Let us, who have been privileged to hear the words of everlasting life, not let the Lord's words fall to the ground.

# PRAYERS

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## FOR THE SICK:

Margaret Bishop, Henriette Christiansen, Michael Christiansen, John Crocker, Guia Legarda, Babu Mathew, Alice McCraith, Judy McCraith, Joyce Newton, Lyn Nicholas, Liz Prideaux, John Small, John Stewart BISHOP, Paul Wheelton, George, Charles, Jan, and Victoria.

## AS WELL AS:

Jenny Allen, Chris Bennie, Michael Boyle PRIEST, Tania Burdick, Joe Butscher PRIEST, John Crocker, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Joyce Newton, Tim Peake, Judith Ryles, Pat Slump, Margaret Sutherland, Evelina Thornton, Joan Waldren-Small and Barbara Ure-Smith

## FOR THE RECENTLY DEPARTED:

## FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

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Sun 17 Sister Alice CHN, Teresa Brennan, Alison Clarke, Maria Lett

Mon 18 Walter Davis, Caroline Ivy Glenn

Tue 19 Philip Harold Douglas Bladin, William Saunders, Charles Lindley Wood

Wed 20 Thomas Makinson Armour BISHOP, Katherine Atkinson,  
Arnold John Lynch, Irene Phillips

Thu 21 Albert Groat, Wayne Maunder, Charles Vines

Fri 22 Harry Dawson, Alice Penrose

Sat 23 Ralph Clarkson, Beatrice Elsie Yonge

# THE DAILY OFFICE AT HOME

In these days of pandemic we are nor currently able to gather in worship community as we used to. Many parishioners, however, are finding it a comfort to worship and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

## MORNING PRAYER

## EVENING PRAYER

Monday Pss 41 & 44.1-9  
Genesis 6  
John 7.37-52

Ps 44.10-27  
Jeremiah 5.1-17  
Colossians 3.1-11

Tuesday Ps 45  
Genesis 7  
John 8.1-11

Pss 46 & 47  
Jeremiah 5.18-31  
Colossians 3.12-17

*Hilary of Poitiers, Bishop and teacher (d. 367)*

Wednesday Ps 48  
Genesis 8  
John 8.12-20

Ps 49  
Jeremiah 6.1-15  
Colossians 3.18-4.6

*Agnes, martyr at rome, virgin (d.304)*

Thursday Ps 50  
Genesis 9  
John 8.21-30

Ps 119.41-64  
Jeremiah 6.16-30  
Colossians 4.7-18

*Vincent, deacon & martyr (d. 304)*

Friday Ps 51  
Genesis 10.31-11.9, 27-32  
John 8.31-47

Pss 52 & 53  
Jeremiah 7.1-20  
James 1.1-15

Saturday Pss 54 & 55.1-12  
Genesis 12  
John 8.48-59

Ps 55.13-15 (16-17) 18-28  
Jeremiah 7.21-8.3  
James 1.16-27

# GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

*Prelude: Herbert Howells (1892—1983) Psalm Prelude Set.1 No.2.*

*Mass setting: Tomás Luis de Victoria (1548—1611): Missa Salve Regina.*

*Entrance hymn:*

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Be thou my vision, O Lord of my heart,<br/>Be all else but naught to me,<br/>save that thou art,<br/>Be thou my best thought in the day and the night,<br/>Both waking and sleeping, thy presence my light.</p> <p>2. Be thou my wisdom, be thou my true word<br/>Be thou ever with me, and I with thee, Lord,<br/>Be thou my great Father, and I thy true son,<br/>Be thou in me dwelling, and I with thee one.</p> <p>3. Be thou my breastplate, my sword for the fight,<br/>Be thou my whole armour, be thou my true might,<br/>Be thou my soul's shelter, be thou my strong tower,<br/>O raise thou me heavenward,<br/>great Power of my power.</p> | <p>4. Riches I heed not, nor man's empty praise,<br/>Be thou my inheritance now and always,<br/>Be thou and thou only the first in my heart,<br/>O Sovereign of heaven, my treasure thou art.</p> <p>5. High King of heaven, thou heaven's bright Sun,<br/>O grant me its joys after vict'ry is won,<br/>Great Heart of my own heart, whatever befall,<br/>Still be thou my vision, O Ruler of all.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

NEH 339

Text: Mary Byrne (1880—1931)

Melody: SLANE

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison      *Lord have mercy*  
Christe eleison    *Christ have mercy*  
Kyrie eleison      *Lord have mercy*

*The deacon introduces the confession:*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis,	<i>We give you thanks for your great glory.</i>
Deus Pater omnipotens.	<i>Lord God, heavenly King, O God, almighty</i>
Domine Fili unigenite, Iesu Christe,	<i>Father, Lord Jesus Christ, Only Begotten</i>
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi,	<i>Son, Lord God, Lamb of God, Son of the</i>
miserere nobis;	<i>Father. You take away the Sins of the</i>
qui tollis peccata mundi, suscipe deprecationem nostram.	<i>world, have mercy on us,</i>
Qui sedes ad dexteram Patris, miserere nobis.	<i>You take away the Sins of the world, receive our prayer</i>
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: + in gloria Dei Patris. Amen	<i>You are seated at the right hand of the Father, have mercy on us.</i>
	<i>For you alone are the Holy One,</i>
	<i>you alone are the Lord</i>
	<i>You alone are the Most High, Jesus Christ,</i>
	<i>With the Holy Spirit,</i>
	<i>+ In the glory of God the Father,</i>
	<i>Amen.</i>

*The celebrant chants the collect. Please then sit for the readings.*



## THE MINISTRY OF THE WORD

**ISAIAH 55: 1—11** *Read by Nevin Climenhaga*

Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” Samuel ran to Eli, and said, “Here I am, for you called me.” But Eli said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. Hear the word of the Lord. **Thanks be to God.**

**PSALM 40: 1+3A,6, 7-8, 9** *led by the cantor, please join in the refrain.*



**1 CORINTHIANS 6: 13C-15A. 17-20** *chanted by the sub-deacon*

The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Hear the word of the Lord. **Thanks be to God.**



## THE GOSPEL

*Please stand. The cantor leads the Alleluia. Please join in the response:*



*Preacher:*

The Gospel of our Lord Jesus Christ according to John (1:43—51)

**+ Glory to you, Lord Jesus Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Sermon:* Fr Greg Davies

*Please stand for the Credo.*

*Celebrant* *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,  
mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,

e - ter - nal - ly be - got - ten of the Fa - ther,  
 God from God, Light from Light, true God from true God,  
 be - got - ten, not made, of one be - ing with the Fa - ther,  
 through him all things were made. For us and for  
 our sal - va - tion he came down from hea - ven,  
 and was in - car - nate of the ho - ly Spi - rit  
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
 to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
 We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - - - - -  
 men.

*Please kneel for the Prayers of the People, led by Lum Southey. After each petition:*  
 Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*A collection is taken during the offertory hymn.*

1. Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.
2. King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.
3. Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.
2. At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluya, Alleluya,  
Alleluya, Lord most high!

NEH 295

Text: Greek, trans. Gerard Moultrie (1829—85)

Melody: PICARDY

# THE HOLY EUCHARIST

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

# THE GREAT THANKSGIVING

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine

domini. Hosanna in excelsis

*Holy, Holy, Holy*

*Lord God of Hosts*

*Heaven and earth are full of Your glory*

*Hosanna in the highest*

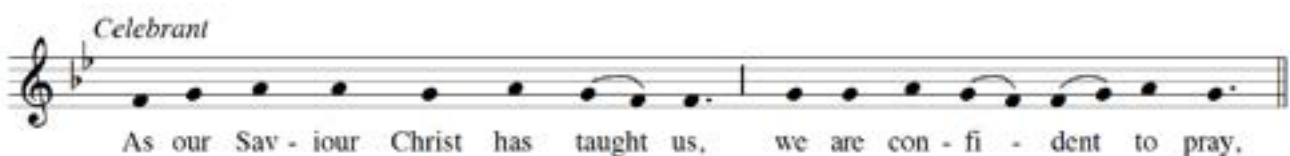
*+Blessed is he that comes in the name of the*

*Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith



*The celebrant continues the prayer, ending with:*



Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

*Communion motet: Arvo Pärt (b. 1935)*

Da pacem, Domine, in diebus nostris	<i>Grant peace, Lord, in our time;</i>
Quia non est alius	<i>for there is none else who would fight for us if</i>
Qui pugnet pro nobis	<i>not you, our God.</i>
Nisi tu Deus noster.	

*At the conclusion of the communion of the people, there is a time of silent prayer.*

*Please then stand for the final hymn.*

- 1. Firmly I believe and truly  
God is Three, and God is One;  
And I next acknowledge duly  
Manhood taken by the Son.**
- 2. And I trust and hope most fully  
In that Manhood crucified;  
And each thought and deed unruly  
Do to death, as he has died.**
- 3. Simply to his grace and wholly  
Light and life and strength belong,  
And I love supremely, solely,  
Him the holy, him the strong.**
- 4. And I hold in veneration,  
For the love of him alone,  
Holy Church as his creation,  
And her teachings are his own.**
- 5. Adoration ay be given,  
With and through the angelic host,  
To the God of earth and heaven,  
Father, Son, and Holy Ghost. Amen.**

NEH 360  
Text: St John Henry Newman (1801—1890)  
Melody: SHIPSTON



## SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*Please stand as the sanctuary party departs.*

*Recessional:* Herbert Howells (1892—1983): Six Pieces for Organ: *Paeon*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

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## FLOWERS IN CHURCH

Flowers today are sponsored by Geoff Lavender in loving memory of his parents Pamela and Bernard Lavender, whose year's minds both occur in January.

## EPIPHANY CHALK BLESSING

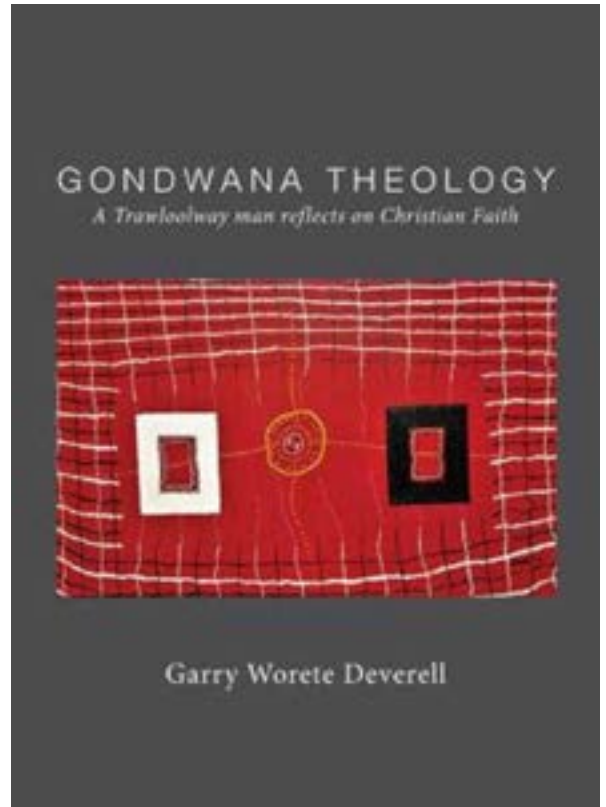
During Epiphanytide you're invited to take blessed chalk home with you to "chalk the door" to bless your home for the year ahead. This chalk was blessed on Epiphany and was used to chalk the principal doors of the St Peter's precinct. The chalk and a how-to guide can be collected at the door after Mass. If you need help chalking your house or would like chalk posted to you, with our how-to guide, please email [alaetaulealo@gmail.com](mailto:alaetaulealo@gmail.com) or call 0409802892.

## GROUP REFLECTION ON GONDWANA THEOLOGY WITH FR GREG

A Trawlolway man reflects on Christian Faith  
by Garry Worete Deverell.

This book is part of the Exploring Faith Matters program for this year as we explore the theme of Living Faithfully in a Multi-cultural world.

“In this brief volume Garry wrestles with questions Indigenous Christians everywhere regularly confront. As have others before him he asks, “How does an Indigenous person authentically make the faith that has been used as a means of oppression of him and his people, the ultimate source of his liberation from that oppression?” “furthermore,” he inquires, “how can he challenge the White Christian world that has all but subsumed his and his people’s lives in theirs, with the need for reconciliation and change of heart, if their own hearts continue to harbour only bitterness, resentment, and anger?” The key concern is, of course, “What will it require of each of us to live together well in the land?”



*Dr Terry LeBlanc*

*North American Institute for Indigenous Theological Studies*

*Garry Worete Deverell is a Trawlolway man from northern Tasmania who currently lives in Melbourne. He is Anglican priest and has a PhD in liturgy and philosophical theology from Monash University.*

Group Discussion will take place on zoom over two weeks and led by Fr Greg Davies.

**-Thursday January 28th at 7.30pm to 9.00pm**

**- Thursday February 4th at 7.30pm to 9.00pm**

Copies of the book can be obtained from St Peter’s Bookroom at a cost of \$20.00

To register or for more information please email Fr Greg at:

[gregdavies121@icloud.com](mailto:gregdavies121@icloud.com)

**MEALS  
PROGRAM  
BY STUDENTS  
FOR STUDENTS**

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**9.30AM-11AM  
MON-FRI**





# ST PETER'S BOOKROOM & CHURCH SUPPLIES

Open this morning after the 10.30am service and weekdays 9.30am-4.30pm. Or, visit our shop and purchase online or via email:

[bookroom.stpeters.org.au](http://bookroom.stpeters.org.au)

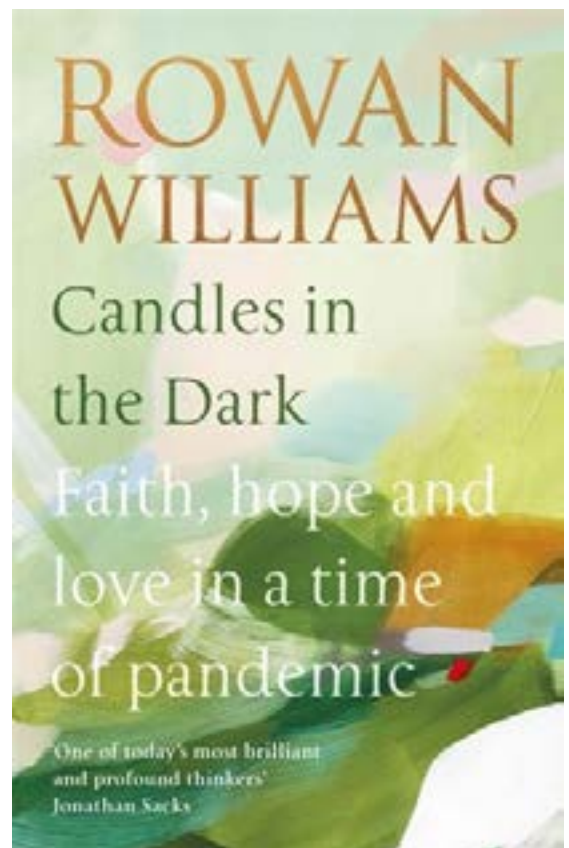
Books are the medicine of life!

New Release:

**Candles in the Dark: Faith, hope and love in a time of pandemic** by Rowan Williams

'We have to learn that underneath what we feel about all the things on which we sometimes get fixated there is a basic human longing to be "at home" with what truly is – with one another, with our Maker, with the raw stuff of the world. In the terms used by many early Christian theologians, we have to learn about the "logos" that unites us- the eternal energy of God in sharing life and making harmony...' p.60

\$32.95



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# PARISH DIRECTORY

*St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002*  
*Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003*

[03] 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au) or [vicarswarden@stpeters.org.au](mailto:vicarswarden@stpeters.org.au)

Office Hours. 9.30am – 2.00pm Monday-Thursday

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## Sunday Services

10.30 am Parish Mass - online and in person (limited due to the pandemic restrictions)  
YouTube: [www.youtube.com/StPetersEasternHill](http://www.youtube.com/StPetersEasternHill)  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

## Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)  
Feast Day High Mass, as advertised: 6.15pm  
Also online only, due to the pandemic restrictions  
YouTube: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

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## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr David Peake	0412 299 839
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391
Weekday Mass	Christy Thiagarajah	03 9662 2391

## Parish Council Membership:

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

*We are an inclusive  
and welcoming Church,  
built on the lands of the  
Wurundjeri people.  
We are committed to  
social justice, equality and  
diversity. Our mission  
is: "Catholic Evangelism:  
Growing in God's love".*