

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



Rubens "Elijah Receiving Bread and Water from an Angel" (1628)

## NINETEENTH SUNDAY

### ORDINARY TIME

### 8<sup>TH</sup> AUGUST 2021

Grant, O Lord, that we may see in you the fulfilment of all our need, and may turn from every false satisfaction to feed on the true and living bread that you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# GATHERING IN GOD'S NAME

*Due to the latest pandemic lock-down public worship is not currently permitted; but we warmly invite you to join us online for this evening's Mass, live-streamed to FaceBook and YouTube.*

*Mass setting:* Matthew Martin (b. 1976) *The Oratory Mass.*

*The sacred ministers process to the altar steps; the celebrant then censes the altar.*

## INTROIT

Remember, O Lord, your covenant, and do not abandon for ever the souls of your poor; arise, O Lord, and judge your own cause; forget not the cries of those who seek you.

Vs. O God, why have you cast us off unto the end; why is your wrath enkindled against the sheep of your pasture? Glory be etc.

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity.*

*The cantor sings:* Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution.*

*The Gloria.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the + glory of God the Father. **Amen.**

*The celebrant chants the collect of the day. Please then be seated for the readings.*

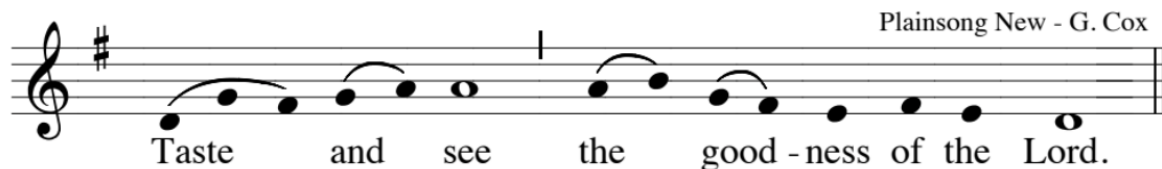
## THE MINISTRY OF THE WORD

**1 Kings 19.4-8** *read by Eugene Chin*

Elijah went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then Elijah lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." Elijah got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mountain of God.

Hear the word of the Lord. **Thanks be to God.**

**PSALM 34** *led by the cantor, please join in the refrain.*



I will bless the Lord at all times;  
his praise shall continually be in my mouth.  
My soul makes its boast in the Lord;  
let the humble hear and be glad. **R.**

O magnify the Lord with me,  
and let us exalt his name together.  
I sought the Lord, and he answered me,  
and delivered me from all my fears. **R.**

Look to him, and be radiant;  
so your faces shall never be ashamed.  
This poor soul cried, and was heard by the Lord,  
and was saved from every trouble. **R.**

The angel of the Lord encamps  
around those who fear him, and delivers them.  
O taste and see that the Lord is good;  
happy are those who take refuge in him. **R.**

**EPHESIANS 4.30 - 5.2** *read by Eugene Chin*

Do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear the word of the Lord. **Thanks be to God.**

*Please stand.*

**GRADUAL**

Respice, Domine, in testamentum tuum:  
et animas pauperum tuorum ne  
obliviscaris in finem.

*Remember, O Lord, your covenant: and do not  
abandon for ever the souls of your poor.*

**ALLELUIA**

Chant mode VIII, adapt. G. Cox

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE GOSPEL

*Celebrant:*

The Gospel of our Lord Jesus Christ according to John (6.41-51)

**+ Glory to you, Lord Jesus Christ.**

The people began to complain about Jesus because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. “I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Homily: Nick Browne*

*After the homily there is a short time of silent prayer.*

*Please stand for the Credo.*

The musical score is written in G major (one sharp) and common time. It is divided into two parts: 'Celebrant' and 'All'. The lyrics are: 'We be - lieve in one God, the Fa - ther, the al - might - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God,'

e - ter - nal - ly be - got - ten of the Fa - ther,  
 God from God, Light from Light, true God from true God,  
 be - got - ten, not made, of one be - ing with the Fa - ther;  
 through him all things were made. For us and for  
 our sal - va - tion he came down from hea - ven,  
 and was in - car - nate of the ho - ly Spi - rit  
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
 to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
 We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - -  
 - - - - - men.

*All kneel for the Prayers of the People, led by Eugene Chin. After each petition:*  
 Lord, in your mercy, **hear our prayer.**

*And at the end:*  
 Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*  
 Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*  
 We are the body of Christ. **His Spirit is with us.**  
 The peace of the Lord be always with you. **And also with you.**

## OFFERTORY

In you have I put my trust, O Lord; I said: "You are my God, my destiny is in your hands."

## MOTET:

# THE GREAT THANKSGIVING

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to*

*Celebrant:*

...forever praising you and saying:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith





*The celebrant continues the prayer, ending with:*

*All*



Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

*All chant the Lord's Prayer:*

*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.

**For we all share in the one bread.**

*All remaining kneeling. The cantor leads:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## **BREAKING OF THE BREAD & COMMUNION**

*The Sacrament is shared.*

### **COMMUNION ANTIPHON**

The bread, that I will give, is my flesh, which I will give for the life of the world.

*At the conclusion of the communion of the people, there is a time of silent prayer.*

## **SENDING OUT OF GOD'S PEOPLE**

*The celebrant chants the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

Postlude: Léon Boëllmann (1862-97) *Toccata* from *Suite Gothique* (Op. 25).