

Welcome to St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Francesco Berretta's painting of Giotto's damaged mosaic "Navicella" (1298/1628)

Ordinary Sunday 19

9th August 2020

Parish Mass, 10.30am

Live-streamed on the St Peter's FaceBook page & YouTube channel

GATHERING IN GOD'S NAME

Due to COVID-19 restrictions, sadly, public worship is no longer permitted; but we warmly invite you to join us online each Sunday live-streamed to FaceBook (<https://bit.ly/2ZeiZN5>) and YouTube (<https://bit.ly/2AIZiDF>).

Mass setting: R. R. Terry (1865-1938) *Short Mass.*

Celebrant: In the name of the Father, + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you.
And also with you.

The celebrant chants the collect for purity.

Let us pray: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings:

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Let us confess our sins in penitence and faith, confident in
God's forgiveness.
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God,
Who has promised forgiveness of sins
to all those who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria.

*Gloria in excelsis Deo,
Et in terra pax hominibus bonae voluntatis
Laudamus te, Benedicimus te.
Adoramus te. Glorificamus te
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis
Deus Pater omnipotens,*

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
Almighty God and Father;
we worship you
we give you thanks,
we praise you for your glory.

*Domine Fili unigenite, Jesu Christe
Domine Deus, Agnus Dei, Filius Patris
Qui tollis peccata mundi
Miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated:
at the right hand of the Father
receive our prayer.

*Quoniam tu solus Sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe
Cum Sancto Spiritu
+ in Gloria Dei Patris. Amen.*

For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The celebrant chants the collect for the day.

Mighty God and ruler of all creation,
Give new strength to our faith,
That we may recognise your presence
Even when all hope seems lost.
Help us to face all trials with serenity
As we walk with Christ through the stormy seas of life
And come at the last to your eternal peace;
We ask this through Jesus Christ our Lord,
Who lives and reigns with you and the Holy Spirit,
One God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING: 1 Kings 19: 9, 11-13

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Hear the word of the Lord; **thanks be to God.**

The cantor then leads the singing of the psalm.

Psalm 85: 8-13

Plainsong New - G. Cox



Lord, show us your mer- cy and love, and grant us your sal-va -tion.

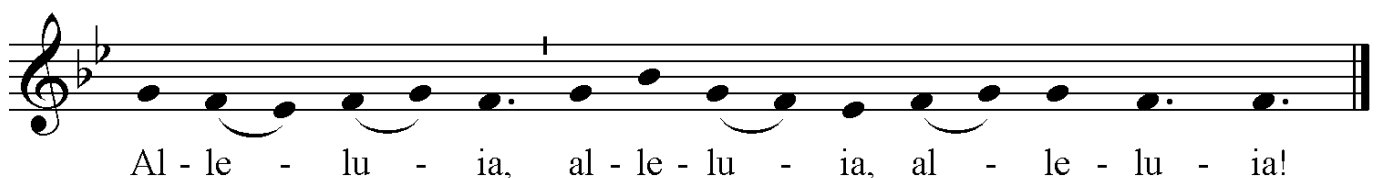
THE EPISTLE: Romans 9:1-5

I am speaking the truth in Christ. I am not lying; my conscience confirms it by the Holy Spirit. I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God be blessed forever. Amen.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: Matthew 14:22-33

The cantor leads the singing of the antiphon. Please join in the response.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you + Lord Jesus Christ.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning Jesus came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." Jesus said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Hugh

The Nicene Creed.

Priest *All*

We be - lieve in one God, the Fa - ther, the al - migh - ty,
ma - ker of hea - ven and earth, of all that is, seen and un - seen.
We be - lieve in one Lord Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,
true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther;

through him all things were made. For us and for our sal - va - tion he came down from hea - ven,
was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bu - ried. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the li - ving and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,
who pro - ceeds from the Fa - ther and the Son, who with the
Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.
We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - - - - - men.

THE PRAYERS OF THE PEOPLE

Celebrant: Let us pray for the world and for the Church.
After each petition: Lord, in your mercy, **hear our prayer.**
And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.
Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

A motet is sung as the altar is prepared by the celebrant.

Celebrant: Blessed are you . . . **Blessed be God forever.**
Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.
**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues the prayer of Great Thanksgiving, leading to:


Celebrant: ... forever praising you and saying:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...


All



Christ has_ died. Christ is_ ri - sen. Christ will_ come_ a - gain._

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise.

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

Celebrant: As our Saviour Christ has taught us,
we are confident to pray.

All



Our_ Fa - ther in hea - ven, hal - lowed_ be_ your name, your king - dom come,_
your will be done, on earth_ as_ in hea - ven. Give us to - day our dai - ly bread_

For - give us our_ sins as we for - give those who_ sin a - gainst us.

Save us_ from the time of tri - al and de - li - ver us from e - vil.

For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling as the cantor sings:

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

Celebrant: Behold the Lamb of God,
who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Sacrament is shared amongst those present.

Motet: C. M. Widor (1844-1937) Tantum ergo.

At the conclusion of Holy Communion there is a time of silent prayer before singing the hymn:

**1. O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!**

**2. Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.**

**3. The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.**

**4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.**

NEH 414

Words: William Cowper (1731-1800)

Music: CAITHNESS

melody from *Scottish Psalter* (1635)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant chants the post-communion prayer:

Living God,
In this holy meal you fill us with new hope.
May the power of your love,
Which we have known in word and sacrament,
Continue your saving work among us,
Give us courage for our pilgrimage,
And bring us to the joys you promise.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

The blessing: The peace of God ...
And the blessing ...

The celebrant dismisses the congregation.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: Philip Moore (b. 1943) *Paeon*.