

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Altar frontal from La Seu d'Urgell or of the Apostles - Anonymous (c. 1125-50)

SIXTEENTH SUNDAY
ORDINARY TIME

18TH JULY 2021

Eternal God, open our eyes to see your hand at work in the splendour of creation and in the beauty of human life. Help us to cherish the gifts that surround us, to share our blessings with our sisters and brothers, and to experience the joy of life in your presence; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

GATHERING IN GOD'S NAME

Due to the latest pandemic lock-down public worship is not currently permitted; but we warmly invite you to join us online for this Sunday's Mass, live-streamed to FaceBook and YouTube.

Mass setting: Communion Service by John Rutter (b. 1945)

The sacred ministers enter the chancel, and stand at the foot of the altar steps.

Priest
People

O Lord, show your mercy u-pon us **And grant us your salva - tion**

Priest
People

O Lord, hear our prayer **And let our cry come to you**

Priest
People

The Lord be with you **And also with you**

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,
cheer, guard, visit and defend all who are gathered together in this holy place

People

through Jesus Christ our Lord **A - men**

The celebrant begins censing the altar.

INTROIT

Antiphon: Behold, God is my helper, and the Lord is the upholder of my soul; turn back all the evil against my enemies, destroy them in your fidelity, O Lord, the Protector of my life. *Vs.* Save me, O God, by your name, and render justice unto me in your strength. Glory be &c.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

The cantor sings: Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution.

The Gloria.

**Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the + glory of God the Father. Amen.**

The celebrant chants the collect of the day. Please then sit for the readings.

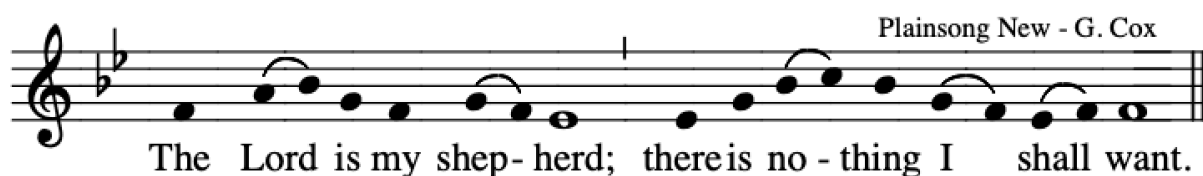
THE MINISTRY OF THE WORD

Jeremiah 23. 1-6 *read by Eugene Chin*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil

doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.' Hear the word of the Lord. **Thanks be to God.**

PSALM 23 *led by the cantor, please join in the refrain.*



The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul. **R.**

He leads me in right paths for his name's sake.
Even though I walk through the darkest valley, I fear no evil;
for you are with me;
your rod and your staff—they comfort me. **R.**

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows. **R.**

Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long. **R.**

EPHESIANS 2.13-18 *read by Eugene Chin.*

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death

that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. Hear the word of the Lord. **Thanks be to God.**

Please stand

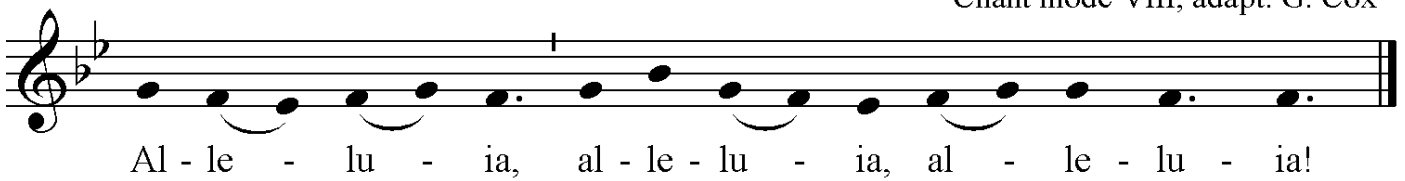
GRADUAL

Si ambulem in medio umbrae mortis,
non timebo mala : quoniam tu mecum
es, Domine.

*Though I walk through the valley of the
shadow of death, I will fear no evil : for thou
art with me, Lord.*

ALLELUIA

Chant mode VIII, adapt. G. Cox



THE GOSPEL

Preacher (said):

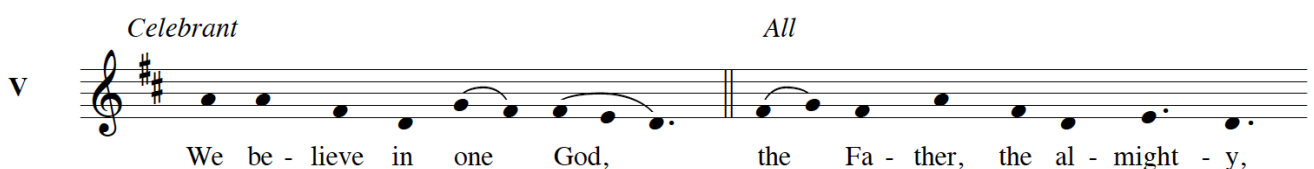
The Gospel of our Lord Jesus Christ according to Mark (6.30-34)
+ Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Homily: Mthr Pirrial Clift

Please stand for the Credo.



mak - er of hea - ven and earth, of all that is,
 seen and un - seen. We be - lieve in
 one Lord, Je - sus Christ, the on - ly Son of God,
 e - ter - nal - ly be - got - ten of the Fa - ther,
 God from God, Light from Light, true God from true God,
 be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - - -
 - - - men.

Please kneel for the Prayers of the People, led by Eugene Chin. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

OFFERTORY

The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them.

MOTET: Howard Goodall (b. 1958) *The Lord is My Shepherd*

The Lord is my shepherd, I shall not want; he maketh me to lie down in green pastures: he leadeth me beside the still waters. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for you are with me, you will comfort me. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Text: Psalm 23

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**
Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.
May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel.

The celebrant continues the prayer, leading to:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

All



Christ has_ died. Christ is__ ri - sen. Christ will_ come_ a - gain._

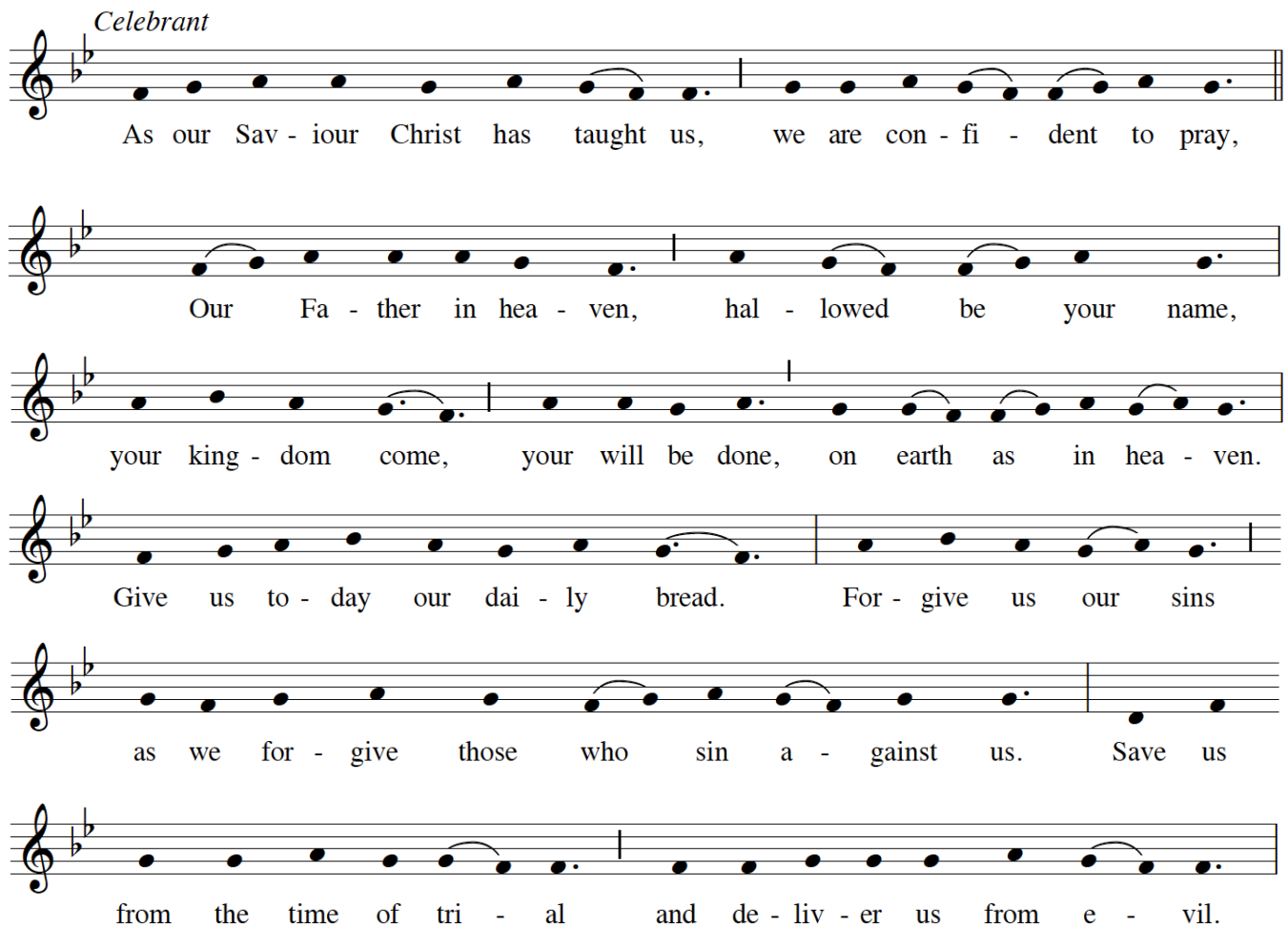
The celebrant continues the prayer, ending with:

All

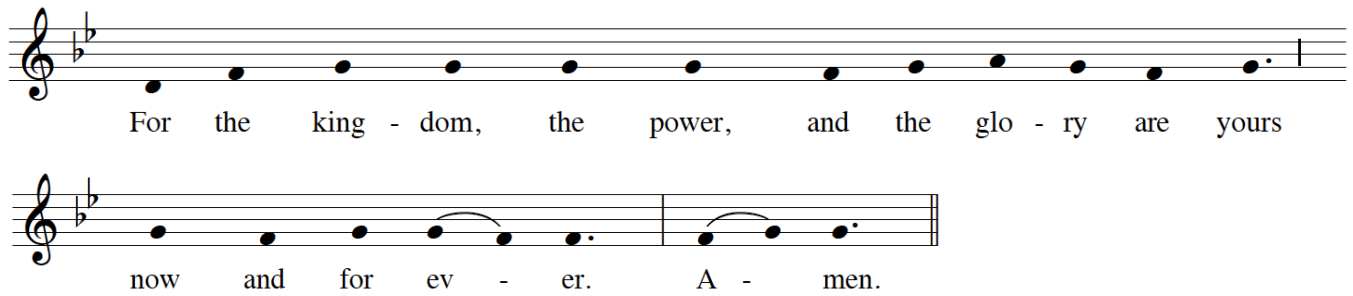


Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.



Celebrant:

We who are many are one body. **For we all share in the one bread.**

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

THE BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared.

COMMUNION ANTIPHON

Thou shalt be pleased with the sacrifice of righteousness, with burnt offerings and oblations upon thine altar, O Lord.

At the conclusion of the communion of the people, there is a time of silent prayer.

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Postlude: *Fanfare*, K. Leighton (1929-88)