

Welcome to
St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Millet, Jean-Francois, "Buckwheat Harvest, Summer" (1868-1874)

Ordinary Sunday 16

19th July 2020
Parish Mass, 10.30am

Live-streamed on the St Peter's FaceBook page & YouTube channel

GATHERING IN GOD'S NAME

Due to COVID-19 restrictions, sadly, public worship is no longer permitted; but we warmly invite you to join us online each Sunday live-streamed to FaceBook (<https://bit.ly/2ZeiZN5>) and YouTube (<https://bit.ly/2AIZiDF>).

Mass setting: P. Mattias (b. 1959) *Christchurch Mass*

Celebrant: In the name of the Father + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Let us pray: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleansing the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings: Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Let us confess our sins in penitence and faith, confident in
God's forgiveness.
Merciful God, our maker and our judge,
We have sinned against you in thought, word, and deed,
And in what we have failed to do:
We have not loved you with our whole heart;
We have not loved our neighbours as ourselves;
We repent and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
In newness of life; through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God,
Who has promised forgiveness of sins
to all those who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria.

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the + glory of God the Father. Amen.

The celebrant prays the Collect.

Let us pray: Saving God, in Jesus Christ you opened for us a new and living way into your presence: give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

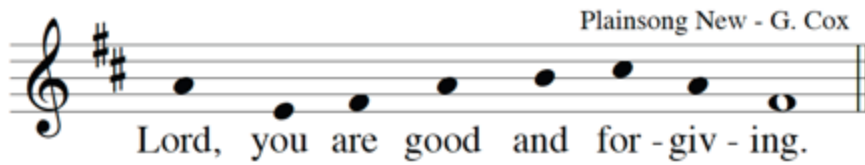
THE FIRST READING: Wisdom 12:13, 16-19

There is no god besides you, Lord, whose care is for all people, to whom you should prove that you have not judged unjustly. For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Hear the word of the Lord; **thanks be to God.**

Psalm 86

The cantor leads the singing of the Psalm. Please join in the response.



THE EPISTLE: Romans 8:26-27

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: Matthew 13:24-33

The cantor leads the singing of the antiphon. Please join in the response.



The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you + Lord Jesus Christ.

Jesus put before the crowds a parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Jesus put before them another parable: The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge_ the li - ving and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,
who pro - ceeds from the Fa - ther and the Son, who with the
Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.
We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one_ bap - tism
for_ the for - give - ness of_ sins. We look for the re - sur - rec - tion of the dead,
and the life_ of the world_ to_ come. A - - - - - men.

THE PRAYERS OF THE PEOPLE

Celebrant: Let us pray for the world and for the Church.

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The cantor sings as the altar is prepared, in place of the offertory hymn.

Celebrant: Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The celebrant continues the prayer, leading to

Celebrant: . . . forever praising you and saying:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith . . .

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise . . .

Blessing and honour and glory and power

Are yours for ever and ever. Amen.

Celebrant: As our Saviour Christ has taught us, we are confident to pray:

All

Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
 your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of tri - al and de - li - ver us from e - vil.
 For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

Celebrant: We who are many are one body,
 for we all share in the one bread.

All remaining kneeling.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Celebrant: Behold the Lamb of God,
 who takes away the sin of the world.
 Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

The Sacrament is shared amongst those present. At the conclusion of Holy Communion there is a time of silent prayer before singing the hymn:

**1. For the beauty of the earth,
 For the beauty of the skies,
 For the love which from our birth
 Over and around us lies:**

Refrain:

*Lord of all, to thee we raise
 This our sacrifice of praise.*

2. For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light: [Refrain]

3. For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight: [Refrain]

4. For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild: [Refrain]

5. For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven: [Refrain]

6. For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love: [Refrain].

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Words: F. S. Pierpoint (1835-1917)

Tune: David Evans (1874-1948)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant chants the post-communion prayer:

Living God, in this holy meal you fill us with new hope.
May the power of your love,
Which we have known in word and sacrament,
Continue you saving work among us,
Give us courage for our pilgrimage,
And bring us to the joys you promise.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The blessing: The peace of God ...

The celebrant dismisses the congregation.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude: F. Mendelssohn (1809-47) *Allegro maestoso e vivace, Sonata No. 2 in C minor.*

“MORNING TEA AT THE VICARAGE” BY ZOOM, 12.30PM

After Mass we used to gather in the Hall for morning tea. As we can't do this in the same way during the pandemic, Fr Hugh is now hosting a virtual “Morning Tea at the Vicarage” every Sunday from 12.30pm. If you have not used Zoom before, or have difficulty connecting text him on: 0488 960 022. Once you are signed up, join us by putting this link into your computer:

<https://bit.ly/2Lt6jds> (no password required).

