

ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Domenico Ghirlandaio (1481–1482) *Vocation of the Apostles*

FIFTEENTH SUNDAY ORDINARY TIME 11TH JULY 2021 - LITURGY

Eternal God, open our eyes to see your hand at work in the splendour of creation and in the beauty of human life. Help us to cherish the gifts that surround us, to share our blessings with our sisters and brothers, and to experience the joy of life in your presence; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. *Amen.*

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold

Mass setting: Francisco Guerrero (1528 – 1599): *Missa Surge propera*

Entrance hymn:

- 1. Now thank we all our God, with heart and hands and voices,
Who wondrous things hath done, in whom his world rejoices;
Who from our mother's arms hath blessed us on our way
With countless gifts of love, and still is ours to-day.**
- 2. O may this bounteous God, through all our life be near us,
With ever joyful hearts, and blessed peace to cheer us;
And keep us in his grace, and guide us when perplexed,
And free us from all ills, in this world and the next.**
- 3. All praise and thanks to God, the Father now be given,
The Son, and him who reigns, with them in highest heaven,
The One eternal God, whom earth and heaven adore;
For thus it was, is now, and shall be evermore. Amen.**

NEH: 413

Text: Martin Rinkart, 1586-1649

Melody: NUN DANKET

The celebrant begins the Asperges.

Cantor All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whiter than snow. Fine

Cantor

Have mercy on me, O God, in your enduring goodness:

All

ac - cor - ding to the fulness of your compassion blot out my offences.

Wash _____ me _____ tho - rough - ly from _____ my wick - ed - ness: _____
Cantor

and cleanse _____ me from my _____ sin. _____ Glo - ry _____ to God:

All

Fa - ther, Son and Ho - ly Spi - rit: _____ as _____ in _____ the be - gin - ning so _____ now,

Repeat antiphon

and for _____ e - ver. A - men.

The sacred ministers re-enter the chancel.

Priest | **People**

O Lord, show your mercy u-pon us | **And grant us your salva - tion**

Priest | **People**

O Lord, hear our prayer | **And let our cry come to you**

Priest | **People**

The Lord be with you | **And also with you**

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,
cheer, guard, visit and defend all who are gathered together in this holy place

People

through Jesus Christ our Lord **A - men**

The celebrant begins incensing the altar.

INTROIT

Antiphon: When I cried out to the Lord, he heeded my call against my assailants; he who is before the beginning of the world and who endures forever has humbled them. Cast your cares upon the Lord, and he will sustain you.

Vs. Hear my prayer, O God, and despise not my supplication; be attentive to me and hear me.

Glory be &c.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison *Lord have mercy*

Christe eleison *Christ have mercy*

Kyrie eleison *Lord have mercy*

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo

et in terra pax hominibus bonae

voluntatis. Laudamus te,

benedicimus te,

adoramus te,

glorificamus te.

Gratias agimus tibi propter magnam

gloriam tuam,

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius

Patris, qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi, suscipe

deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Glory to God in the highest,

And on earth peace to men of good will,

We praise you,

We bless you,

We adore you,

We glorify you.

We give you thanks for your great glory.

Lord God, heavenly King, O God, almighty

Father, Lord Jesus Christ, Only Begotten

Son, Lord God, Lamb of God, Son of the

Father. You take away the Sins of the

world, have mercy on us,

You take away the Sins of the world, receive

our prayer

You are seated at the right hand of the

Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord

Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the collect. Please then sit for the readings.

THE MINISTRY OF THE WORD

AMOS 7.12-15 *read by Peter Wild*

Amaziah, the priest of Bethel, said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

Hear the word of the Lord. **Thanks be to God.**

PSALM 85 *led by the cantor, please join in the refrain.*



Let me hear what God the Lord will speak,
for he will speak peace to his people.
Surely his salvation is at hand for those who fear him,
that his glory may dwell in our land. **R.**

Steadfast love and faithfulness will meet;
righteousness and peace will kiss each other.
Faithfulness will spring up from the ground,
and righteousness will look down from the sky. **R.**

The Lord will give what is good,
and our land will yield its increase.
Righteousness will go before him,
and will make a path for his steps. **R.**

EPHESIANS 1.3-14 *chanted by the sub-deacon*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places. Before the foundation of the world God chose us in Christ to be holy and blameless before him in love. God destined us for adoption as his children through Jesus Christ, according to the good

pleasure of God's will, this is for the praise of his glorious grace that God freely bestowed on us in the Beloved. In Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight God has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth.

Hear the word of the Lord. **Thanks be to God.**

Please stand

GRADUAL

Osténde nobis, Dómine, misericórdiam tuam: et salutáre tuum da nobis. | *Show us your mercy, O Lord, and grant us your salvation.*

ALLELUIA

Chant mode VIII, adapt. G. Cox

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GOSPEL

Deacon:

The Gospel of our Lord Jesus Christ according to Mark (6.7-13)

+ Glory to you, Lord Jesus Christ.

Jesus called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. Jesus said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So the twelve went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated as the celebrant offers a prayer for the children's church.

Homily: Fr Greg Davies

Please stand for the Credo.

Celebrant

All

V

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - - -
 - - - men.

Please kneel for the Prayers of the People, led by Elizabeth Pemberton. After each petition:
Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY

Unto you, O Lord, have I lifted up my soul; O my God, I trust in you, let me not be put to shame; do not allow my enemies to laugh at me; for none of those who are awaiting you will be disappointed.

There will be no collection during the offertory. Instead, a retiring collection will be taken after Mass.

1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
Thou alone, our strong defender,
liftest up thy people's head.
Alleluya, Jesu, true and living Bread!
2. Here our humblest homage pay we;
here in loving reverence bow;
Here for Faith's discernment pray we,
lest we fail to know thee now.
Alleluya, thou art here, we ask not how.
3. Though the lowliest form doth veil thee,
as of old in Bethlehem,
Here as there thine angels hail thee,
branch and Flower of Jesse's stem.
Alleluya, we in worship join with them.

4. Paschal Lamb, thine Offering, finished,
once for all when thou wast slain,
In its fullness undiminished
shall for evermore remain,
Alleluya, cleansing souls from every stain.

5. Life-imparting heavenly Manna,
stricken Rock with streaming side,
Heaven and earth with loud hosanna,
worship thee, the Lamb who died,
Alleluya, risen, ascended, glorified!

NEH: 296a
Text: G. H. Bourne, 1840-1925
Melody: ST HELEN

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

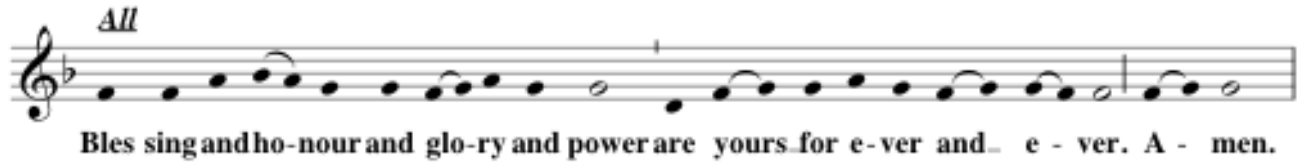
All



Christ has died. Christ is risen. Christ will come again.

The celebrant continues the prayer, ending with:

All



Blessing and honor and glory and power are yours for ever and ever. Amen.

Celebrant



As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us
from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

THE BREAKING OF THE BREAD & COMMUNION

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

COMMUNION MOTET: Arvo Pärt (b. 1935) *The Deer's Cry*

Christ with me, Christ before me, Christ behind me, Christ in me, Christ beneath me, Christ above me, Christ on my right, Christ on my left, Christ when I lie down, Christ when I sit down, Christ in me, Christ when I arise, Christ in the heart of every man who thinks of me, Christ in the mouth of everyone who speaks of me, Christ in every eye that sees me, Christ in every ear that hears me, Christ with me.

Text: Saint Patrick (372-466)

COMMUNION ANTIPHON

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thine altars, O Lords of hosts, my King, and my God: blessed are they that dwell in thy house: they will be always praising thee.

At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand for the final hymn

**1. Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.**

2. The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.
3. Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.
4. Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labor on at thy command,
And offer all my works to thee.
5. Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;
6. For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

NEH: 235
Text: Charles Wesley, 1707-88
Melody: SONG 34 (ANGELS' SONG)

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Postlude: Olivier Messiaen (1908 – 1992): *Méditation VI* from *Méditations sur le Mystère de la Sainte Trinité*