

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Vasily Polenov (1844 – 1927) *The Raising of Jairus' Daughter* (1871)

THIRTEENTH

SUNDAY ORDINARY

TIME

27TH JUNE 2021 - LITURGY

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. *Amen*

GATHERING IN GOD'S NAME

Please stand for the entrance of the sanctuary party. The people's responses are printed in **bold**.

Mass setting: Orlande de Lassus (1530 -1594) Missa Bell' Amfitrit' Altera

1. Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

2. Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

NEH: 394
Text: George Herbert, 1593-1632
Melody: LUCKINGTON

The celebrant begins the Asperges.

Cantor All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow. Fine

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash _____ me _____ tho - rough - ly from _____ my wick - ed - ness: _____

and cleanse _____ me from my _____ sin. _____ Glo - ry _____ to God:

Fa-ther, Son and Ho - ly Spi - rit: _____ as _____ in _____ the be-gin - ning so _____ now,

and for _____ e - ver. A - men.

The sanctuary party re-enters the chancel.

O Lord, show your mercy upon us.

And grant us your salvation.

O Lord, hear our prayer.

And let our cry come to you.

The Lord be with you.

And also with you.

Graciously hear us, O Lord, holy Father, almighty and everlasting God, and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered in this holy place, through Jesus Christ our Lord.

Amen.

The celebrant begins incensing the altar.

INTROIT

Antiphon: All nations, clap your hands; shout unto God with a voice of joy.

For the Lord is high and awe-some; a great king over all the earth.

Glory be to the Father, and to the Son, and to the Holy Spirit etc. **A**

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Kyrie eléison *Lord have mercy*

Christe eléison *Christ have mercy*

Kyrie eléison *Lord have mercy*

The celebrant introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Glória in excélsis Deo
et in terra pax homínibus bonae
voluntátis.
Laudámus te,
benedícimus te,
adorámus te,
glorificámus te,
grátias ágimus tibi propter magnam
glóriam tuam,
Dómine Deus, Rex caeléstis,
Deus Pater omnípotens.
Dómine Fili unigénite, Iesu Christe,
Dómine Deus, Agnus Dei, Fílius
Patris,
qui tollis peccáta mundi, miserére
nobis;
qui tollis peccáta mundi, súscipe
deprecatióem nostram.
Qui sedes ad déxteram Patris,
miserére nobis.
Quóniam tu solus Sanctus, tu solus
Dóminus, tu solus Altíssimus,
Iesu Christe, cum Sancto Spíritu: in
glória Dei Patris.
Amen

*Glory to God in the highest,
And on earth peace to men of good will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great glory.
Lord God, heavenly King, O God, almighty
Father, Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.
You take away the Sins of the world, have mercy
on us,
You take away the Sins of the world, receive our
prayer
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the collect. Please then sit for the readings.

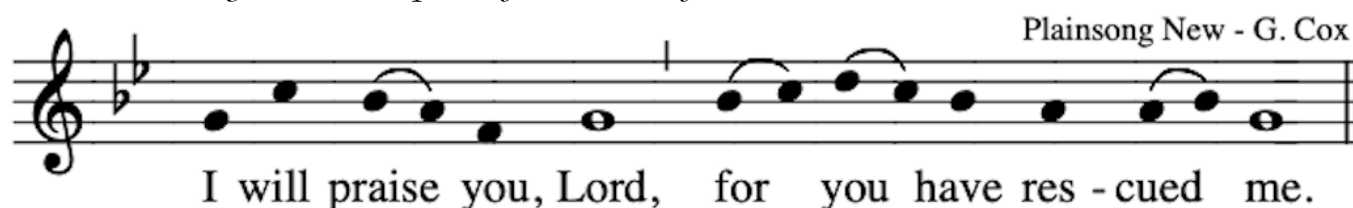
THE MINISTRY OF THE WORD

WISDOM 1.13-15; 2.23-24 *read by Greg Taylor.*

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Hear the word of the Lord. **Thanks be to God.**

PSALM 30 *led by the cantor, please join in the refrain.*



I will extol you, O Lord, for you have drawn me up,
and did not let my foes rejoice over me.

O Lord, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit. **R.**

Sing praises to the Lord, O you his faithful ones,
and give thanks to his holy name.

For his anger is but for a moment;
his favour is for a lifetime.

Weeping may linger for the night,
but joy comes with the morning. **R.**

Hear, O Lord, and be gracious to me!

O Lord, be my helper!

You have turned my mourning into dancing.

O Lord my God, I will give thanks to you forever. **R.**

2 CORINTHIANS 8.7, 9, 13-15

Now as you excel in everything— in faith, in speech, in knowledge, in utmost eagerness, and in our love for you— so we want you to excel also in this generous undertaking. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the

one who had little did not have too little.”
Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand for the Gospel


GRADUAL

Antiphon: I will extol you, O Lord, for you have drawn me up and have not allowed my enemies to rejoice over me.

O Lord, my God, I called out unto you and you have healed me; O Lord, you have brought back my soul from hell; you have delivered me from among those who go down in-to the pit. **A.**

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon:

The Gospel of our Lord Jesus Christ according to Mark (Mark 5.21-43)

+ **Glory to you, Lord Jesus Christ.**

When Jesus had crossed in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the synagogue leaders named Jairus came and, when he saw Jesus, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So Jesus went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. Jesus said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While Jesus was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”

But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” Jesus allowed no one to follow him. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then Jesus put them all outside and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about for she was twelve years of age. At this they were overcome with amazement. Jesus strictly ordered them that no one should know this, and told them to give her something to eat. This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated.

Homily: Fr Philip Gill

Please stand for the Credo.

Celebrant *All*

v

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;

through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - -

- - - - - men.

The Intercessions are led by Anne Scott-Pendlebury. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:
 Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:
 Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

Please stand for the Greeting of Peace.

Celebrant:
 We are the body of Christ.
His Spirit is with us.
 The peace of the Lord be always with you.
And also with you.

OFFERTORY

As a holocaust of rams and bullocks, and of thousands of fatted lambs, so let our sacrifice be in your sight on this day, that it may be pleasing unto you. For there is no shame for those who put their trust in you, O Lord.

**1. We hail thy Presence glorious,
O Christ our great high Priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.**

**2. Through thee in every nation
Thine own their hearts upraise,
Offering one pure Oblation,
One Sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One Body with one Head.**

**3. O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the Cross of shame:
This Bread its hallowed token
We break in thy dear name.**

**4. O stream of love unending,
Poured from the one true Vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this Cup of blessing
And praise thy name, O Lord.**

5. May we thy word believing
 Thee through thy gifts receive,
 That, thou within us living,
 We all to God may live;
 Draw us from earth to heaven
 Till sin and sorrow cease,
 Forgiving and forgiven,
 In love and joy and peace.

NEH: 310
 Text: Richard Parsons, 1882-1948
 Melody: OFFERTORIUM

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

+ Benedictus qui venit in nomine

Domini. Hosanna in excelsis.

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest

+Blessed is he that comes in the name of the


Lord. Hosanna in the highest

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

THE BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared. At the conclusion of the communion of the people, there is a time of silent prayer.

Communion motet: Stephen Paulus (1949 –2014) *Pilgrim's Hymn*

Even before we call on your name to ask you, O God, when we seek for the words to glorify you, you hear our prayer; unceasing love, O unceasing love, surpassing all we know.

Glory to the Father, and to the Son, and to the Holy Spirit.

Even with darkness sealing us in, we breathe your name, and through all the days that follow so fast, we trust in you; endless your grace, O endless your grace, beyond all mortal dream. Both now and forever, and unto ages and ages. Amen.

COMMUNION ANTIPHON

Bow down thine ear unto me: and hasten thou to deliver me.

Please stand for the post-communion hymn.

1. **Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.**
2. **Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.**
3. **The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.**

NEH: 306
Text: Percy Dearmer 1867-1936
Melody: ACH GOTT UND HERR

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Please stand as the sanctuary party departs.

Recessional: F. Mendelssohn (1809-47) *Fugue: Allegro Moderato, from Sonata No. 2*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.