

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Rembrandt van Rijn (1606 – 1699) *The Storm on the Sea of Galilee*

TWELFTH SUNDAY

ORDINARY TIME

20TH JUNE 2021 - LITURGY

O God our defender, storms rage about us and cause us to be afraid: rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

GATHERING IN GOD'S NAME

Please stand for the entrance of the sanctuary party. The people's responses are printed in **bold**.

Mass setting: Francisco Guerrero (1528 – 1599): *Missa Sancta et immaculata virginitas*

1. **Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.**

2. **O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst upon the foaming deep,
And calm amid the rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.**

3. **O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.**

4. **O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.**

NEH: 354
Text: William Whiting, 1825-78
Melody: MELITA

The celebrant begins the Asperges.

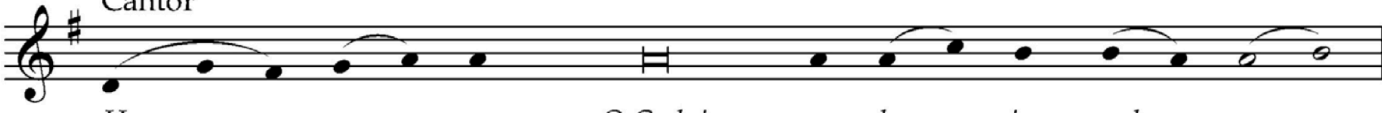
The musical notation consists of two staves. The first staff is labeled 'Cantor' and the second 'All'. Both staves are in G major (one sharp) and 4/4 time. The melody is a simple, flowing line of eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line and the word 'Fine' above it.

Cantor
All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
wash me, O Lord, and I shall be whi - ter than snow.


Fine

Cantor

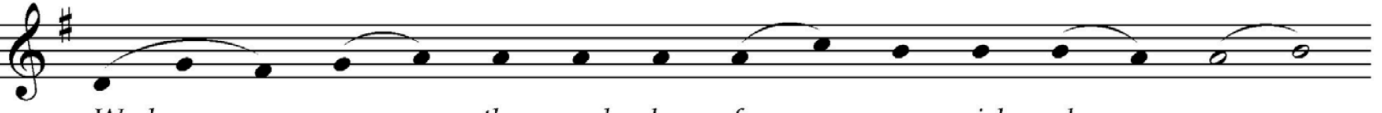


Have _____ mer - cy on me, O God, in your en - du - ring good - ness: —

All




ac - cor - ding to the fulness of your compassion blot out _____ my of - fen - ces: —




Wash _____ me _____ tho - rough - ly from _____ my wick - ed - ness: —

Cantor



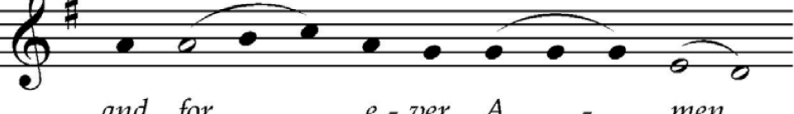
and cleanse _____ me from my _____ sin. _____ Glo - ry _____ to God:

All



Fa - ther, Son and Ho - ly Spi - rit: _____ as _____ in _____ the be - gin - ning so _____ now,

Repeat antiphon



and for _____ e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant begins incensing the altar.

INTROIT

Antiphon: The Lord is the strength of his people, and the guardian of salvation for his Anointed. Save your people, O Lord, and bless your inheritance; be their guide forever.

Unto you, O Lord, will I cry; O my God, be not silent with me; if you remain silent, I will become like those who go down into the grave.

Glory be to the Father, and to the Son, and to the Holy Spirit etc. **A**

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Kyrie eléison *Lord have mercy*

Christe eléison *Christ have mercy*

Kyrie eléison *Lord have mercy*

The celebrant introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Glória in excélsis Deo
et in terra pax homínibus bonae
voluntátis.
Laudámus te,
benedícimus te,
adorámus te,
glorificámus te,
grátias ágimus tibi propter magnam
glóriam tuam,
Dómine Deus, Rex caeléstis,
Deus Pater omnípotens.
Dómine Fili unigénite, Iesu Christe,
Dómine Deus, Agnus Dei, Fílius
Patris,
qui tollis peccáta mundi, miserére
nobis;
qui tollis peccáta mundi, súscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis.
Quóniam tu solus Sanctus, tu solus
Dóminus, tu solus Altíssimus,
Iesu Christe, cum Sancto Spíritu: in
glória Dei Patris.
Amen

*Glory to God in the highest,
And on earth peace to men of good will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great glory.
Lord God, heavenly King, O God, almighty
Father, Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.
You take away the Sins of the world, have mercy
on us,
You take away the Sins of the world, receive our
prayer
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the collect. Please then sit for the readings.

THE MINISTRY OF THE WORD

JOB 38.1-4, 8-11 read by Helen Drummond

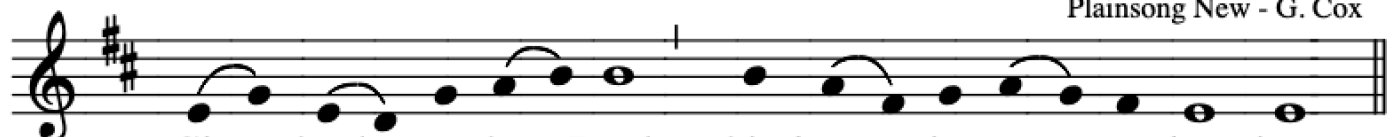
The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me if you have understanding. Who shut in the sea with doors when it burst out from the womb? -- when I made the clouds its garment, and prescribed bounds for it, and set bars and

doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

Hear the word of the Lord. **Thanks be to God.**

PSALM 107 *led by the cantor, please join in the refrain.*

Plainsong New - G. Cox



Give thanks to the Lord, his love is ev - er - last - ing.

Some went down to the sea in ships,
doing business on the mighty waters;
they saw the deeds of the Lord,
his wondrous works in the deep. **R.**

For he commanded and raised the stormy wind,
which lifted up the waves of the sea.
They mounted up to heaven and they went down to the depths;
their courage melted away in their calamity. **R.**

Then they cried to the Lord in their trouble,
and he brought them out from their distress;
he made the storm be still,
and the waves of the sea were hushed. **R.**

Then they were glad when it grew calm,
and he brought them to their desired haven.
Let them thank the Lord for his steadfast love,
for his wonderful works to human beings. **R.**

2 CORINTHIANS 5.14-17

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view. Even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

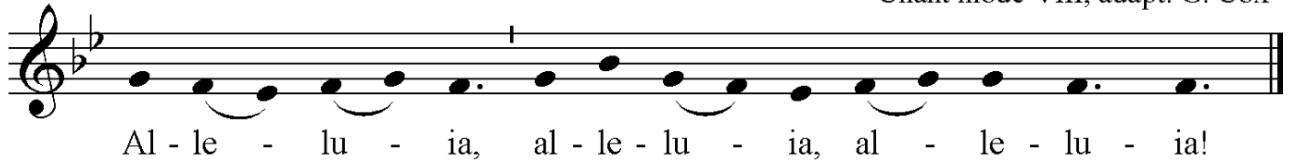
Please stand for the Gospel

GRADUAL

Antiphon: Turn back, O Lord, ever so slightly, we beseech you, and consent to be entreated by your servants. O Lord, you have been unto us a refuge, from age to age. A.

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



Deacon:

The Gospel of our Lord Jesus Christ according to Mark (Mark 4.35-41)

+ Glory to you, Lord Jesus Christ.

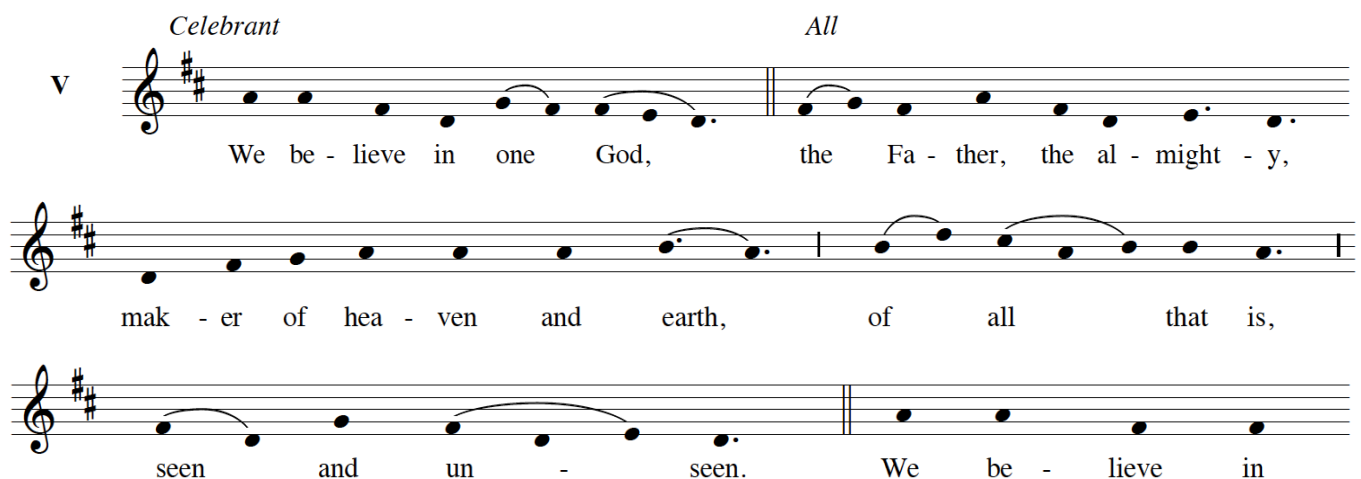
When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took Jesus with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But Jesus was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. Jesus said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated.

Homily: Mthr Pirrial Clift

Please stand for the Credo.



one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

Please kneel for the Intercessions, led by Lynn James. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:
 Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:
 Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY

Render secure my footsteps in your paths so that my feet do not slip; incline your ear and hear my words; display your wonderful mercies, O Lord, Saviour of those who place their hope in you.

1. At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we Manna from above.

3. Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

4. Paschal triumph, Paschal joy,
 Only sin can this destroy;
 From sin's death do thou set free,
 Souls re-born, dear Lord, in thee.
 Hymns of glory, songs of praise,
 Father, unto thee we raise.
 Risen Lord, all praise to thee,
 Ever with the Spirit be.

NEH: 104
 Text: Robert Campbell, 1814-68
 Melody: SALZBURG

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

+ Benedictus qui venit in nomine

Domini. Hosanna in excelsis.

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest

+Blessed is he that comes in the name of the

Lord. Hosanna in the highest

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:

All

Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,

Our Fa - ther in hea - ven, hal - lowed be your name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins

as we for - give those who sin a - gainst us. Save us

from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours

now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

THE BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared. At the conclusion of the communion of the people, there is a time of silent prayer.

Communion motet: William Mathias (1934 – 1992): *As Truly as God is our Father*
As truly as God is our Father so just as truly is He our Mother. In our Father, God Almighty, we have our being; in our merciful Mother we are remade and restored. Our fragmented lives are knit together. And by giving and yielding ourselves, through grace, to the Holy Spirit, we are made whole. It is I, the strength and goodness of Fatherhood. It is I, the wisdom of Motherhood. It is I, the light and grace of holy life. It is I, the Trinity. It is I the unity. I am the sovereign goodness in all things. It is I who teach you to love. It is I who teach you to desire. It is I who am the reward of all true desiring. All shall be well, and all shall be well, and all manner of thing shall be well.

Julian of Norwich (1342-1416)

COMMUNION ANTIPHON

I will offer in his dwelling an oblation with great gladness: I will sing and speak praises unto the Lord.

Please stand for the post-communion hymn.

**1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be his own.**

**2. Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power, hour by hour,
Is my temple and my tower.**

3. God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.

4. Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

5. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call one and all:
Ye who follow shall not fall.

NEH:333
Text: J. Neander, 1650-80
Melody: MICHAEL

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

The celebrant offers a blessing and dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Please stand as the sanctuary party departs.

Recessional: D. Buxtehude (1637-1707): *Praeludium in G (BuxWV 147)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.