

*Welcome to*

**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



*Parable of the Sower—Ely Cathedral*

**ELEVENTH SUNDAY**

**ORDINARY TIME**

**13<sup>TH</sup> JUNE 2021 - LITURGY**

Almighty God, without you we are unable to please you: mercifully grant that  
your Holy Spirit may in all things direct and rule our hearts; through Jesus  
Christ our Lord. *Amen*

# GATHERING IN GOD'S NAME

*Please stand for the entrance of the sanctuary party. The people's responses are printed in **bold**.*

Mass setting: Johannes Eccard (1553 – 1611): Missa *Mon cœur se recommande à vous*

1. He who would valiant be

**'Gainst all disaster,**

**Let him in constancy**

**Follow the Master.**

**There's no discouragement**

**Shall make him once relent**

**His first avowed intent**

**To be a pilgrim.**

2. Who so beset him round

**With dismal stories,**

**Do but themselves confound--**

**His strength the more is.**

**No foes shall stay his might,**

**Though he with giants fight:**

**He will make good his right**

**To be a pilgrim.**

3. Since, Lord, thou dost defend

**Us with thy Spirit,**

**We know we at the end**

**Shall life inherit.**

**Then fancies flee away!**

**I'll fear not what men say,**

**I'll labour night and day**

**To be a pilgrim.**

NEH: 372

Text: Percy Dearmer 1867-1936

Melody: MONKS GATE

*The celebrant commences the Asperges.*

The musical notation is written on two staves. The first staff is for the Cantor and the second for the All. Both staves are in G major (one sharp) and 4/4 time. The melody is a simple, flowing line with many eighth and sixteenth notes, often beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line and the word 'Fine' written above it.

Cantor All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow. Fine

Cantor

Have \_\_\_\_\_ mer - cy on me, O God, in your en - du - ring good - ness: \_

All

ac - cor - ding to the fulness of your compassion blot out \_\_\_\_\_ my of - fen - ces. \_

Wash \_\_\_\_\_ me \_\_\_\_\_ tho - rough - ly from \_\_\_\_\_ my wick - ed - ness: \_

Cantor

and cleanse \_\_\_\_\_ me from my \_\_\_\_\_ sin. \_\_\_\_\_ Glo - ry \_\_\_\_\_ to God:

All

Fa - ther, Son and Ho - ly Spi - rit: \_\_\_\_\_ as \_\_\_\_\_ in \_\_\_\_\_ the be - gin - ning so \_\_\_\_\_ now,

Repeat antiphon

and for \_\_\_\_\_ e - ver. A - men.

*The sanctuary party re-enters the chancel. The celebrant commences incensing the altar.*

## INTROIT

**Antiphon: Hearken, O Lord, unto my voice which has called out to you; deign to be my help, forsake me not, do not despise me, O God my Saviour.**

The Lord is my light and my salvation; whom shall I fear?

Glory be to the Father, and to the Son, and to the Holy Spirit etc. **A**

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity.*

Kyrie eléison      *Lord have mercy*

Christe eléison      *Christ have mercy*

Kyrie eléison      *Lord have mercy*

*The celebrant introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Glória in excélsis Deo  
et in terra pax homínibus bonae  
voluntátis.  
Laudámus te,  
benedícimus te,  
adorámus te,  
glorificámus te,  
grátias ágimus tibi propter magnam  
glóriam tuam,  
Dómine Deus, Rex caeléstis,  
Deus Pater omnípotens.  
Dómine Fili unigénite, Iesu Christe,  
Dómine Deus, Agnus Dei, Fílius  
Patris,  
qui tollis peccáta mundi, miserére  
nobis;  
qui tollis peccáta mundi, súscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserére nobis.  
Quóniam tu solus Sanctus, tu solus  
Dóminus, tu solus Altíssimus,  
Iesu Christe, cum Sancto Spíritu: in  
glória Dei Patris.  
Amen

*Glory to God in the highest,  
And on earth peace to men of good will,  
We praise you,  
We bless you,  
We adore you,  
We glorify you.  
We give you thanks for your great glory.  
Lord God, heavenly King, O God, almighty  
Father, Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father.  
You take away the Sins of the world, have mercy  
on us,  
You take away the Sins of the world, receive our  
prayer  
You are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
+ In the glory of God the Father,  
Amen.*

*The celebrant chants the collect. Please then sit for the readings.*

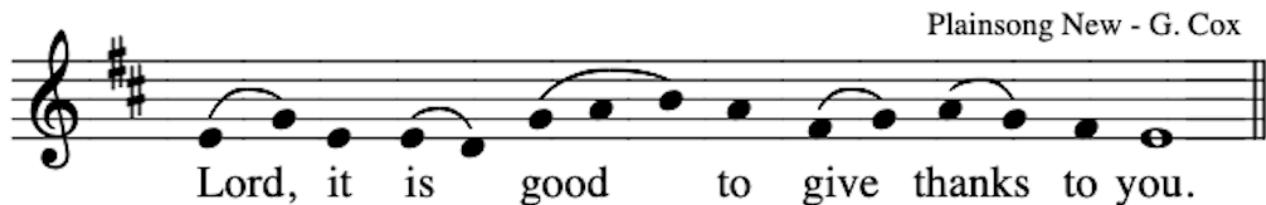
## THE MINISTRY OF THE WORD

**EZEKIEL 17.22-24** *read by Elizabeth Pemberton.*

Thus says the Lord God: “I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. “On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a

noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. “All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.”  
Hear the word of the Lord. **Thanks be to God.**

**PSALM 92** *led by the cantor, please join in the refrain.*



It is good to give thanks to the Lord,  
to sing praises to your name, O Most High;  
to declare your steadfast love in the morning,  
and your faithfulness by night. **R.**

The righteous flourish like the palm tree,  
and grow like a cedar in Lebanon.  
They are planted in the house of the Lord;  
they flourish in the courts of our God. **R.**

In old age they still produce fruit;  
they are always green and full of sap,  
showing that the Lord is upright;  
he is my rock, and there is no unrighteousness in him. **R.**

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## 2 CORINTHIANS 5.6-10

Brothers and sisters, we are always confident, even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Hear the word of the Lord. **Thanks be to God.**

### THE GOSPEL

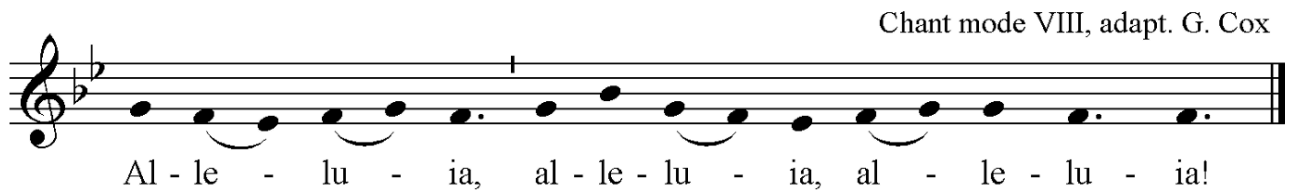
*Please stand for the Gospel.*

### GRADUAL

**Antiphon: It is good to give thanks unto the Lord, and to sing in honour of your name, O Most High.**

To show forth your mercy in the morning and your fidelity in the night. **A.**

### GOSPEL ACCLAMATION



*Deacon:*

The Gospel of our Lord Jesus Christ according to Mark (Mark 4.26-34)

**+ Glory to you, Lord Jesus Christ.**

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables. Jesus said: “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, without the sower knowing how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with the sickle, because the harvest has come.” Jesus also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables Jesus spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**



*Please be seated for the Homily:* Fr Roger Prowd

*All stand for the Credo.*

*Celebrant* *All*

V

We be - lieve in one God, the Fa - ther, the al - might - y,  
mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther,  
God from God, Light from Light, true God from true God,  
be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit  
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

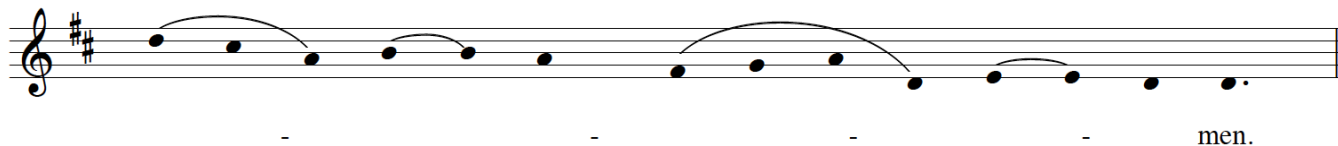
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -





*The Intercessions will be led by Di Clark. After each petition:*  
Lord, in your mercy, **hear our prayer.**

*And at the end:*  
Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*  
Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

*Please stand for the Greeting of Peace.*

*Celebrant:*  
We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

### OFFERTORY

I will bless the Lord who has given me understanding. I have set the Lord always in my sight; since he is at my right hand, I shall not be shaken.

1. O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.

2. For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.

3. We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.

4. So, Lord, at length when sacraments shall cease,  
May we be one with all thy church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

NEH: 302  
Text: William Turton, 1856-1938  
Melody: SONG 1

## THE GREAT THANKSGIVING

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

*Holy, Holy, Holy*

Dominus Deus Sabaoth.

*Lord God of Hosts*

Pleni sunt cæli et terra gloria tua.

*Heaven and earth are full of Your glory*

Hosanna in excelsis.

*Hosanna in the highest*

+ Benedictus qui venit in nomine

*+Blessed is he that comes in the name of the*

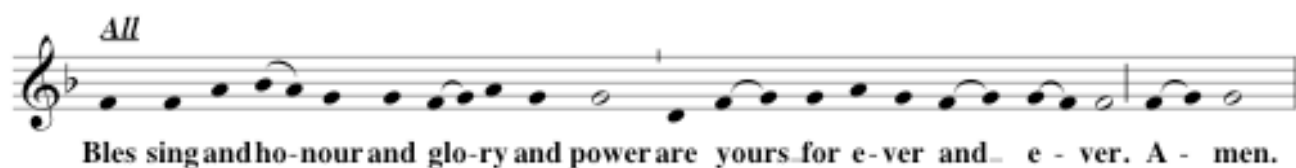
Domini. Hosanna in excelsis.

*Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith



*The celebrant continues the prayer, ending with:*



*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
 Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

**We who are many are one body. For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, you take away the sin of the  
world: have mercy on us.*

*Lamb of God, you take away the sin of the  
world: have mercy on us.*

*Lamb of God, you take away the sin of the  
world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## THE BREAKING OF THE BREAD & COMMUNION

*The Sacrament is shared. At the conclusion of the communion of the people, there is a time of silent prayer.*

Communion motet: Franz Xaver Biebl (1906 – 2001): *Ave Maria*

Angelus Domini nuntiavit Mariae  
et concepit de Spiritu Sancto.

*The Angel of the Lord announced to Mary  
And she conceived by the Holy Spirit.*

Ave Maria, gratia plena,  
Dominus tecum,  
benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.

*Hail Mary, full of grace,  
the Lord is with thee:  
blessed art thou amongst women,  
and blessed is the Fruit of thy womb, Jesus.*

Maria dixit:  
Ecce ancilla Domini  
Fiat mihi secundum verbum tuum.

*Mary said:  
Behold the handmaiden of the Lord.  
Do to me according to your word.*

Ave Maria &c.

*Hail Mary &c.*

Et verbum caro factum est  
Et habitavit in nobis.

*And the Word was made flesh  
And dwelt among us.*

Ave Maria &c.

*Hail Mary &c.*

Sancta Maria, mater Dei,  
ora pro nobis peccatoribus.  
Sancta Maria, ora pro nobis  
nunc et in hora mortis nostrae.  
Amen.

*Holy Mary, Mother of God,  
pray for us sinners.  
Holy Mary, Mother of God,  
pray for us now and at the hour of our death.  
Amen.*

## COMMUNION ANTIPHON

One thing I have desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, even for ever.

*Please stand for the post-communion hymn.*

1. For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies:

Refrain:

Lord of all, to thee we raise  
This our sacrifice of praise.

2. For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon and stars of light: [Refrain]

3. For the joy of ear and eye,  
For the heart and brain's delight,  
For the mystic harmony  
Linking sense to sound and sight: [Refrain]

4. For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild: [Refrain]

5. For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven: [Refrain]

6. For thy Church that evermore  
Lifteth holy hands above,  
Offering up on every shore  
This pure sacrifice of love: [Refrain]

NEH: 285i

Text: F. S. Pierpoint, 1835-1917

Melody: LUCERNA LAUDONIAE

## SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

*Please stand as the sanctuary party departs.*

Recessional: J. Langlais (1907-91) *Pasticcio*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*