

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Rubens, "The Fall of Man" (c.1628)

TENTH SUNDAY

ORDINARY TIME

6TH JUNE 2021 - LITURGY

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: J. MacMillan (b. 1959) *Mass of Blessed John Henry Newman.*

The sanctuary party enters the chancel. The celebrant commences incensing of the altar.

INTROIT

Antiphon: If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it? For unto thee belongeth mercy, O God of Israel.

Out of the deep have I called unto the, O Lord: Lord, hear my voice.

Glory be to the Father, and to the Son, and to the Holy Spirit etc. **A.**

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Lord have mercy

Christ have mercy

Lord have mercy

The celebrant introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Glory to God in the highest,

And on earth peace to men of good will,

We praise you, we bless you, we adore you, we glorify you.

We give you thanks for your great glory.

Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us,

You take away the Sins of the world, receive our prayer

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord

You alone are the Most High, Jesus Christ, with the Holy Spirit,

+ In the glory of God the Father,

Amen.

The celebrant chants the collect. Please then sit for the readings.


THE MINISTRY OF THE WORD

GENESIS 3.8-15.

After the woman and the man had eaten from the tree, they heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." God said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Hear the word of the Lord. **Thanks be to God.**

PSALM 130 *led by the cantor, please join in the refrain.*



Plainsong New - G. Cox

With the Lord there is mer-cy, and full-ness of re-demp-tion.

Out of the depths I cry to you, O Lord.

Lord, hear my voice!

Let your ears be attentive

to the voice of my supplications! **R.**

If you, O Lord, should mark iniquities,

Lord, who could stand?

But there is forgiveness with you,

so that you may be revered. **R.**

I wait for the Lord,

my soul waits, and in his word I hope;

my soul waits for the Lord

more than those who watch for the morning. **R.**

For with the Lord there is steadfast love,
and with him is great power to redeem.
It is he who will redeem Israel
from all its iniquities. **R.**

2 CORINTHIANS 4.13 - 5.1

Just as we have the same spirit of faith that is in accordance with scripture— “I believe, and so I spoke”— we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand for the Gospel


GRADUAL

**Antiphon: Lord, forgive us our sins, lest they should say among the Gentiles:
Where is their God?**

Help us, O God, our Saviour, and for the sake of your name deliver us, O Lord. **A.**

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon:

The Gospel of our Lord Jesus Christ according to Mark (Mark 3.20-35)

+ Glory to you, Lord Jesus Christ.

Jesus went home and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And

Jesus called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And Jesus replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated.

Homily: Fr Hugh

Please stand for the Credo.

Celebrant *All*

v

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,

be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - -

- - - - - men.

After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY

Enlighten my eyes lest I fall into the sleep of death; lest my enemy say: "I have prevailed against him."

Offertory motet: Louis Vierne (1870 – 1937) *Ave Maria*

Ave Maria gratia plena, Dominus tecum. Benedicta tu in mulieribus et benedictus fructus ventris tui Jesu. Sancta Maria Mater Dei, Ora pro nobis peccatoribus nunc et in hora mortis nostræ. Amen.	<i>Hail Mary, full of grace The Lord is with thee Blessed art thou amongst women And blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, Pray for us sinners, now and at the hour of our death. Amen.</i>
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THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest


+Blessed is he that comes in the name of the Lord. Hosanna in the highest

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

THE BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared.

COMMUNION ANTIPHON

Whosoever does the will of my Father in heaven is my brother, my sister and my mother, says the Lord.

At the conclusion of the communion of the people, there is a time of silent prayer.

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Please stand as the sanctuary party departs.

Recessional: J. MacMillan (b. 1959) *Wedding Introit*