

*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



*He was Despised and Rejected of Men, Engraving by Sigismund Goetze (1866-1939), Painted and then engraved in 1904, Print on paper  
© Christian Art*

**NINETEENTH SUNDAY AFTER PENTECOST**  
**8<sup>TH</sup> OCTOBER 2023**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

**6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).**

6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Dulcie O'Brien, Col Robinson, Baby Penelope Hocking, Jennifer Lamont, Trevor Brooks, Michael Malady, Lena Sheridan, Michael Messina, Roger Boey, Nelson Rufatt, Sue Tan, Robert Saliba, Janine Stewart, Bp John Stewart, Bp John Parkes.

**FOR THE RECENTLY DEPARTED** Fr Noel Whale, Margaret Lugg.

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- October 8 Georgina Snook, William Styles
- 9 Jean Ivory Bayton, Sister Eleanor Christina SSA, Richard Owen Johns, Jennettah Mordant, Heather Murray, Novice Valmai CSC
- 10 Marjorie Evelyn Churton, Frances Saunders
- 11 Edwin Eldridge PRIEST, Lloyd Stanley Rees
- 12 Hazel Mary Barry, June Lorraine Bond, Mary Johnston, Isabella Saxon, George Frederick Siemering, Walter George Thomas  
PRIEST
- 13 Barbara Ann Brock, Mary Theresa Cooke, Alice Dixon, Amelia Etheridge, Charles Dextor Hodgkinson, Dorothy Weeks
- 14 Norman Harper, Bessy Ipsen

*Please contact the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: J. Langlais (1907-91) *Missa in simplicitate*

*Introit Hymn:* NEH 234ii Christ, whose glory fills the skies

*At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.*

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow.

Fine

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces:

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

*The sanctuary party re-enters the chancel. The celebrant intones the responsory.*



*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**And also with you.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
    only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand  
    of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
    Jesus Christ,  
    with the Holy Spirit,  
+ in the glory of God the Father. Amen.**

*The Celebrant prays the Collect.*

Almighty and everlasting God,  
increase in us your gift of faith  
that, forsaking what lies behind  
and reaching out to that which is before,  
we may run the way of your commandments  
and win the crown of everlasting joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit for the readings.*

# THE LITURGY OF THE WORD

## Isaiah 5.1-7

A reading from book of the prophet Isaiah.

<sup>5</sup>Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.

<sup>2</sup> He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watch-tower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup> And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

<sup>4</sup> What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?

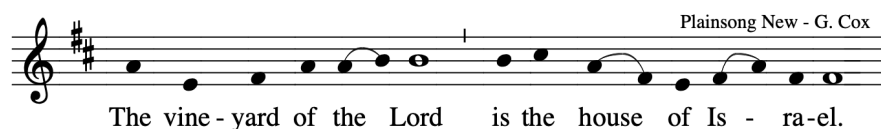
<sup>5</sup> And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup> I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.  
7 For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

Hear the word of the Lord.  
**Thanks be to God.**

## PSALM 80



You brought a vine out of Egypt;  
you drove out the nations and planted it.  
It sent out its branches to the sea,  
and its shoots to the River. **R.**

Why then have you broken down its walls,  
so that all who pass along the way pluck its fruit?  
The boar from the forest ravages it,  
and all that move in the field feed on it. **R.**

Turn again, O God of hosts;  
look down from heaven, and see;  
have regard for this vine,  
the stock that your right hand planted. **R.**

Then we will never turn back from you;  
give us life, and we will call on your name.  
Restore us, O Lord God of hosts;  
let your face shine, that we may be saved. **R.**





I have chosen you from the world, says the Lord,  
to go and bear fruit that will last.

*Deacon:*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ according to **Matthew 21.33-end**

✠ **Glory to you, Lord Jesus Christ.**

<sup>33</sup> ‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, “They will respect my son.” <sup>38</sup>But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?’ <sup>41</sup>They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

<sup>42</sup> Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected

has become the cornerstone;

this was the Lord’s doing,

and it is amazing in our eyes”?’

<sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup> The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup> They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Mthr Kathryn Bellhouse*

*Please stand for the Creed.*

*[A copy of the music for the Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ☩ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

### **OFFERTORY ANTIPHON** [*Sung by the choir*]

There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God, whom Satan besought that he might tempt, and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

*Offertory hymn* NEH 86 My song is love unknown

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
+ Blessed is he that comes in the name of the  
Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith



*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
 Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*The celebrant continues the prayer, ending with:*

*All*

Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

*Celebrant:*

We who are many are one body.

**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world:  
 have mercy on us.**

**Lamb of God, you take away the sin of the world:**

have mercy on us.

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir.*

G. Fauré (1845-1924) Ave verum corpus

*Please stand for the Post-Communion hymn.*

NEH 338 At the name of Jesus

## **THE CONCLUDING RITES**

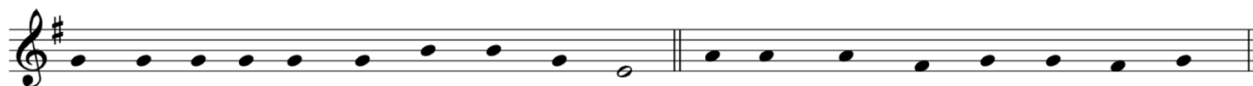
*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ.  
**Thanks be to God.**

# THE ANGELUS



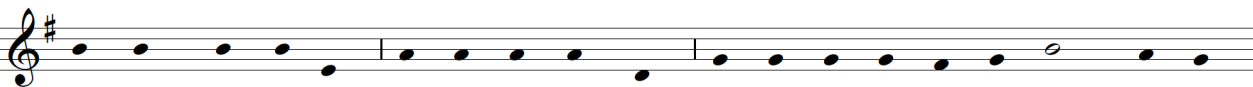
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



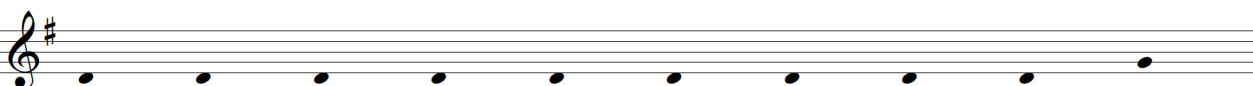
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



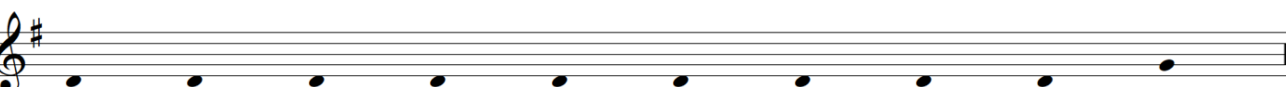
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



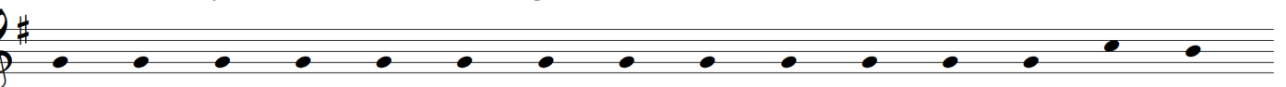
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



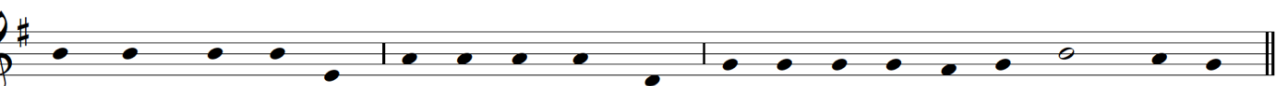
And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**



Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.  
**Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude:

F. Mendelssohn (1809-47) Allegro maestoso e vivace from Sonata No. 2 in C

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

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## **Readings for October 15<sup>th</sup> Twentieth Sunday after Pentecost OS 28**

Isaiah 25.1–9; Psalm 23; Philippians 4.1–9; Matthew 22.1–14

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## **NOTICES**

### **For your Diary**

#### **Ethics of Health Care Funding – A Conversation and Book Launch (Wednesday 1 November 2023 4.00pm)**

Our own Stephen Duckett will be having his book launch on this date, please go to Trybooking for more details and to book.

<https://www.trybooking.com/CJGIE>



#### **Pledge envelopes for 2023-24 now available**

The new financial year for the parish starts 1 October.

If you would like a box of pledge envelopes for your offering, contact Pete Wild after mass or on [peterwild1957@gmail.com](mailto:peterwild1957@gmail.com)

#### **Melbourne Marathon Sunday 15<sup>th</sup> October.**

Please note that parking near the church maybe affected by the Marathon, as volunteers park around areas near the MCG.

## **Another music excursion!**

Are you interested in a choral extravaganza? The Australian Chamber Choir is staging a concert on 12 November 3pm, Scots Church with a program including favourites from Vaughn Williams, Parry, Byrd, Britten. (It's called Buckingham Palace, so that gives you a flavour of what's on offer, more info here <https://www.auschoir.org/buckingham-palace/>).

We have booked 10 'regular' seats at \$70 each, first come, first served. If you want to sit in front eight rows, please book your own premium seat. If there is interest we'll have a collective meal after High Mass (?in Chinatown) or drinks afterward at my place or both. Please let me know of your interest ([Stephen.j.duckett@gmail.com](mailto:Stephen.j.duckett@gmail.com))

Stephen Duckett

## **"Resting from their labours"**

Last Tuesday Margaret Fay Lugg's family, church family and friends gathered to commend her, body and soul, into the arms of God. Margaret, also known as Fay, was a beloved parishioner who, while nurturing a big family herself, shared in the life and ministry of St Peter's Eastern Hill over many decades. She will be remembered with fondness and love. May she rest in peace, and rise in glory.

On Monday October 9th the funeral of Fr Noel Whale will be held at 10.30am at St George's Anglican Church, Ivanhoe East, one of his former parishes. Fr Noel has ministered in and around the parishes of Melbourne over many decades, retiring only last year, aged 81, from the parish of Holy Trinity Port Melbourne. Over the course of his life, he has touched many by his passion for God, and the life and candour he has breathed into the church wherever he has found it! May he, too, find peace and refreshment in the near presence of God.

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**Nov 1st (Wednesday 7.00pm) - All Saints**

**Nov 2nd (Thursday 7.00pm) - All Souls**

**Nov 26th - Christ The King**

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## Weekly Reflections

### Pew Sheet Reflection for Sunday October 8<sup>th</sup>, 2023

*Written on the Memorial of St Francis of Assisi...*

Late last year, when I was contemplating moving flats for the fourth time in three years, I concluded that I needed a rug: a big red rug that I could unfurl and, wherever I was, I would be *home*. My father managed to find an intensely verdant one from Qom, Iran, that belonged to the one family for seventy years before an auction house bought it from them. (So the auction house proclaimed, and so we are happy to believe...) On hearing reports of my magnificent new 'home', my aunt promptly emailed from Scotland to inform us that you could even *sleep* on such a rug and be insulated against the cold of the floor.

St Francis of Assisi is well-known for his life of poverty, dramatically renouncing all he possessed or could ever hope to inherit in order to devote himself wholeheartedly to the Christ of the Crib and of the Holy Cross. Infamously, he took off the clothes he was wearing and left them at the feet of his father (a cloth merchant), before the bishop of Assisi embraced and clothed him.

The first thing Francis did after this stormy act of renunciation was move into the crumbling chapel of San Damiano and rebuild it, out of reverence for the Lord who abided within. He moved on from there to the Church of St Mary of the Angels, where he was known to spend hours by night in prayer, with his companions, before the Altar in the presence of his Lord. From that communion he seems to have drawn the spiritual joy for which he was so famous.

*Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.* In a sense, neither did St Francis; yet whether or not he knew where he would lay his head that night, he could usually find his way to a place where he would be in the presence of Christ. During his lifetime the practice of reserving the Sacrament in Tabernacles in churches and wayside chapels was becoming increasingly common. On entering a church St Francis would have his companions kneel with him before the tabernacle, and he taught them to proclaim:

*We adore you, O Christ, and we bless you, in this church and in churches throughout the world: because by your holy cross, you have redeemed the world.*

Francis often speaks of the Sacrifice and the Sacrament of Jesus in a single breath, if only implicitly. In his letter to the General Chapter of his order in 1224, he entreats them, in his characteristically passionate manner, to 'show the greatest possible reverence and honour for the most holy body and blood of our Lord Jesus

Christ through whom *all things, whether on the earth or in the heavens*, have been brought to peace and reconciled with Almighty God.’

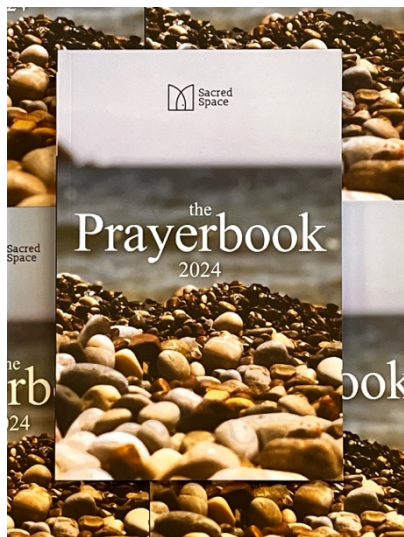
Christ his solace, his joy, and his eternal prize: Christ is the closest any one of us comes to Home on earth. We journey, not only *after* him, but *with* him, toward the eternal kingdom—the heart of reality in God.

Mthr Kathryn

## St Peter's Bookroom & Church Supplier

Next Saturday St Peter's Bookroom is representing St Peter's and selling books at Melbourne Synod!

### NEW BOOK - Sacred Space: The Prayerbook 2024



**Sacred Space** is an invaluable aid to daily prayer and daily reflection. It is based on a simple daily prayer drawn from scripture and inspired by the spirituality of Saint Ignatius of Loyola.

Each day of **Sacred Space: The Prayerbook 2024** includes Scripture reading and points of reflection, as well as a weekly topic enhanced by six steps of prayer and reflection: The Presence of God, Freedom, Consciousness, The Word, Conversation, and Conclusion.

\$33-

## PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

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Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Bookroom:	Carol O'Connor	03 9663 7487
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Organist/Acting Musical Director:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391