

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



*Jesus with the Eucharist at the Last Supper by Juan de Juanes, mid-late 16th century*

**MAUNDY**  
**THURSDAY**  
14<sup>TH</sup> APRIL 2022

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in **bold**.*

Mass setting: Giovanni Pierluigi da Palestrina (c. 1525 – 1594) *Missa Brevis*

*Please stand for the entrance hymn:*

NEH 276 ii *Bread of Heaven, on Thee we Feed*

## INTROIT

Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation, life and resurrection; through him we are rescued and set free. O, God be gracious and bless us and let your face shed its light upon us. So will your works be known upon earth and all nations learn your salvation. Let the peoples praise you, O God, let all the peoples praise you. Let the peoples praise you, O God, let all the peoples praise you.

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison	Lord have mercy
Christe eleison	Christ have mercy
Kyrie eleison	Lord have mercy

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo	Glory to God in the highest,
et in terra pax hominibus bonae	And on earth peace to men of good will,
voluntatis. Laudamus te,	We praise you,
benedicimus te,	We bless you,
adoramus te,	We adore you,
glorificamus te	We glorify you.

Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu  
Christe, Domine Deus, Agnus  
Dei, Filius Patris, qui tollis  
peccata mundi, miserere nobis;  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus, tu  
solus Dominus, tu solus  
Altissimus,  
Iesu Christe, cum Sancto Spiritu:  
+ in gloria Dei Patris. Amen

*We give you thanks for your great glory.  
Lord God, heavenly King, O God, almighty  
Father, Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son of the  
Father. You take away the Sins of the  
world, have mercy on us,  
You take away the Sins of the world, receive  
our prayer  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
+ In the glory of God the Father,  
Amen.*

*The celebrant chants the collect. Please then sit for the readings.*

## THE LITURGY OF THE WORD

### FIRST READING: EXODUS 12.1-8, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I

will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. Hear the word of the Lord. **Thanks be to God.**

**PSALM 32** *led by the cantor, please join in the refrain*

Plainsong New - G. Cox



Our bless-ing-cup is a com - mun - ion with the blood of Christ.

What shall I return to the Lord  
for all his bounty to me?  
I will lift up the cup of salvation  
and call on the name of the Lord. **R.**

Precious in the sight of the Lord is the death of his faithful ones.  
O Lord, I am your servant;  
I am your servant, the child of your serving girl.  
You have loosed my bonds. **R.**

I will offer to you a thanksgiving sacrifice and call on the name of the Lord.  
I will pay my vows to the Lord  
in the presence of all his people. **R.**

**THE EPISTLE: 1 CORINTHIANS 10.23 - 11.13** *chanted by the sub-deacon*

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear the word of the Lord. **Thanks be to God.**

*Please stand.*

## GRADUAL

Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno. Vs. Aperis tu manum tuam: et imples omne ánimál benedictióne.

*The eyes of all creatures look to you, O Lord, and you give them their food in due season. Vs. You open your hand and fill every living thing with your blessings.*

## TRACT

From the place where the sun rises to the place of its setting, my name is great among the nations. And in every place, a sacrifice is offered to my name, a pure offering, for my name is truly great among the nations. Come, eat of my bread, and drink of the wine I have prepared for you.

## THE GOSPEL

The Gospel of our Lord Jesus Christ according to John (13.1-15)

**+ Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, put on his robe, and returned to the table, Jesus said to them, 'Do you know what I have done to you? You call me Teacher and Lord; and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Please be seated for the homily.*

*After the homily follows the washing of the feet. Twelve people are invited forward to enact the events in the Upper Room on Maundy Thursday. During the foot washing the choir sings the antiphons of the day.*

## ANTIPHONS FOR THE WASHING OF FEET

### Antiphon I

Postquam surrēxit Dóminus a cena, misit aquam in pelvim, et coepit lávare pedes discipulórum: hoc exéplum réliquit eis.

Vs. Magnus Dóminus, et laudábilis nimis: in civitatē Dei nostri, in monte sancto ejus.

*After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. Vs. Great is the Lord and exceedingly to be praised, in the city of our God, in his holy mountain.*

### Antiphon II

Dóminus Jesus, postquam cenávit cum discípulis suis, lavit pedes eórum, et ait illis: Scitis quid fécerim vobis ego, Dóminus et Mágister? Exéplum dedi vobis, ut et vos ita faciátis.

Vs. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob.

*The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise. Vs. Lord, you have bless'd your land, you have turned away the captivity of Jacob*

### Antiphon III

Dómine, tu mihi lavas pedes? Respóndit Jesus, et dixit ei: Si non lávero tibi pedes, non habébis partem Mecum.

Venit ergo ad Simónem Petrum, et dixit ei Petrus: Dómine, tu mihi lavas pedes?

Respóndit Jesus, et dixit ei: Si non lávero tibi pedes, non habébis partem Mecum. Quod ego fácio, tu nescis modo: scies autem póstea. Dómine, tu mihi lavas pedes? Respóndit Jesus, et dixit ei: Si non lávero tibi pedes, non habébis partem Mecum.

*Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.*

*So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.*

*What I am doing, you do not know for now, but later you will come to know. Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.*

#### Antiphon IV

Si ego, Dóminus et Magíster vester, lavi vobis pedes: quanto magis debétis alter altérius laváre pedes?

Vs. Audíte hæc, omnes gentes: áuribus percípите, qui habitátis orbem.

*If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?*

*Vs. Hear these things, all ye nations: give ear, all ye inhabitants of the world.*

#### Antiphon V

In hoc cognóscet omnes, quia discípuli mei estis, si dilectiónem habuéritis ad ínvicem.

Vs. Dixit Jesus discípulis suis.

*This is how all will know that you are my disciples: if you have love for one another.*

*Vs. Jesus said to his disciples: This is how all will know that you are my disciples: if you have love for one another.*

#### Antiphon VI

Mandátum novum do vobis: ut diligátis ínvicem, sicut diléxi vos, dicit Dóminus.

Vs. Beáti immaculáti in via: qui ámbulant in lege Dómini..

*I give you a new commandment, that you love one another as I have loved you, says the Lord.*

*Vs. Blessèd are the undefiled in the way: who walk in the law of the Lord.*

#### Antiphon VII

Máneant in vobis fides, spes, cáritas, tria hæc: major autem horum est cáritas.

Vs. Nunc autem manent fides, spes, cáritas, tria hæc: major horum est cáritas.

*Let faith, hope and charity, these three, remain among you, but the greatest of these is charity.*

*Vs. Now faith, hope and charity, these three, remain; but the greatest of these is charity.*

*At the conclusion of the washing of the feet, lease kneel for the Prayers of the People. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord

**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please stand for the offertory.*

**OFFERTORY** Maurice Duruflé (1902 – 1986)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum. Et  
ex corde diligamus nos sincero. Amen.

*Where charity and love are, there is God. The  
love of Christ has gathered us together into one.  
Let us rejoice and be glad in Him. Let us fear  
and love the living God, and love each other  
from the depths of our heart. Amen.*

*Please remain standing for the offertory hymn:*

NEH 302: O Thou, Who at Thy Eucharist didst Pray

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth  
Pleni sunt coeli et terra gloria tua  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord God of Hosts  
Heaven and earth are full of Your glory  
Hosanna in the highest*

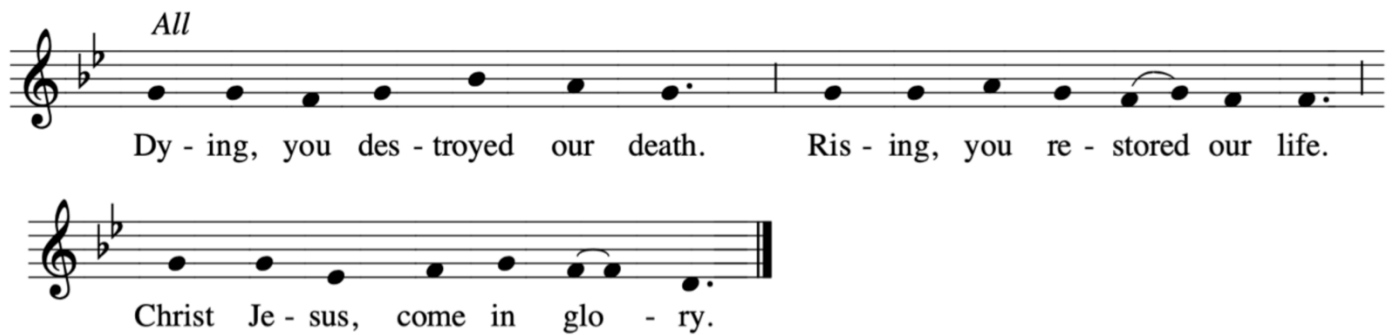


+ Benedictus qui venit in nomine  
domini. Hosanna in excelsis

+Blessed is he that comes in the name of the  
Lord. Hosanna in the highest

Let us proclaim the mystery of faith:

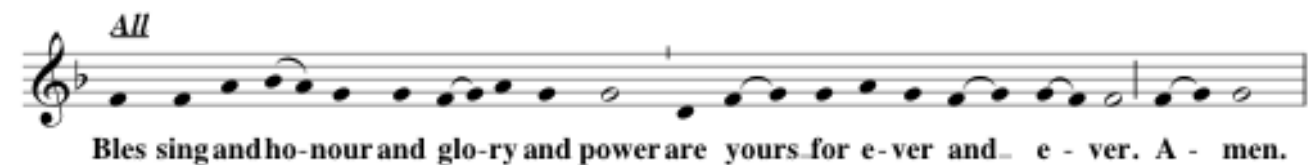
*All*



Dy - ing, you des - troyed our death. Ris - ing, you re - stored our life.  
Christ Je - sus, come in glo - ry.

*The celebrant continues the prayer, ending with:*

*All*



Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
Our Fa - ther in hea - ven, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us  
from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours  
now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*Please remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

### COMMUNION ANTIPHON

Hoc corpus, quod pro vobis tradétur;  
hic calix novi testaménti est in meo  
sánguine, dicit Dóminus: hoc fácite,  
quotiescumque súmitis, in meam  
commemoratiónem.

*"This is my body which is given up for you; this is the cup of the new covenant in my blood", says the Lord. "Each time that you par-take thereof, do it in memory of me."*

*The sacrament is shared. All who are accustomed to making their communion in any Christian tradition are welcome to receive or come forward for a blessing.*

## COMMUNION MOTET Ferencz Liszt (1811 – 1886) *Ave Verum Corpus*

Ave verum corpus, natum de Maria  
Virgine, vere passum, immolatum in  
cruce pro homine cuius latus  
perforatum fluxit aqua et sanguine: esto  
nobis prægustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for  
mankind, from whose pierced side water and  
blood flowed: be for us a foretaste in the trial of  
death.*

*At the conclusion of communion there is a time of silent prayer.*

*Please then stand for the final hymn:*

NEH 277: *Bread of the World, in Mercy Broken.*

## THE PROCESSION AND STRIPPING OF THE ALTAR

*After the post-communion prayer, preparations are made for the procession in silence. Please kneel.*


*As the Blessed Sacrament is revered the choir sings: William Byrd (1543 – 1623) Ave  
verum corpus.*

*The Blessed Sacrament is processed to the Altar of Repose and revered by the celebrants. The  
hymn is sung during the procession:*

NEH 268 *Of the Glorious Body Telling.*

*The sanctuary party returns to the Sacristy in silence. Please remaining kneeling.*

*During the Stripping of the Altars, Psalm 22 is sung; the congregational response is:*



They part my gar - ments a - mong them, and cast lots for my cloth - ing.

*After the Stripping of the Altars, please depart in silence.*

*A Watch of Prayer is then kept by parishioners at the Altar of Repose, in preparation for the 9am  
Good Friday liturgy.*

# LITURGIES FOR THE REMAINDER OF HOLY WEEK

- ❖ The Good Friday liturgy commences at 9am tomorrow
- ❖ Tenebrae is at 8.00pm tomorrow and includes Responsories by Gesualdo and the Allegri Miserere
- ❖ The Easter Vigil and First Mass of Easter is at 8.00pm on Saturday evening.
- ❖ Easter Day: 9.00am BCP Mass. 10.30am High Mass.