

*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



*Jesus with the Eucharist at the Last Supper by Juan de Juanes, mid-late 16th century*

# MAUNDY THURSDAY

1<sup>ST</sup> APRIL 2021

Grant, Lord, that we who receive the holy sacrament of the body and blood of our Lord Jesus Christ, may be the means by which the work of his incarnation shall go forward: take, consecrate, break and distribute us, to be for others a means of your grace, and vehicles of your eternal love; through Jesus Christ our Lord. *Amen*

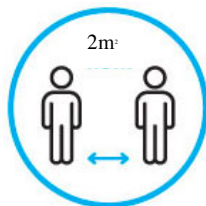
# WELCOME TO ST PETER'S

Please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are no longer mandatory, but you are encouraged to wear them if you can't socially distance, and also when you sing.**
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, please scan the QR Code on your smart phone, or ask someone to do so for you.
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Ideally, you should not shake hands, hug, or kiss others beyond your partner or immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



## GATHERING IN GOD'S NAME

*Please do not genuflect until the Eucharistic Prayer, as the Tabernacle is traditionally empty for the start of this Mass. The people's responses are printed in **bold**. Please stand at the start of Mass.*

Mass setting: William Byrd (1543 – 1623) *Mass for Four Voices*

Processional Introit:

**Antiphon: We are to glory in the Cross of our Lord Jesus Christ: by which the world has been crucified to us, and we to the world.**

Let God be gracious to us: and make his face to shine upon us. **A.**

That your ways may be known on earth: your liberating power among all nations. **A.**

Let the peoples praise you, O God: let all the peoples praise you. **A.**

*Celebrant:*

In the name of the + Father, and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison      *Lord have mercy*

Christe eleison      *Christ have mercy*

Kyrie eleison      *Lord have mercy*

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis,	<i>We give you thanks for your great glory.</i>
Deus Pater omnipotens.	<i>Lord God, heavenly King, O God, almighty</i>
Domine Fili unigenite, Iesu Christe,	<i>Father, Lord Jesus Christ, Only Begotten</i>
Domine Deus, Agnus Dei, Filius	<i>Son, Lord God, Lamb of God, Son of the</i>
	<i>Father. You take away the Sins of the</i>
	<i>world, have mercy on us,</i>

Patris, qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus, tu solus  
Dominus, tu solus Altissimus,  
Iesu Christe, cum Sancto Spiritu:  
+ in gloria Dei Patris. Amen

*You take away the Sins of the world, receive  
our prayer  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
+ In the glory of God the Father,  
Amen.*

*The celebrant chants the collect. Please then sit for the readings.*

## THE MINISTRY OF THE WORD

**EXODUS 12.1-8, 11-14** *read by Anne Scott-Pendlebury*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. Hear the word of the Lord. **Thanks be to God.**



**PSALM 116** *led by the cantor, please join in the refrain*



What shall I return to the Lord  
for all his bounty to me?  
I will lift up the cup of salvation  
and call on the name of the Lord. **R.**  
Precious in the sight of the Lord is the death of his faithful ones.  
O Lord, I am your servant;  
I am your servant, the child of your serving girl.  
You have loosed my bonds. **R.**  
I will offer to you a thanksgiving sacrifice and call on the name of the Lord.  
I will pay my vows to the Lord  
in the presence of all his people. **R.**

**THE EPISTLE: 1 CORINTHIANS 11: 23-26** *chanted by the sub-deacon*

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear the word of the Lord. **Thanks be to God.**

*Please stand for Gradual Hymn:*

**1. Bread of heaven, on thee we feed,  
For thy flesh is meat indeed;  
Ever may our souls be fed  
With this true and living bread,  
Day by day with strength supplied  
Through the life of him who died.**

**2. Vine of heaven,  
thy blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy cross we look and live:  
Thou our life! O let us be  
Rooted, grafted, built on thee.**

## THE GOSPEL

*The cantor leads Tract. Please join in the response:*



*Deacon:*

The Gospel of our Lord Jesus Christ according to John (13.1-15)

### + **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, put on his robe, and returned to the table, Jesus said to them, 'Do you know what I have done to you? You call me Teacher and Lord; and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Homily: Mthr Pirrial Clift*

*After the homily follows the washing of the feet. Twelve people are invited forward to enact the events in the Upper Room on Maundy Thursday. A cantor sings the antiphons of the day.*

Antiphon I.

**The Lord Jesus, when he had eaten with his disciples, poured water into a basin: and began to wash their feet saying: this example I leave you.**

Great is the Lord and greatly to be praised: in the city of our God. **A.**

Antiphon II.

**Lord, why do you wash my feet? Jesus said to him: if I do not wash your feet, you can have no part with me.**

So he came to Simon Peter, who said to him. **A.**

Now, you do not know what you are doing, but later you will understand. **A.**

Antiphon III.

**If I your Lord and Teacher have washed your feet, then surely you must wash one another's feet.**

Oh hear this, all you peoples: give ear all you inhabitants of the world. **A.**

Antiphon IV

**If there is love among you, all will know that you are my disciples.**

Jesus said to his disciples. **A.**

Antiphon V

**I give you a new commandment: love one another as I have loved you, says the Lord.**

Blessed are those whose way is blameless: who walk in the law of the Lord. **A.**

Antiphon VI

**Faith, hope and love, let these endure among you; and the greatest of these is love.**

Now there are found faith, hope and love, these three: and the greatest of these is love. **A.**

Antiphon VII. M. Duruflé (1902-1986) *Ubi caritas*

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.*

Where charity and love are, there God is. The love of Christ has gathered us into one. Let us exult, and in Him be joyful. Let us fear and let us love the living God. And from a sincere heart let us love each other and Him.

*At the conclusion of the washing of the feet, please kneel for the Prayers of the People, led by Ian Thornton. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord

**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please stand for the offertory.*

1. **O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.**
2. **For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.**
3. **We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.**
4. **So, Lord, at length when sacraments shall cease,  
May we be one with all thy church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessèd still, in peace and love to be  
One with the Trinity in Unity.**

NEH: 302  
Text: William Turton, (1856-1938)  
Melody: SONG I

## **THE HOLY EUCHARIST**

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**



Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

*Holy, Holy, Holy*

Dominus Deus Sabaoth

*Lord God of Hosts*

Pleni sunt coeli et terra gloria tua

*Heaven and earth are full of Your glory*

Hosanna in excelsis.

*Hosanna in the highest*

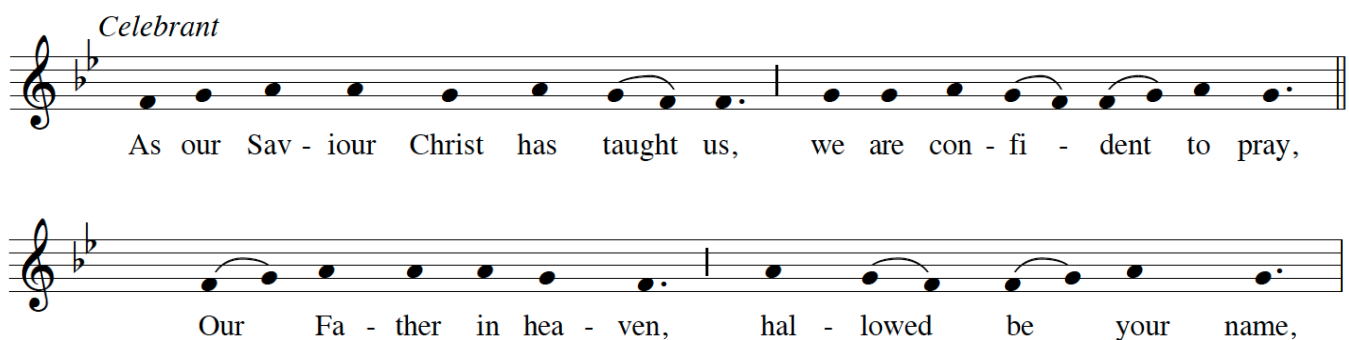
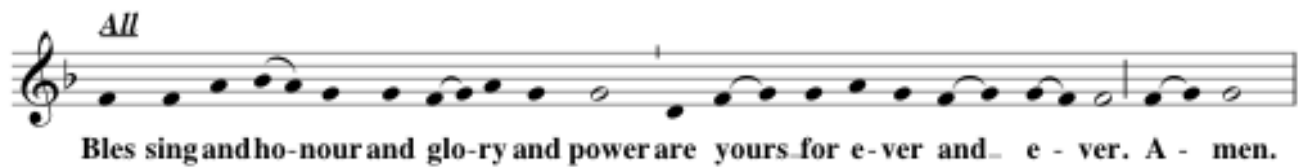
+ Benedictus qui venit in nomine domini. Hosanna in excelsis

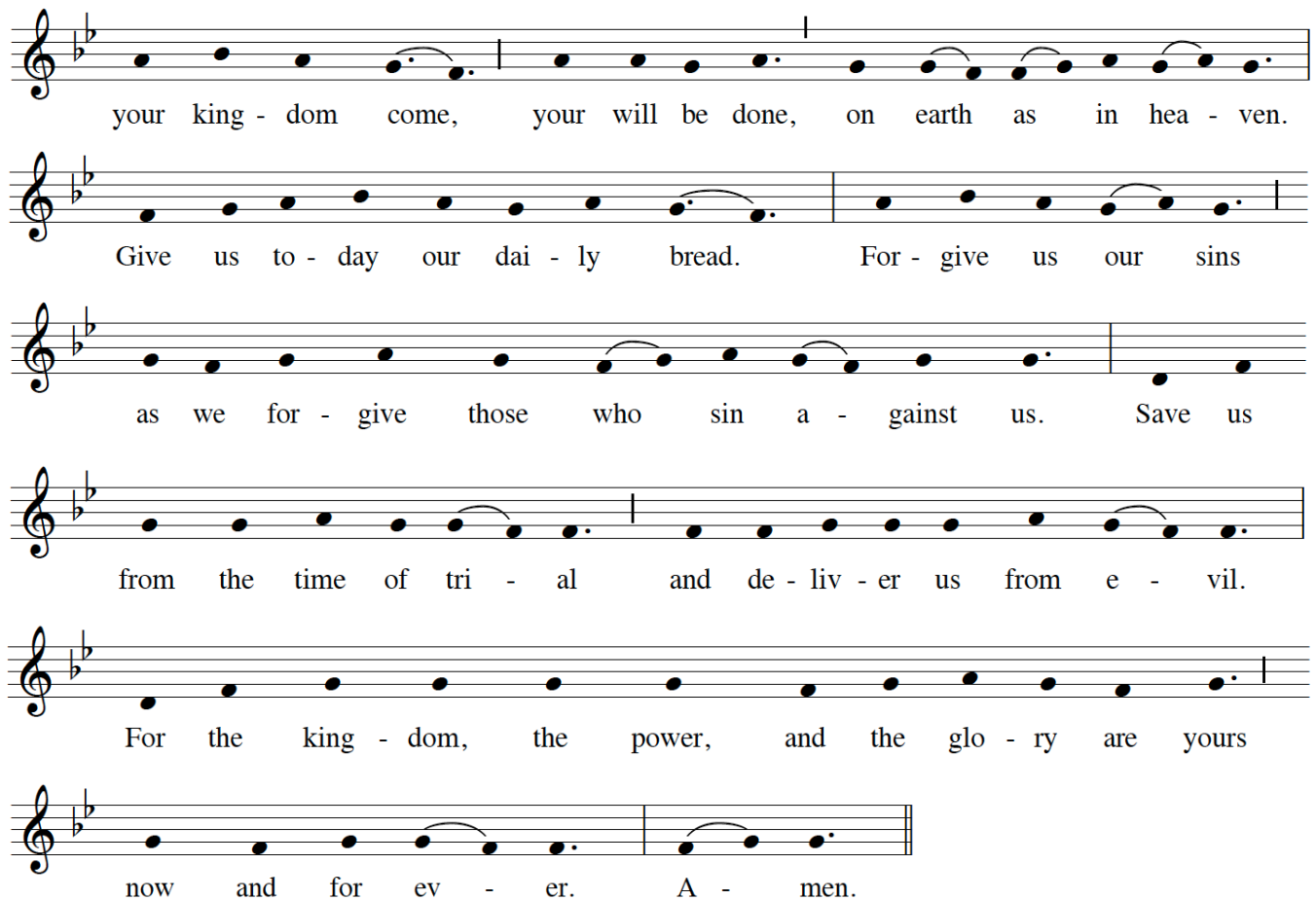
*+Blessed is he that comes in the name of the Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith



*The celebrant continues the prayer, ending with:*





your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the  
 world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*The sacrament is shared. All who are accustomed to making their communion in any Christian tradition are welcome to receive or come forward for a blessing. During communion the choir sings: F. Liszt (1811-86) Ave verum corpus.*

Communion antiphon:

Christ our paschal lamb: has been sacrificed.

*At the conclusion of communion there is a time of silent prayer.*

*Please stand for the final hymn.*

Bread of the world in mercy broken,  
Wine of the soul in mercy shed,  
By whom the words of life were spoken,  
And in whose death our sins are dead:  
Look on the heart by sorrow broken,  
Look on the tears by sinners shed,  
And be thy feast to us the token--  
That by thy grace our souls are fed!

NEH: 277  
Text: Reginald Heber, (1783-1826)  
Melody: RENDEZ À DIEU

## THE PROCESSION AND STRIPPING OF THE ALTAR

*After the post-communion prayer, preparations are made for the procession. Please kneel.*

*Motet: William Byrd (1543 – 1623) Ave verum corpus.*

*The Blessed Sacrament is then processed to the Altar of Repose.*

1. Of the glorious Body telling,  
O my tongue, its mysteries sing,  
And the Blood, all price excelling,  
Which the world's eternal King,  
In a spotless womb once dwelling,  
Shed for this world's ransoming.
2. Given for us, for us descending,  
Of a Virgin to proceed,  
Man with man in converse blending,  
Scattered he the gospel seed,  
'Till his sojourn drew to ending,  
Which he closed in wondrous deed.
3. At the last great supper lying  
Circled by his chosen band,  
Duly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave himself with his own hand.
4. Word-made-flesh, by word he maketh  
Bread his very flesh to be;  
Man in wine Christ's Blood partaketh:

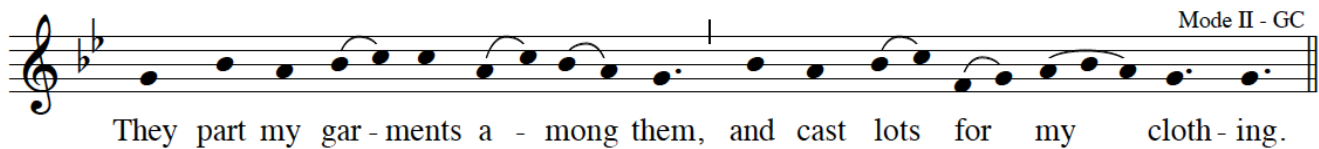
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

5. Therefore we, before him bending,  
This great sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

6. Glory let us give, and blessing  
To the Father and the Son;  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one.

NEH 268  
Words: St Thomas Aquinas (1227-74)  
tr. J. M. Neale (1818-66) and others  
Tune: PANGE LINGUA

*The sanctuary party returns to the Sacristy in silence. Please kneel. During the Stripping of the Altars, Psalm 22 is sung; the congregational response is:*



*After the Stripping of the Altars, you may depart in silence. Or please feel free to join the Watch of Prayer at the Altar of Repose, in preparation for the 9am Good Friday liturgy.*

## LITURGIES FOR THE REMAINDER OF HOLY WEEK

- ❖ The Good Friday liturgy commences at 9am tomorrow.
- ❖ Tenebrae is at 8.00pm tomorrow and includes Responsories by Gesualdo and Allegri.
- ❖ The Easter Vigil and First Mass of Easter is at 8.00pm on Saturday evening. Bp Genieve Blackwell will be the presiding bishop.
- ❖ Easter Day Masses: 9am Mass (BCP); 10.30am High Mass; 6pm Mass (APBA)