

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



The Last Supper – illumination from a Syriac Lectionary (12<sup>th</sup> Century)

## Maundy Thursday

9<sup>th</sup> April 2020

6.15pm



## GATHERING IN GOD'S NAME

*Due to the COVID-19 pandemic, up to five people only are permitted in the locked-down church, so our services will be significantly pared back this year. Do join us, however, through live-stream, on the St Peter's YouTube channel: <https://bit.ly/3aEZVuB>*

**1. Deck thyself, my soul, with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendour,  
There with joy thy praises render  
Unto him whose grace unbounded  
Hath this wondrous banquet founded;  
High o'er all the heavens he reigneth,  
Yet to dwell with thee he deigneth.**

**2. Now I sink before thee lowly,  
Filled with joy most deep and holy,  
As with trembling awe and wonder  
On thy mighty works I ponder;  
How, by mystery surrounded,  
Depths no man hath ever sounded,  
None may dare to pierce unbidden  
Secrets that with thee are hidden.**

NEH 280 (vv.1&2)

Words: J. Franck (1618-77), tr. C. Winkworth (1827-78)

Tune: melody from J. Cruger's *Geistliche Kirchen-Melodien* (1649)

*Celebrant:* In the name of the Father, + and of the Son  
and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity.*

Let us pray.  
Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:*

*Kyrie eleison, Christe eleison, Kyrie eleison.*

Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession:*

God shows great love for us  
In that while we were still sinners  
Christ died for us

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,

Who has promised forgiveness of sins

to all those who turn to him in faith:

+ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

*The Gloria (omitted during Lent, and sung for the first time on Maundy Thursday):*

*Gloria in excelsis Deo,*

*Et in terra pax hominibus bonae voluntatis*

*Laudamus te, Benedicimus te.*

*Adoramus te. Glorificamus te*

*Gratias agimus tibi*

*propter magnam gloriam tuam.*

*Domine Deus, Rex caelestis*

*Deus Pater omnipotens,*

Glory to God in the highest

and peace to God's people on earth.

Lord God, heavenly King,

Almighty God and Father;

we worship you

we give you thanks,

we praise you for your glory.

*Domine Fili unigenite, Jesu Christe  
Domine Deus, Agnus Dei, Filius Patris  
Qui tollis peccata mundi  
Miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe  
Cum Sancto Spiritu  
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated:  
at the right hand of the Father  
receive our prayer.  
  
For you alone are the Holy One.  
You alone are the Lord.  
You alone are the Most High, Jesus Christ  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The celebrant chants the Maundy Thursday collect.*

Holy God, source of all love,  
on the night of his betrayal  
Jesus gave his disciples a new commandment,  
to love one another as he loved them:  
write this commandment in our hearts  
and give us the will to serve others  
as he was the servant of all,  
who gave his life and died for us,  
yet is alive and regins with you and the Holy Spirit,  
one God, now and forever. **Amen.**

## **THE MINISTRY OF THE WORD**

**READING:** Book of Exodus 12.1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass

through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord. **Thanks be to God.**

**PSALM:** *the cantor leads the singing of Ps. 116*



**EPISTLE:** First letter of Paul to the Corinthians 11.23-26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear the word of the Lord. **Thanks be to God.**

**GOSPEL:** John 13.1-15

*The cantor leads the singing of the acclamation.*



*The celebrant:* The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John.

**Glory to you + Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came

to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, put on his robe, and returned to the table, Jesus said to them, 'Do you know what I have done to you? You call me Teacher and Lord; and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Homily:* Fr Hugh

*After the homily the vicar washes the feet of the sacristan in a simple re-enactment of the events that took place in the Upper Room on Maundy Thursday.*

*The cantor sings Ubi Caritas in plainchant.*

*The prayers of the people.*

*Celebrant:* Let us pray for the world and for the Church.  
Almighty God, your Son Jesus Christ has promised  
that you will hear us when we ask in faith:  
receive the prayers we offer.

*After each petition:* Lord, in your mercy; **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*The greeting of peace.*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The offertory hymn:*

**1. O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, “thy will be done.”  
O may we all one Bread, one Body be,  
One through this Sacrament of unity.**

**2. For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.**

NEH 302 (vv.1&2)

Words: W. Turton (1856-1938)

Tune: O. Gibbons (1583-1625)

## THE GREAT THANKSGIVING

*Celebrant:*

Pray, my sisters and brothers, that our sacrifice  
may be acceptable to God, the Almighty Father.  
**May the Lord accept this sacrifice at your hands  
to the praise and glory of his name,  
for our good and the good of all his Church.**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The celebrant continues the prayer, leading to:*

We proclaim your great and glorious name, forever praising you and singing:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

<i>+ Benedictus qui venit</i>	<b>+ Blessèd is he who comes</b>
<i>in nomine domini.</i>	<b>in the name of the Lord</b>
<i>Hosanna in excelsis</i>	<b>Hosanna in the highest.</b>



The celebrant continues the prayer, leading to:  
 Let us proclaim the mystery of faith:


*All*



Christ has died. Christ is risen. Christ will come again.

The celebrant continues the prayer, ending with:  
 We worship you, Father, in songs of never-ending praise.


*All*



Blessing and honor and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

*All*



Our Father in heaven, hallowed be your name, your kingdom come,  
 your will be done, on earth as in heaven. Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours now and for ever. Amen.

*Celebrant:* We break this bread to share in the body of Christ.  
 We who are many are one body, **for we all share in the one bread.**

*The cantor sings:*

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

*Celebrant:* Behold the Lamb of God,  
who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The sacrament is shared. Motet: William Byrd (c.1539/40-1623) Ave verum Corpus.  
At the conclusion of communion there is a time of silent prayer. The celebrant then prays:*  
Holy God, source of all love, on this night of betrayal  
Jesus commanded his disciples to love one another  
As he loved them. We thank you for feeding us in this supper.  
Give us the will to serve others, as our Lord was servant of all.

## **THE PROCESSION AND STRIPPING OF THE ALTAR**

*Our usual Maundy Thursday procession and decoration of the Altar of Repose are much pared back this year. In a simple solemn procession, the celebrant removes the Blessed Sacrament from the Handfield Chapel altar, and places the ciborium in the Shrine of St Peter (the Old Baptistry). The cantor leads the singing of the hymn:*

**1. Of the glorious Body telling,  
O my tongue, its mysteries sing,  
And the Blood, all price excelling,  
Which the world's eternal King,  
In a spotless womb once dwelling,  
Shed for this world's ransoming.**

**2. At the last great supper lying  
Circled by his chosen band,  
Duly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave himself with his own hand.**

**3. Therefore we, before him bending,  
This great sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.**

NEH 268 (vv.1,3&5)  
Words: St Thomas Aquinas (1227-74) tr. J. M. Neale (1818-66) and others  
Tune: PANGE LINGUA

*The altar in the Handfield chapel is then stripped of all ornament and the altar-stone washed, while the cantor chants Psalm 22. Finally, the Vicar and others will keep a Watch of Prayer, in silence, at the Altar of Repose (the Shrine of St Peter) in preparation for the Good Friday liturgy tomorrow morning.*

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## LITURGIES FOR THE REMAINDER OF HOLY WEEK

*Due to the cessation of public worship during the COVID-19 pandemic, all remaining liturgies of the Triduum will be live-streamed on the St Peter's YouTube Channel:*

**<https://bit.ly/3aEZVuB>**

- ❖ *The Good Friday liturgy commences at 9am tomorrow.*
  - ❖ *The Easter Vigil and First Mass of Easter starts at 11.30pm on Saturday evening.*
  - ❖ *Easter Day Mass is at 11am, followed by a virtual "Morning Tea at the Vicarage" by zoom. See details below, for joining the meeting and having a chat with other parishioners.*
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### Zoom "Morning Tea at the Vicarage" 12.30pm Easter Day

URL: <https://bit.ly/3e2OKhF>

Meeting ID: 493 745 631

Password: 710263



