

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



HIGH MASS of THE LORD'S SUPPER

MAUNDY THURSDAY

7PM 6 APRIL 2023

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Byrd, *Mass for four voices*

Introit Hymn NEH 269 The heavenly Word proceeding forth

ENTRANCE ANTIPHON

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

V. May God have mercy upon us, and bless us; may he cause the light of his face to shine upon us..

We should glory ...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Please kneel

The Deacon introduces the Confession.

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung by the choir.

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. **Amen.****

The Celebrant prays the Collect.

O God, who have called us to participate
in this most sacred Supper,
in which your Only Begotten Son,
when about to hand himself over to death,
entrusted to the Church a sacrifice new for all eternity,
the banquet of his love,
grant, we pray,
that we may draw from so great a mystery,
the fullness of charity and of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Exodus 12: 1-4, 11-14

A reading from the book of the Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival

to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord.

Thanks be to God.

Psalm 32 led by the cantor, please join in the refrain

Plainsong New - G. Cox



Our blessing-cup is a communion with the blood of Christ.

What shall I return to the Lord
for all his bounty to me?
I will lift up the cup of salvation
and call on the name of the Lord. **R.**

Precious in the sight of the Lord is the death of his faithful ones.
O Lord, I am your servant;
I am your servant, the child of your serving girl.
You have loosed my bonds. **R.**

I will offer to you a thanksgiving sacrifice and call on the name of the Lord.
I will pay my vows to the Lord
in the presence of all his people. **R.**

THE EPISTLE: 1 Corinthians 11.23-26

A reading from the first letter of Paul to the Corinthians.

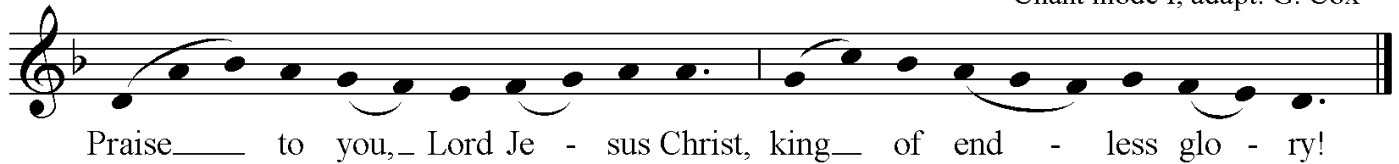
For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Chant mode I, adapt. G. Cox



I give you a new commandment:
love one another just as I have loved you, says the Lord.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to John [13.1-17, 31b-35].
✠ **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I

am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

THE WASHING OF THE FEET

The Celebrant removes his chasuble and puts on a towel to wash the feet of twelve members of the congregation.

ANTIPHONS *during the washing of feet*

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

This is how all will know that you are my disciples: if you have love for one another.

I give you a new commandment, that you love one another as I have loved you, says the Lord.

ANTIPHON

Durufié (1902–86)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur,
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen

*Where charity and love are, there is God.
The love of Christ hath joined us in one.
Let us rejoice and be glad in him.
Let us fear, and let us love the living God.
Let us love one another in sincerity of heart.
Where charity and love are, there is God. Amen.*

COLLECT

Please kneel

Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever
Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

Let faith, hope and charity, these three, remain among you, but the greatest of these is charity.

Offertory hymn NEH 302 O thou who at thy Eucharist didst pray

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

The Sanctus is sung by the choir.

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith


All



Christ has died. Christ is risen. Christ will come again.

The celebrant continues the prayer, ending with:

All



Blessing and honour and glory and power are yours for ever and ever. Amen.

Celebrant



As our Saviour Christ has taught us, we are confident to pray,



Our Father in heaven, hallowed be your name,



your kingdom come, your will be done, on earth as in heaven.



Give us today our daily bread. Forgive us our sins



as we forgive those who sin against us. Save us

from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours

now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei sung by the choir.

**Lamb of God, you take away the sin of the world:
 have mercy on us.**

**Lamb of God, you take away the sin of the world:
 have mercy on us.**

**Lamb of God, you take away the sin of the world:
 grant us peace.**

Celebrant:

Behold the Lamb of God,
 behold him who takes away the sin of the world.
 Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
 but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
 All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir*

Liszt: Ave verum corpus

Please stand for the Post-Communion hymn.

NEH 276 Bread of heaven, on thee we feed

THE PROCESSION AND STRIPPING OF THE ALTAR

After the post-communion prayer, preparations are made for the procession in silence. Please kneel.

*As the Blessed Sacrament is revered the choir sings:
William Byrd (1543 – 1623) Ave verum corpus.*

The Blessed Sacrament is processed to the Altar of Repose. The hymn is sung during the procession:

NEH 268 *Of the Glorious Body Telling.*

The sanctuary party returns to the Sacristy in silence. Please remaining kneeling.

During the Stripping of the Altar, Psalm 22 is sung; the congregational response is:

Mode II - GC

They part my gar - ments a - mong them, and cast lots for my cloth - ing.

After the Stripping of the Altars, please depart in silence.

A Watch of Prayer is then kept by parishioners at the Altar of Repose.

Good Friday

12noon The Liturgy of Good Friday

7pm Tenebrae

