

WELCOME TO
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia
Parish Church of the City since 1846*



El Greco (1541 - 1614) *St Francis Meditating*

ST FRANCIS
3RD OCTOBER 2021
(TRANSFERRED FROM 4TH OCTOBER)

O God, by whose gift saint Francis was conformed to Christ in poverty and humility, grant that, by walking in Francis' footsteps, we may follow your son, and, through joyful charity, come to be united with you. Through our lord Jesus Christ, your son, who lives and reigns with you in the unity of the holy spirit, one God, for ever and ever. *Amen.*

WEEKLY MUSINGS

The government has announced its roadmap out of lockdowns and, as anticipated, there are fewer restrictions on the double vaccinated than those of unknown vaccination status. The benefits of vaccinations are clear: not only does vaccination protect me, but it also protects everyone I come in contact with, and that includes those who, for whatever reason, can't be vaccinated. The Victorian government roadmap continues restrictions on public worship. For us, the relevant threshold is when 80% of Victorians are double vaccinated – around the first week of November when, subject to our 4m² density quotient, we can have around 100 double vaccinated people back at church. If we want to admit people of unknown vaccination status, however, the limit drops to 20. The public health argument for differential rules for double vaccinated versus unknown vaccinated is about stopping/slowing the spread of the coronavirus. Even double vaccinated people can be infected and spread the virus. The Burnet Institute modelling - which underpins the government's decisions - includes data showing the risks:

Vaccine efficacy parameters against the delta variant for fully vaccinated

Vaccine	Infection	Onward				
		transmission	Symptoms	Hospitalisation	ICU	Death
Pfizer	80%	56%	85%	87%	89%	92%
AstraZeneca	62%	45%	71%	86%	88%	90%

So, a person double vaccinated with AZ (me) still has a chance of being infected (I'm 62% protected against infection) and, if so, a chance of infecting someone else. However, even if infected, I'm 90% protected against dying. The delta variant is highly transmissible. Each infected person, without public health measures and vaccinations, is likely to infect more than four or five other people. But with lockdowns and the current vaccinate rate, each infected person appears to be infecting only 1.2 other people. The differential rules for vaccinated, and unknown or not vaccinated, has a scientific basis: it is about separating people who have a higher risk of transmitting the virus - because they are unvaccinated - from higher risk settings, where lots of people are gathered and there is a "super spreader" risk to other members of the congregation. Significantly, this differential access to the public face-to-face worship, which is so important to us, may only be for a few weeks. The next threshold - when 80% of the 12+ population is double vaccinated - will probably occur a few weeks later, certainly by Christmas, when hopefully we can all be together again.

Stephen Duckett -- Vicar's Warden

Franciscan Joy



A DAY OF PRAYER AND REFLECTION ON WHERE JOY
IS TO BE FOUND ... IN THE LIFE OF ST. FRANCIS OF ASSISI AND IN
EVERY CHRISTIAN LIFE

SATURDAY 9th OCT 9.30am - 3.00pm

On Zoom: <https://us02web.zoom.us/j/84976254385>
(or <https://bit.ly/3nflcmR>)

LISTENING. SHARING. PRAYER
SPIRITUAL EXERCISES

For enquiries and registration contact Mthr Pirrial Clift tssf

pirrialclift@outlook.com
ph: 0407 453 306

FAITH FORUM

An invitation to join a conversation on issues, questions, challenges of faith and spirituality

WHEN: Sunday 3rd October

(Please note: change of day and time due to Parish Consultation)

TIME: 12PM TO 1PM

MEETING ONLINE

Zoom Link:

<https://sewanee-edu.zoom.us/j/84325903774>

Meeting ID: 843 2590 3774

TOPIC FOR THIS MONTH

Prayer for ‘hard times’! Facilitator: Roland Ashby

Roland will lead us in a journey of prayer – sharing some of his experience in meditation and contemplative prayer. This will be an opportunity to share our own experiences of prayer as well as ask questions and explore new options for prayer especially in the midst of a pandemic. What does prayer offer? Can it really help us? What works and what doesn't for us when it comes to prayer?

All are welcome! For more information or help in connecting to zoom contact **Fr. Greg** on 0417 992 976

GATHERING IN GOD'S NAME

Due to the latest pandemic lock-down public worship is not currently permitted; but we warmly invite you to join us online for Mass, live-streamed to FaceBook and YouTube.

MASS SETTING:

Missa Stelliferi Conditor Orbis (chant)

The sacred ministers process to the altar steps; the celebrant then censes the altar.

INTROIT

The just man shall flourish like the palm tree, like a cedar of Lebanon shall he grow, planted in the house of the Lord, in the courts of the house of our God.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

The cantor sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The celebrant introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution.

The Gloria.

Gloria in excelsis Deo		<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis.		<i>And on earth peace to men of good will,</i>
Laudamus te,		<i>We praise you,</i>
benedicimus te,		<i>We bless you,</i>
adoramus te,		<i>We adore you,</i>
glorificamus te.		<i>We glorify you.</i>

Gratias agimus tibi propter magnam
gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu:
+ in gloria Dei Patris.
Amen

*We give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.
You take away the Sins of the world,
have mercy on us,
You take away the Sins of the world,
receive our prayer
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father.
Amen.*

The celebrant chants the collect of the day. Please then be seated for the readings.

THE MINISTRY OF THE WORD

Baruch 1: 15-22 *read by Eugene Chin.*

The Lord our God is in the right, but there is open shame on us today, on the people of Judah, on the inhabitants of Jerusalem, and on our kings, our rulers, our priests, our prophets, and our ancestors, because we have sinned before the Lord. We have disobeyed him and have not heeded the voice of the Lord our God, to walk in the statutes of the Lord that he set before us. From the time when the Lord brought our ancestors out of the land of Egypt until today, we have been disobedient to the Lord our God, and we have been negligent, in not heeding his voice. So to this day there have clung to us the calamities and the curse that the Lord declared through his servant Moses at the time when he brought our ancestors out of the land of Egypt to give to us a land flowing with milk and honey. We did not listen to the voice of the Lord our God in all the words of the prophets whom he sent to us, but all of us followed the intent of our own wicked hearts by serving other gods and doing what is evil in the sight of the Lord our God.

Hear the word of the Lord. **Thanks be to God.**

PSALM 148 *led by the cantor, please join in the refrain.*



GALATIANS 6: 14-18 read by *Eugene Chin*.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the word of the Lord. **Thanks be to God.**

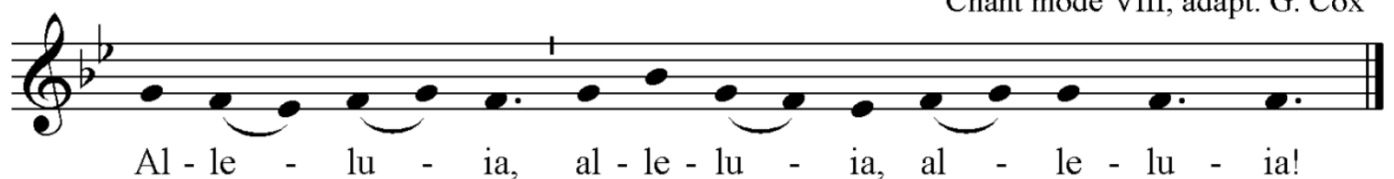
Please stand.

GRADUAL

Os justi meditabitur sapientiam: et lingua ejus loquetur judicium.	<i>The mouth of the righteous utters wisdom, and his tongue speaks what is just.</i>
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ALLELUIA sung by the cantor

Chant mode VIII, adapt. G. Cox



THE GOSPEL

Celebrant:

The Gospel of our Lord Jesus Christ according to Matthew **(11: 25-30)**
+ **Glory to you, Lord Jesus Christ.**

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed

over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Homily: Mthr Pirrial Clift

After the homily there is a short time of silent prayer.

Please stand for the Credo.

Celebrant *All*

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for

our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - -

- - - - - men.

All kneel for the Prayers of the People, led by Eugene Chin. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY

My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

OFFERTORY MOTET

Guillaume Dufay (1397-1474) *Proles de caelo*

Proles de caelo prodiit,
novis utens prodigiis:
caelum caecis aperuit;
siccis mare vestigiis.

Spoliatis aegyptiis,
transit dives, sed pauperis
nec rem nec nomen perdidit,
factus felix pro miseris.

Domum, portam et tumulum,
Pater Francisce, visita,
et Hevae problem miseram
a somno mortis excita.

*A son came forth from heaven,
performing new miracles,
opening the heavens to the blind,
crossing the water with dry feet.*

*The spoils from the heathens
made him rich, yet from the poor
never did he fame or goods demand,
he was a blessing to the destitute.*

*O Father Francis
visit our door, house and grave
and redeem Eve's poor descendants
from sleep's eternal dream.*

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel.

The celebrant continues the prayer, leading to ...

Celebrant:

...forever praising you and saying:

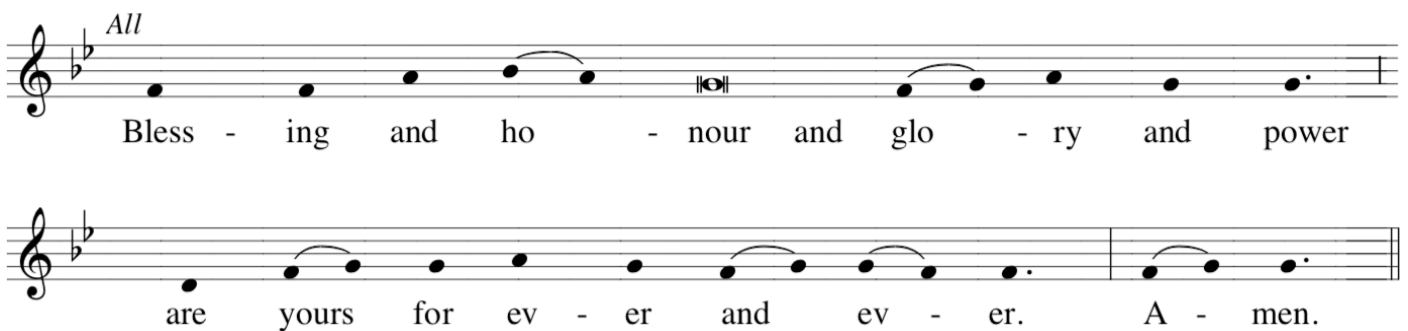
Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts.</i>
Pleni sunt caeli et terra	<i>heaven and earth are full</i>
gloria tua.	<i>of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

+ Benedictus qui venit	+ <i>Blessed is he who comes</i>
in nomine domini.	<i>in the name of the Lord</i>
Hosanna in excelsis	<i>Hosanna in the highest.</i>

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:



All chant the Lord's Prayer:



Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling. The cantor leads:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared.

COMMUNION ANTIPHON

Blessed is that servant, whom his Lord when he cometh shall find watching: verily I say unto you, he shall make him ruler over all his goods.

At the conclusion of the communion of the people, there is a time of silent prayer.

SENDING OUT OF GOD'S PEOPLE

The celebrant chants the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and then dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Postlude: Philip Moore (b. 1943) *Paeon*

DAILY INTERCESSIONS

FOR THE SICK:

Helen Barnard, Margaret Bishop, Kate Castle, David Curtis, Helen Drummond, Wendy Hancock, Janet Hübner, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Liz Prideaux, Gary Robertson, Alex Robins, John Small, Ronald Stroud, Paul Wheelton & Peter.

AS WELL AS:

Jenny Allen, David Bornstein, Margaret Collins, Cheryl Duff, Gail Edwards, Rhonda Graham, Grace James, Lynn James, Gwen Joyce, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

FOR THE RECENTLY DEPARTED: Elijah Thomas Danne, John Elliott

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 3rd James Cheong PRIEST, Robert Shanks Craigie, George Gracewood, Una Eastwood, Sister Ida CHN, Daisy Vines, Peter Charles West

Mon 4th Barrie Draper, Margery Hayward, William Hunter PRIEST, Jack Kitchener Luckins, William Fellows Robbins

Tue 5th William Harold Irwin, Thomas Naughton, Noel Joseph Ryan

Wed 6th Henry Corlass

Thu 7th Ellen Beatrice Anderson, Ariel Male, Eva Swindells, Eric Young

Fri 8th Georgina Snook, William Styles

Sat 9th Jean Ivory Bayton, Sister Eleanor Christina SSSA, Richard Owen Johns, Jennettah Mordant, Heather Murray, Novice Valmai CSC

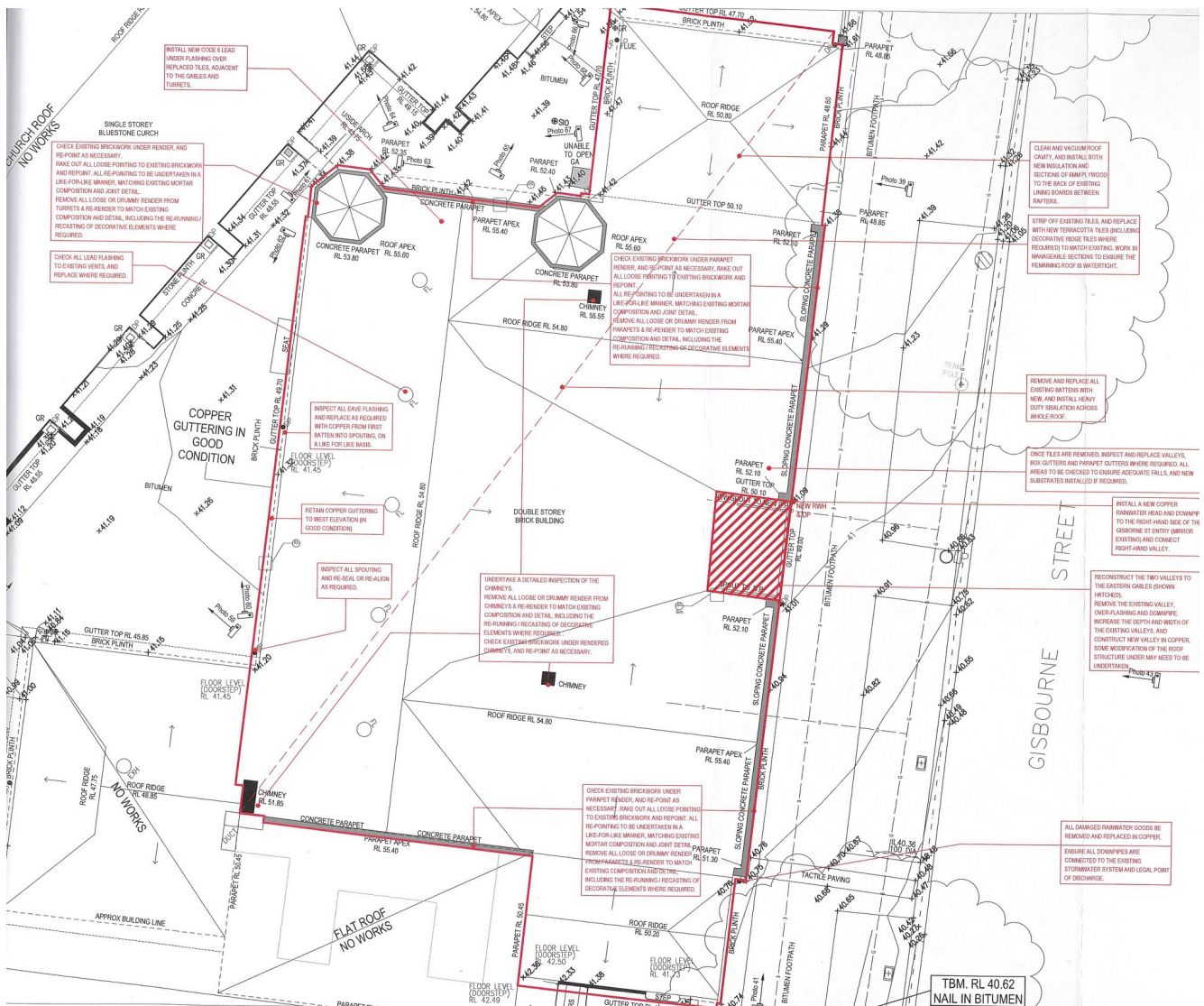
LIVING HERITAGE GRANT

We are pleased to announce that, with the assistance of Trethowan Architecture, we are the proud recipients of a Living Heritage Grant. The grant, awarded by the Victorian Department of Environment, Land, Water and Planning provides matched funding for urgent repair and conservation works to the Hall roof.

The works will address current issues of water ingress and resultant damage and disrepair, and ensure the future preservation of the Hall.

The Hall is used for a variety of public events and services, as well as outreach activities for at-risk people in the local community. Roof repair and preservation will ensure these important services can continue into the future.

Thank you to Trethowan Architecture and the Victorian Government. We look forward to working together to complete these important works.



Parish Prayer Link

Apparently the most widely searched for Christian poem on Google is “Footprints in the Sand” by the American poet Carolyn Joyce Carty.

It is about a man who has a dream that he is walking along a beach with Jesus and sees scenes from his life in the sky. He sees his footprints in the sand behind him, two sets of prints, his own and Jesus'. He has travelled his life trusting in Jesus, but it troubles him that at the worst times in his life when he has really struggled, there is only one set of prints.

He asks Jesus why, at these times when he needed Jesus most, he had been alone. Jesus replies

"My son, my precious child,
I love you and I would never leave you.
During your times of trial and suffering,
when you see only one set of footprints,
it was then that I carried you."

This poem is so loved because it speaks to people of how in life there are times when we need to be carried by Jesus. Our own resources even our prayers can dry up.

The parish Prayer Link is one way that prayer support can be found at such times. Others can support you in prayer for yourself or your loved ones, confidentially, even namelessly, for as long as you like. It is one way of “bearing each others burdens”, especially when we need prayer support in life’s struggles.

Please feel welcome to get in touch if you would like the prayer link to support you in prayer, for yourself or others.

Fr Roger Prowd
Tel: 0417 323 112
Email: rwprowd@bigpond.com

Scripture by Text in Lockdown

As we journey through what we hope will be the last weeks of lockdown in Melbourne, we need scripture, reflection and prayer more than ever to comfort us and give us fresh perspective on the challenges we face in our daily lives.

Sign up to receive a daily text message with a quote from scripture, an invitation to reflection and a short prayer. Here's an example of the kind of text message you'll receive:

John 12:36 "Put your trust in the light while you have it, so that you may become the sons of light,' When he had finished speaking, Jesus left and hid himself from them."

Q: Is there someone who needs your light shined in their world RIGHT NOW? How will you shine?

Prayer: Light of light, ignite in me the passion to shine my light in dark places. Amen.

You can opt out at any time.

If you're interested, please text our Lay Minister Alae Taule'alo 0409 802 892.

Text messages will begin Monday 20 September and continue for the remainder of lockdown.

Thankyou for supporting our
2021 calendar

Our 2022 calendar is out for
grabs!!!

1 calendar is \$14	Postage \$3.30
2 -3 are \$13	Postage \$5.50
4-6 are \$12	Postage \$12.95
7-25 are \$11	Postage \$16.30
20-40 are \$10	Postage \$19.65
41+ are \$9	Postage TBC

For more information email : aachurchcalendar@gmail.com

To place your order contact Helen Drummond

drummo07@bigpond.com

Tel:0419 897 973



ST PETER'S BOOKROOM & CHURCH SUPPLIES

We have new cards available, just in time for Christmas!

Check out our website for our full range:

<https://www.bookroom.stpeters.org.au/cards>

Don't hesitate to use our Click and Collect or Postal Service for all your needs.

And we are still available to take all phone calls!



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Situated in the St Peter's Parish Hall, on the street side, facing St Patrick's Cathedral.
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www.bookroom.stpeters.org.au

PARISH DIRECTORY

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Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: sphoffice@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Service (during lock-down)

10.30 am Mass – live-streamed on FaceBook and YouTube

Weekday Services (during lock-down)

Mon – Fri: Mass at 7.15am (9am on Public Holidays) – live-streamed on FaceBook

Saturday Mass with Devotions to Our Lady of Walsingham (3rd Sat. of the month) – live-streamed on FaceBook

Feast Day High Mass, as advertised: 6.15pm – live-streamed on FaceBook

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Hans Christiansen	03 9662 2391
	Mthr Pirriall Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive and
welcoming Church, built on the
unceded lands of the Wurundjeri
people. Our mission is:
"Worshipping Christ in the
Eucharist; serving Christ in the
world"*

