

WELCOME TO  
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia  
Parish Church of the City since 1846*



Sebastiano Ricci, *The Resurrection* c.1715

THIRTY THIRD SUNDAY  
ORDINARY TIME - LITURGY  
14<sup>TH</sup> NOVEMBER 2021

O God, welcoming refuge for the outcast, and upholder of justice for the oppressed: maintain the hope of the poor, so that the time may soon come when no one need want for food and shelter, and all will learn to share freely following the example of your Son, who gave his very self; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# WEEKLY MUSINGS

Advent approaches, heralding the Incarnation, but first we pause to consider Christ's Second Coming. Daniel 12.1-3 refers to the resurrection, judgement, and everlasting life, and today's Gospel and Epistle echo this theme. According to Daniel "the wise shall shine like the brightness of the sky, and those who lead many to righteousness like the stars forever and ever." That is, "righteousness" as being in "right" relationship with God.

The APBA notes four Saints this week; 16/11 Margaret of Scotland (d.1093); 17/11 Hilda of Whitby (d.680) and Hugh, Bishop of Lincoln (d.1200); plus 19/11 Elizabeth of Hungary (d.1231). Some people struggle with scriptural references to The Judgement, especially when these words are found on Jesus' lips! We can agree though, that these Saints shine like the brightness of the sky, and have been shining like stars already for centuries. Elizabeth, Margaret, and Hugh were renowned as people of prayer and holiness, whose exceptional kindness, generosity, compassion and active assistance – especially to the poor – attracted love and respect. Hilda was Abbess of a "double" Monastery for women and men; she and Hugh were celebrated for not only their kindness, but also wisdom.

Living in chaotic times, we are bombarded by conflicting messages regarding the future survival and well-being of humanity. One is to spend more on new things, holidays and entertainments for the sake of the economy. Another voice urges us to hear the cries of the earth and the cry of the poor – to act in a counter-cultural way by withdrawing from the "consumer society" for the sake of the earth. Our global society highlights "the butterfly effect," bringing home the effects of our actions on God's other children, many of whom are suffering and dying even now under the effects of long prophesied extreme weather events.

If you, like me, confess to very little certainty regarding Judgement Day, we can be clear that the wisdom of God today as always, is seen in love and gentleness, kindness, generosity and compassion. These attributes, evident in Jesus and Godly people, have far reaching effects when they're directed to the cause of accelerating climate change, however, they entail sacrifice. Young people lead the way, as in another era: remembering Bristol in the 1820's; the physician Elizabeth Blackwell recalled children voluntarily refusing sweets because sugar was a product of slavery.

Regardless of our understanding of the Second Coming, attending to the needs of God's despoiled Creation is the surest way to alleviate human suffering right now, and is bound to elicit a smile on Jesus' face when we finally meet face to face. As Fr Val Rogers once said in a sermon: "We, the rich, will only enter heaven if the poor come out and lead us in by the hand." God's peace be with you.

*Mthr Pirrial Clift*



# 175 YEARS SINCE THE FOUNDATION OF ST. PETER'S, 1846 - 2021

## YOU ARE INVITED



Please join us to say farewell to our Vicar, the Rev'd Dr Hugh Kempster

**Sunday 5 December 2021, 10:30am High Mass**

**Presiding Bishop – The Most Rev'd Philip Freier  
Preacher – The Rt. Rev'd Philip Huggins**

Following High Mass, a light lunch will be held in the Parish Hall  
to thank Fr Hugh and his family.

**FOR CATERING PURPOSES, PLEASE BOOK AT:**

**<https://www.trybooking.com/BVOVY>**

**Closing date for bookings: Tuesday 30 November 2021**

For further inquiries, please contact the parish office at  
[office@stpeters.org.au](mailto:office@stpeters.org.au) or at (03) 9662 2391

Please note: All attending need to be double-vaccinated and show proof of that double vaccination. Make sure to access your vaccine certificate through your MyGov account (<https://my.gov.au>) and bring the vaccine certificate (on your phone or a print-out) to this event.

# GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in **bold**

Mass setting: *Mass for Five Voices*, Byrd (1543-1623)

**Hymn:** Come, Thou Long-Expected Jesus

**NEH #3a**

*The celebrant begins the Asperges.*

Cantor All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whiter than snow. Fine

Cantor

Have mercy on me, O God, in your enduring goodness:

All

ac - cor - ding to the fulness of your compassion blot out my offences.

Wash me thoroughly from my wickedness:

Cantor

and cleanse me from my sin. **Glo - ry to God:**

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

and for ever. **A - men.**

Repeat antiphon

Priest: O Lord, show your mercy u-pon us  
 People: And grant us your salva - tion  
 Priest: O Lord, hear our prayer  
 People: And let our cry come to you  
 Priest: The Lord be with you  
 People: And also with you  
 Priest: Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,  
 and may it please you to send your holy angel from heaven to keep,  
 cheer, guard, visit and defend all who are gathered together in this holy place  
 Priest: through Jesus Christ our Lord  
 People: A - men

*The sanctuary party re-enters the chancel. The celebrant begins to cense the altar.*

## INTROIT

The Lord says: “I am pondering thoughts of peace and not of affliction; you shall call upon me, and I will hear you; and I will bring you back from all the lands where you are held captive.”

Vs. O Lord, you have favoured your land, and brought back the captives of Jacob. Glory be etc.

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**  
 The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity.*

*The choir sings:*

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

*The celebrant introduces the confession:*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. The Gloria then follows.*

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis.	<i>And on earth peace to men of good will,</i>
Laudamus te,	<i>We praise you,</i>
benedicimus te,	<i>We bless you,</i>
adoramus te,	<i>We adore you,</i>
glorificamus te.	<i>We glorify you.</i>
Gratias agimus tibi propter magnam	<i>We give you thanks for your great glory.</i>
gloriam tuam,	
Domine Deus, Rex caelestis,	<i>Lord God, heavenly King,</i>
Deus Pater omnipotens.	<i>O God, almighty Father,</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord Jesus Christ, Only Begotten Son,</i>
Domine Deus, Agnus Dei, Filius Patris,	<i>Lord God, Lamb of God, Son of the Father.</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
miserere nobis;	<i>have mercy on us,</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
suscipe deprecationem nostram.	<i>receive our prayer</i>
Qui sedes ad dexteram Patris,	<i>You are seated at the right hand of the Father,</i>
miserere nobis.	<i>have mercy on us.</i>
Quoniam tu solus Sanctus,	<i>For you alone are the Holy One,</i>
tu solus Dominus,	<i>you alone are the Lord</i>
tu solus Altissimus, Iesu Christe,	<i>You alone are the Most High, Jesus Christ,</i>
cum Sancto Spiritu:	<i>With the Holy Spirit,</i>
+ in gloria Dei Patris. Amen	<i>+ In the glory of God the Father. Amen.</i>

*The celebrant chants the collect of the day. Please then sit for the readings.*

# THE MINISTRY OF THE WORD

**Daniel 12.1-3** *read by Greg Taylor.*

In the third year of King Cyrus a word was revealed to Daniel. The word was true and it concerned a great conflict. “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Hear the word of the Lord. **Thanks be to God.**

**PSALM 16** *led by the cantor, please join in the refrain.*



The Lord is my chosen portion and my cup;  
you hold my lot.  
I keep the Lord always before me;  
because he is at my right hand, I shall not be moved. **R.**

Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.  
For you do not give me up to Sheol,  
or let your faithful one see the Pit. **R.**

You show me the path of life.  
In your presence there is fullness of joy;  
in your right hand are pleasures  
forevermore. **R.**

**HEBREWS 10.11-14, 18** *chanted by the sub-deacon.*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Where there is forgiveness of sin and lawless deeds, there is no longer any offering for sin.

Hear the word of the Lord. **Thanks be to God.**

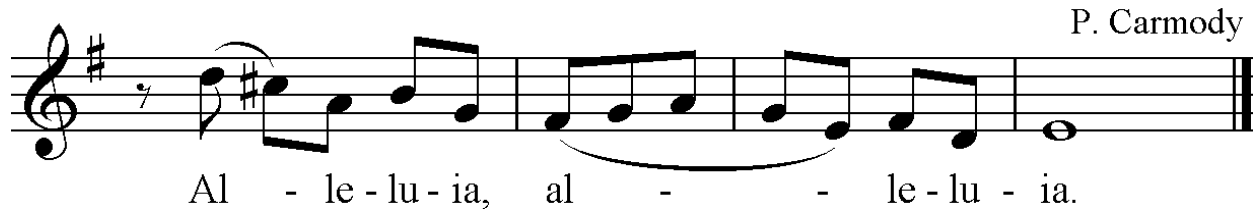
*Please stand.*

**GRADUAL**

Liberasti nos, Domine, ex affligentibus  
nos: et eos qui nos oderunt, confudisti.

*Thou hast delivered us, O Lord, from them that  
afflict us: and hast put them to shame that hate  
us.*

**ALLELUIA** *sung by the cantor*



**THE GOSPEL**

*Deacon:*

The Gospel of our Lord Jesus Christ according to **Mark (13.24-32)**  
**+ Glory to you, Lord Jesus Christ.**

Jesus was sitting on the Mount of Olives, opposite the temple and began to talk to his disciples about the end which is to come: “In those days, after the time of suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.”



“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Homily:* Fr Hugh Kempster

*After the homily there is a short time of silent prayer. Please then stand for the Credo.*

*Celebrant* *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,

mak - er of hea - ven and earth, of all that is,

seen and un - seen. We be - lieve in

one Lord, Je - sus Christ, the on - ly Son of God,

e - ter - nal - ly be - got - ten of the Fa - ther,

God from God, Light from Light, true God from true God,

be - got - ten, not made, of one be - ing with the Fa - ther;

through him all things were made. For us and for

our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit  
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death and was bur - ied. On the third day he rose a - gain  
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
to judge the liv - ing and the dead and his king - dom will have no end.  
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - - - - -  
 - - - - - men.

*All kneel for the Prayers of the People led by Ian Thornton. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord; **and let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## OFFERTORY

Out of the deep have I called unto thee, O Lord: Lord hear the voice of my crying.  
 Out of the deep have I called unto thee, O Lord.

**Hymn: Lo! He Comes with Clouds Descending**

**NEH #9**

# THE GREAT THANKSGIVING

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel.*

*The celebrant continues the prayer, leading to ...*

*Celebrant:* ...forever praising you and saying:

Sanctus, Sanctus, Sanctus

*Holy, Holy, Holy*

Dominus Deus Sabaoth

*Lord God of Hosts*

Pleni sunt coeli et terra gloria tua

*Heaven and earth are full of Your glory*

Hosanna in excelsis.

*Hosanna in the highest*

+ Benedictus qui venit in nomine

*+Blessed is he that comes in the name of the*

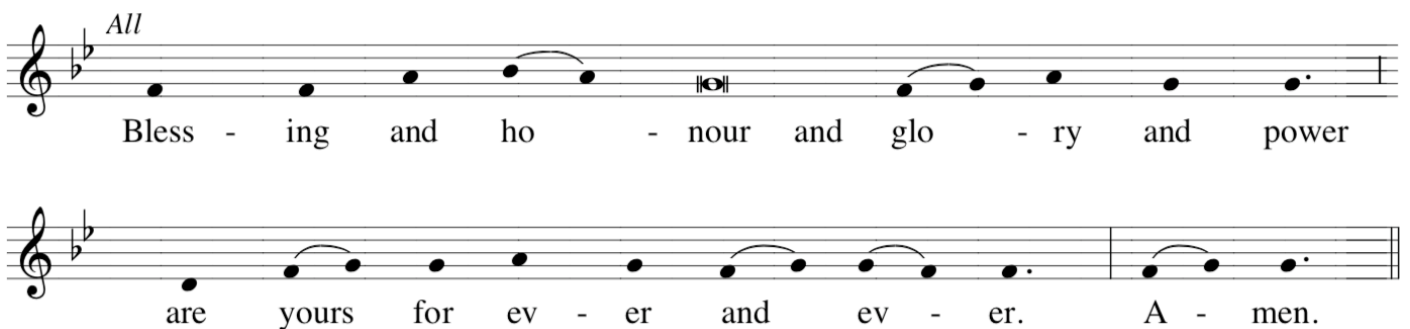
domini. Hosanna in excelsis

*Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith



*The celebrant continues the prayer, ending with:*



*All chant the Lord's Prayer:*

*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
Our Fa - ther in hea - ven, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us  
from the time of tri - al and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours  
now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling. The cantor leads:*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sin of the world:  
have mercy on us.*

*Lamb of God, you take away the sin of the world:  
have mercy on us.*

*Lamb of God, you take away the sin of the world:  
grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## **BREAKING OF THE BREAD & COMMUNION**

*The Sacrament is shared.*

### **COMMUNION ANTIPHON**

Verily I say unto you, what things so-ever you desire, when ye pray, believe that ye receive them, and it shall be done unto you.

**COMMUNION MOTET:** *Pater Noster*, Peteris Vasks (b.1946)

**Hymn:** O Day of God, Draw Nigh

1. O day of God, draw nigh  
in beauty and in power,  
come with your timeless judgement now  
to match our present hour.

2. Bring to our troubled minds,  
uncertain and afraid,  
the quiet of a steadfast faith,  
calm of a call obeyed.

3. Bring justice to our land  
that all may dwell secure,  
and firmly build for days to come  
foundations that endure.

4. Bring to our world of strife  
your sovereign word of peace,  
that war may haunt the earth no more  
and desolation cease.

5. O day of God, draw nigh  
as at creation's birth;  
let there be light again, and set  
your judgements in the earth.

Text: Robert Balgarnie Young Scott 1899-1987  
Tune: ST THOMAS;

*At the conclusion of the communion of the people, there is a time of silent prayer.*

# SENDING OUT OF GOD'S PEOPLE

*The celebrant chants the final prayer, leading to:*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*The celebrant offers a blessing and then dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

**Postlude:** *Pasticcio* by Jean Langlais (1907-91)

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## NOTICES

### **PARISH ANNUAL MEETING – NEXT WEEK!**

Next Sunday 21<sup>st</sup> November, at 12noon, after High Mass, you are warmly invited to the Annual Meeting of the Parish. This year's Annual Report is available at the back of church and in the Hall after Mass this Sunday, if you'd like a hard copy. Or go to the Parish website home page and scroll down; you will be able to download the Annual Report there also.

### **DID YOU KNOW ... ?**

The Service Vic App has the facility for indicating favourite venues. If parishioners link their church as a favourite they can click on the favourite on entry but do not need to physically use the QR code on arrival at church. You just need to show the screen to the sidesperson. This may save some time queuing, especially at the bigger Masses and Christmas services.

### **LAZARUS CENTRE CHRISTMAS HAMPERS**

The Christmas Season is fast approaching and Anglicare Victoria's Homeless Support Services is continuing their tradition of distributing Christmas hampers of food and other amenities to the homeless. We'd love your help! Donations can be dropped off at St Mark's Fitzroy, by Thursday 9<sup>th</sup> December please. The following weekend our team of elves (aka volunteers) will begin sorting and packing the hampers.

*Wayne Gleeson, Team Leader*

# DAILY INTERCESSIONS

## FOR THE SICK:

Angus, Wendy Hancock, George Kavvadias, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, John Small, Margaret Sutherland, Paul Wheelton, and Peter.

## AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Kate Castle, David Curtis, Helen Drummond, Cheryl Duff, Gail Edwards, Grace James, Lynn James, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

**FOR THE RECENTLY DEPARTED:** George Sansom PRIEST

## FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 14<sup>th</sup> Cyril Briggs, Sylvia Isabel Lacey, Owen Ingram Richards

Mon 15<sup>th</sup> Richard Lowther Horne Armstrong, Roy William Armstrong Beck, Wilfred Felthouse, Margaret Jefcott, Ivan Francis Southall

Tue 16<sup>th</sup> Helen Mills, Francis Morze PRIEST,

Wed 17<sup>th</sup> Ernest Haisman, Grace Walters

Thu 18<sup>th</sup> Eda Bennie

Fri 19<sup>th</sup> John Mann, Florence Roberts, Victoria Youdan,  
Ronald Ancil Heywood

Sat 20<sup>th</sup> Mary Newham, Gertrude Selina Rogers



# Advent Reflection Group

Come along via zoom each Tuesday @ 6pm during Advent and ponder the poetry of Anglo-Welsh priest and poet R.S.Thomas.

**Dates: 30th November, 7th, 14th & 21st December**

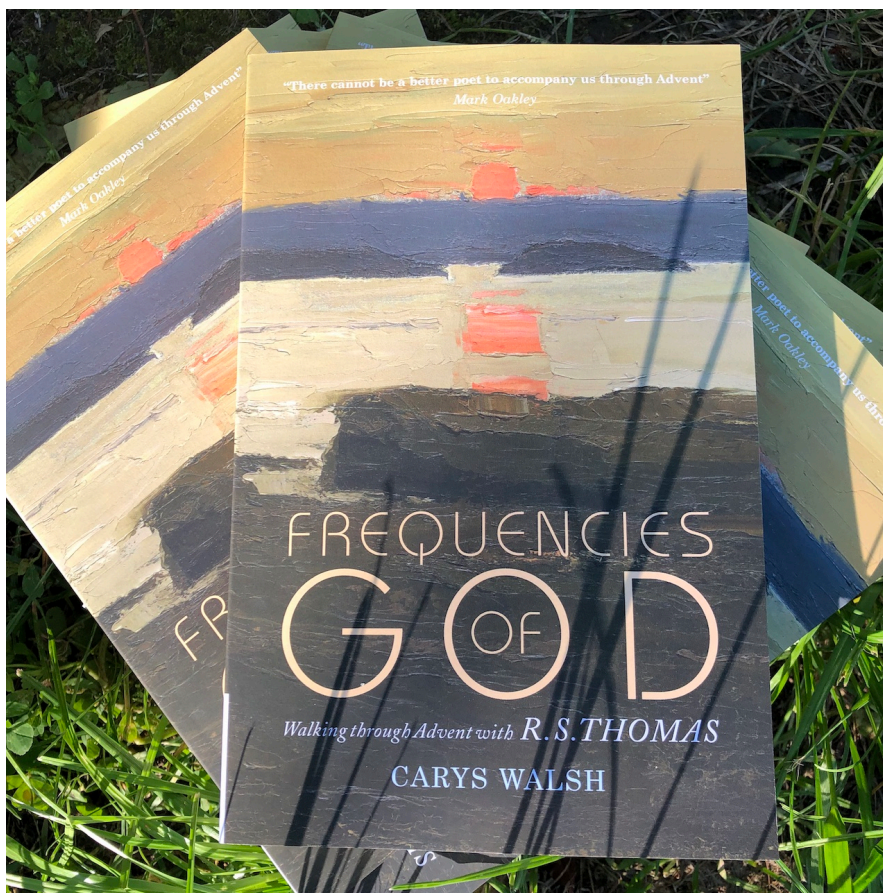
Frequencies of God: Walking through Advent with R.S.Thomas by Carys Walsh

A collection of 28 poems and reflections takes us through this special season with its themes of waiting, accepting, journeying and birthing.

‘Thomas’s poetry can lead us into a rich Advent landscape, filled with a vision of God’s kingdom, bot already here with us and to come.’ Carys Walsh

Led by Carol O’Connor. Please email [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au) for the Invite Link.

Frequencies of God by Carys Walsh is available from St Peter’s Bookroom @ \$34.95. Order online, contact us directly or visit us in store.





# CHRISTMAS

## at St Peter's Eastern Hill

### JOIN US FOR OUR CHRISTMAS SERVICES

<b>Friday 24<sup>th</sup> Dec</b> <b>CHRISTMAS EVE</b>	6:00pm	Family Mass with Pageant and the Arrival of St Nicholas
	11:00pm	Carol Singing
	11:30pm	Procession, Blessing of Crib and Midnight Mass
<b>Saturday 25<sup>th</sup> Dec</b> <b>CHRISTMAS DAY</b>	9:00am	Mass (BCP)
	10:30am	Procession and High Mass
<b>Sunday 26<sup>th</sup> Dec</b> <b>HOLY FAMILY</b>	9:00am	Mass (BCP)
	10:30am	Procession & High Mass
	6:00pm	Mass (APBA)
<b>Sunday 2<sup>nd</sup> Jan 2022</b> <b>MARY MOTHER OF</b> <b>GOD</b> (tr. 1 <sup>st</sup> Jan)	9:00am	Mass (BCP)
	10:30am	Procession and High Mass
	7:00pm	Festival of Lessons and Carols

[www.stpeters.org.au](http://www.stpeters.org.au) (03) 9662 2391

# St Peter's Bookroom & Church Supplies

Come in and visit us after the 10.30am service this morning, or during the week between 9.30am-4.30pm! Lots of Christmas Cards, Advent Calendars, spiritually uplifting books and friendly assistance from the Bookroom staff.



## RECOMMENDED NEW RELEASE FOR 2021



**Time to Speak** by Ray Cleary. **\$19.95**

A challenge to the churches in Australia to recover their prophetic voice; to engage with Australian society and systems, to reflect on the tradition of the ancient prophets in Israel and the teachings of Jesus, calling people to care for one another, putting the other before the self.

Here is an invitation to our churches that demands re-engagement with the public forum and the recovery of confidence to speak the timeless, Gospel message.

St Peter's Bookroom, 15 Gisborne Street, East Melbourne 3002  
Situated in the St Peter's Parish Hall, on the street side, facing St Patrick's Cathedral.

P: (03) 9663 7487 E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)

[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002  
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Phone: (03) 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)  
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FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)  
YT: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)  
Office Hours: 10am to 2pm, Tuesday – Friday

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## Sunday Services

9am BCP Mass; 10.30 am High Mass with Children's Church; 6pm APBA Mass

## Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays); Wednesday 1.15pm Mass  
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4<sup>th</sup> Sat. of the month)  
Feast Day High Mass, as advertised: 6.15pm

## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Hans Christiansen	03 9662 2391
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

## Parish Council Membership

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive and  
welcoming Church, built on the  
unceded lands of the Wurundjeri  
people. Our mission is:  
"Worshipping Christ in the  
Eucharist; serving Christ in the  
world"*

