

WELCOME TO  
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia  
Parish Church of the City since 1846*



Jean Jouvenet *Last Supper* ca. 1704

THIRTY FIRST SUNDAY  
ORDINARY TIME - LITURGY  
31<sup>ST</sup> OCTOBER 2021

God of peace, you taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: by the power of your Spirit lift us to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

# FROM THE VICAR'S DESK

Last Sunday we were finally able to gather for Mass at St Peter's Eastern Hill once again – *Deo gratias!* As you'll be hearing and reading in the media, the greatest concerns of government are now vaccination status and hospitalisation rates, rather than daily coronavirus infection numbers. Our biggest concern here at St Peter's is to get back to church safely!

We are now permitted to have up to 90 vaccinated masked people at Mass (4m<sup>2</sup> density quotient) – almost back to normal on a Sunday. So there is now no need to “book-a-pew.” The regulations require us, however, to ask about your vaccination status if you would like to attend Mass. For the protection of those at higher risk, all clergy, staff, and adult parishioners attending the re-opening of our regular face-to-face Sunday worship will need to be double-vaccinated, and to show proof of this when attending Mass. Our Sunday Mass times this weekend are: 9am BCP Mass; 10.30am High Mass with Children's Church; 6pm APBA Mass. Morning tea after the 10.30am Mass will also recommence this week, observing State and Diocesan COVID-safe regulations of up to 50 seated in the Hall, and much larger numbers than we would need, outside in the Courtyard.

During the week our Mass times are: 7.15am Monday to Friday (9am on public holidays); 1.15pm Wednesday; 9am fourth Saturday of the month. Due to the numbers being much lower, these weekday Masses are all “Open Services” – that is, open to those who are not yet vaccinated, as well as those who are. It looks like things will have opened up further in time for the Faith Forum on Sunday 7<sup>th</sup> November, and the Annual Meeting on Sunday 21<sup>st</sup> November. I will let you know as soon as we have some certainty, but in the meantime please put these dates in your diary.

Over the coming weeks, if you've not already had the chance to do so, we would encourage everyone to:

- Get your first dose of the vaccine
- If you have already had one dose, organise your second as soon as possible
- When double vaccinated, make sure to access your vaccine certificate, through the MyGov website (<https://www.my.gov.au>)
- Print off a hard copy of your vaccination certificate and bring it to church
- Or link your vaccination certificate directly to your phone:
  - First download the MyGovID app (<https://www.mygovid.gov.au>)
  - And then link it to the Service Victoria app (<https://service.vic.gov.au>)

# FROM THE CHURCH WARDENS

## *LOCUM TENENS: +DAVID FARRER*

Most of you will be aware that our Vicar, Fr Hugh, is in his tenth year and will be concluding his appointment at St Peter's in December this year. The Wardens are pleased to announce that the Archbishop has appointed the Right Rev'd David Farrer to be the *Locum tenens* at St Peter's Eastern Hill during the upcoming interregnum.

Bishop David's appointment commences on Monday 6 December 2021. He will be working full time. His contact details and working arrangements will be made known in due course.

Bishop David is of course a former Vicar of St Peter's and so both he and his wife Helen will be well known to some parishioners already. Bishop David is a former diocesan Bishop of Wangaratta and has also more recently served as parish priest in the United Kingdom, and of late as *Locum tenens* in several other parishes here in Melbourne. We have been pleased to have his company at a number of feast day liturgies since his return to Melbourne. He knows 'The Hill' well, and it is both a joy and a comfort to have him appointed to minister to us again in this role.

Please join us in praying for Bishop David and his family, for Fr Hugh and his family as they prepare to complete their ministry at St Peter's, and for the Incumbency Committee in its ongoing work discerning who will be our next Vicar.

*Daniel Ferguson, Rachel Ellyard and Stephen Duckett*

# GATHERING IN GOD'S NAME

Prelude: *White Note Paraphrase* J. MacMillan (b. 1959)

Please stand for the beginning of the Mass. The people's responses are printed in **bold**

Mass setting: *Missa Batalla Escoutez*, Francisco Guerrero (1528-1599)

**Hymn:** All People that on Earth do Dwell

**NEH #334**

*The celebrant begins the Asperges.*

**Cantor**

**All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

**Fine**

wash me, O Lord, and I shall be whi - ter - than snow.

**Cantor**

Have mer - cy on me, O God, in your en - du - ring good - ness:

**All**

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces:

Wash me tho - rough - ly from my wick - ed - ness:

**Cantor**

and cleanse me from my sin. Glo - ry to God:

**All**

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

**Repeat antiphon**

and for e - ver. A - men.



*The choir sings:*

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

*The celebrant introduces the confession:*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution.*

*The Gloria.*

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis.	<i>And on earth peace to men of good will,</i>
Laudamus te,	<i>We praise you,</i>
benedicimus te,	<i>We bless you,</i>
adoramus te,	<i>We adore you,</i>
glorificamus te.	<i>We glorify you.</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We give you thanks for your great glory.</i>
Domine Deus, Rex caelestis,	<i>Lord God, heavenly King,</i>
Deus Pater omnipotens.	<i>O God, almighty Father,</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord Jesus Christ, Only Begotten Son,</i>
Domine Deus, Agnus Dei, Filius Patris,	<i>Lord God, Lamb of God, Son of the Father.</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
miserere nobis;	<i>have mercy on us,</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
suscipe deprecationem nostram.	<i>receive our prayer</i>
Qui sedes ad dexteram Patris,	<i>You are seated at the right hand of the Father,</i>
miserere nobis.	<i>have mercy on us.</i>
Quoniam tu solus Sanctus,	<i>For you alone are the Holy One,</i>
tu solus Dominus,	<i>you alone are the Lord</i>
tu solus Altissimus, Iesu Christe,	<i>You alone are the Most High, Jesus Christ,</i>
cum Sancto Spiritu:	<i>With the Holy Spirit,</i>
+ in gloria Dei Patris. Amen	<i>+ In the glory of God the Father. Amen.</i>

*The celebrant chants the collect of the day. Please then sit for the readings.*

## THE MINISTRY OF THE WORD

### Deuteronomy 6.2-6

Moses spoke to the people: “May you and your children and your children’s children fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. “Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. “Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart.”

Hear the word of the Lord. **Thanks be to God.**

**PSALM 78** *led by the cantor, please join in the refrain.*



I love you, O Lord, my strength.

The Lord is my rock, my fortress, and my deliverer.

My God, my rock in whom I take refuge,

my shield, and the source of my salvation, my stronghold. **R.**

I call upon the Lord, who is worthy to be praised,

so I shall be saved from my enemies.

From his temple he heard my voice,

and my cry to him reached his ears. **R.**

The Lord lives! Blessed be my rock,

and exalted be the God of my salvation,

Great triumphs he gives to his king,

and shows steadfast love to his anointed. **R.**

## HEBREWS 7.23-28

The priests of the first covenant were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear the word of the Lord. **Thanks be to God.**

*Please stand.*

## GRADUAL

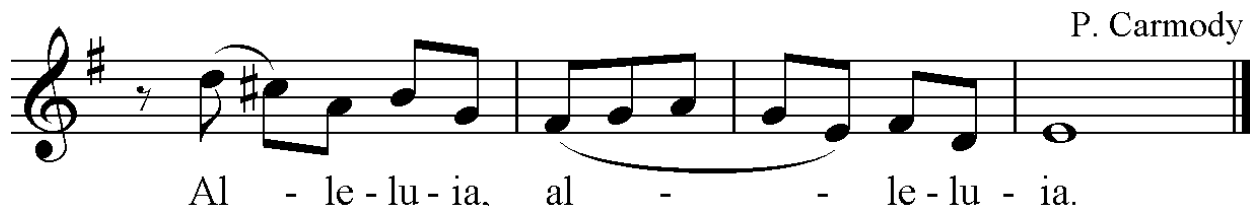
Suscepimus, Deus, misericordiam tuam  
in medio templi tui, secundum nomen  
tuum, Deus. Ita et laus tua in fines  
terrae.

Vs. Sicut audivimus, ita et vidimus in  
civitate Dei nostri, in monte sancto ejus.

*We have received thy mercy, O God, in the  
midst of thy temple; according to thy Name, O  
God, so also is thy praise unto the ends of the  
earth.*

*Vs. As we have heard, so have we seen, in the  
city of our God, in his holy mountain.*

ALLELUIA *sung by the cantor*



P. Carmody

Al - le - lu - ia, al - le - lu - ia.

## THE GOSPEL

*Celebrant:*



The Gospel of our Lord Jesus Christ according to **Mark (12.28-34)**

**+ Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard the religious authorities disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ “The second is this, ‘You shall love your neighbour as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbour as oneself,’—this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that the scribe answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask Jesus any question.

*Homily:* Fr Hugh

*After the homily there is a short time of silent prayer. Please then stand for the Credo.*

The musical score is written in G major (one sharp) and 4/4 time. It is divided into two parts: 'Celebrant' and 'All'. The lyrics are: 'We be - lieve in one God, the Fa - ther, the al - might - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther,'

God from God, Light from Light, true God from true God,  
 be - got - ten, not made, of one be - ing with the Fa - ther;  
 through him all things were made. For us and for  
 our sal - va - tion he came down from hea - ven,  
 and was in - car - nate of the ho - ly Spi - rit  
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
 to judge the liv - ing and the dead and his king - dom will have no end.  
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
 We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - -  
 - - - - - men.

*All kneel for the Prayers of the People. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord; **and let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

## OFFERTORY

Bless the Lord, O my soul, and forget not all his benefits; and your youth shall be renewed like the eagle's.

**Hymn:** Rock of Ages Cleft for Me

**NEH #445**

## THE GREAT THANKSGIVING

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel.*

*The celebrant continues the prayer, leading to ...*

*Celebrant:* ...forever praising you and saying:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine domini. Hosanna in excelsis

*Holy, Holy, Holy*

*Lord God of Hosts*

*Heaven and earth are full of Your glory*

*Hosanna in the highest*

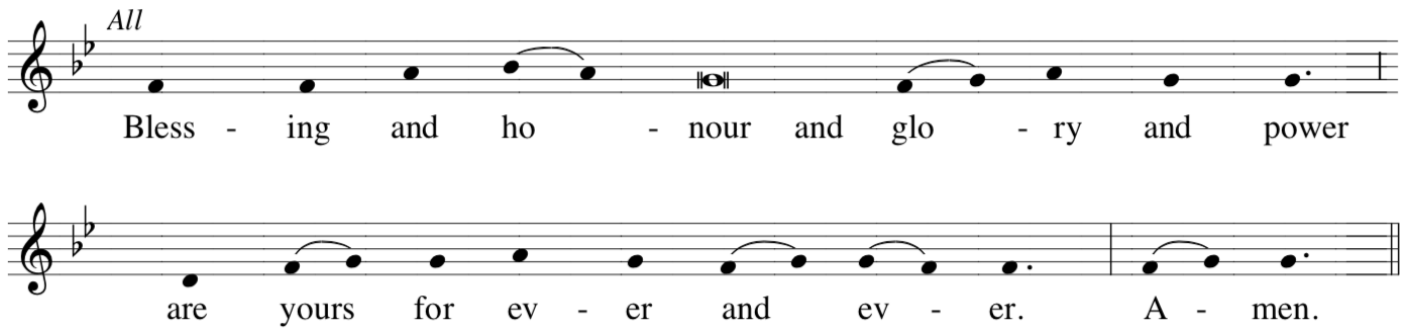
*+Blessed is he that comes in the name of the Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith



*The celebrant continues the prayer, ending with:*

*All*



Bless - ing and ho - nour and glo - ry and power  
are yours for ev - er and ev - er. A - men.

*All chant the Lord's Prayer:*

*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
Our Fa - ther in hea - ven, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us  
from the time of tri - al and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours  
now and for ev - er. A - men.

*Celebrant:*

**We who are many are one body. For we all share in the one bread.**

*All remaining kneeling. The cantor leads:*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sin of the world:  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sin of the world:  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sin of the world:  
grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## **BREAKING OF THE BREAD & COMMUNION**

*The Sacrament is shared.*

### **COMMUNION ANTIPHON**

Notas mihi fecisti vias vitae:  
adimplebis me laetitia cum vultu tuo,  
Domine.

*Thou hast made known to me the ways of  
life, thou shalt fill me with joy with thy  
countenance, O Lord.*

### **COMMUNION MOTET: Ubi Caritas** by Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.*

**Hymn:** Love Divine, All Love's Excelling

**NEH #408a**

*At the conclusion of the communion of the people, there is a time of silent prayer.*

## **SENDING OUT OF GOD'S PEOPLE**

*The celebrant chants the final prayer, leading to:*

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and then dismisses the congregation:*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

**Postlude:** *Prelude*, M. G. Fischer (1773-1829)

# DAILY INTERCESSIONS

FOR THE SICK:

David Curtis, Wendy Hancock, Natalie Kellett, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, John Small, Paul Wheelton & Peter.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Kate Castle, Helen Drummond, Cheryl Duff, Gail Edwards, Grace James, Lynn James, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

**FOR THE RECENTLY DEPARTED:**

Michael Bertram, Jan Gordon-Clark, Gwen Joyce

**FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:**

- Sun 31<sup>st</sup> William Auncey Keysey A'Beckett, John Lawrence Bignell,  
Joseph John Booth BISHOP, Don Cubit, Herbert Kelly PRIEST,  
Mary Widdows, Wystan Widdows
- Mon 1<sup>st</sup> Louisa Carden, Leonard Roy Cook, Joseph Lawrence Corfield,  
Rose Adeline Corfield, Lyle Wiegel
- Tue 2<sup>nd</sup> Frank Roper Churton, Frank Stranieri
- Wed 3<sup>rd</sup> Bill Gale PRIEST, Ernest Hicks, Gertrude Ogilvy,  
Ian Wetton Allnutt Shevill BISHOP, William Graham Tucker,  
Mary Were
- Thu 4<sup>th</sup> Dyzie Béchervaise, Ada Connelly, Abraham Levy
- Fri 5<sup>th</sup> Andreas Hultgren
- Sat 6<sup>th</sup> Mother Elspeth Flora Dean CHN, Paul Ehrenfelt

**St Peter's Eastern Hill**

**FAITH FORUM**

*An invitation to join a conversation on issues,  
questions, challenges of faith and spirituality.*

**WHEN: Sunday November 7th**

**TIME: 12.30PM TO 1.30PM**

**WHERE: Parish Hall – Henderson Newton Room  
Or join us on Zoom**



<https://sewanee-edu.zoom.us/j/89675428179>

Meeting ID: 896 7542 8179

## TOPIC FOR THIS MONTH:

*The Charism of Anglo-Catholicism!*

*Guest speakers: Fr Ken Letts & Alae Taule'alo*

*Our conversation will explore some of the history, changes and gifts that Anglo-Catholicism has and continues to offer our church as an expression of the Christian faith.*

*All welcome! For more information or help in connecting to zoom contact Fr Greg on 0417 992 976*



# Christmas Hampers



The Season is fast approaching yet again and Anglicare Victoria's Homeless Support Services is continuing their established tradition of distributing Christmas hampers of food and other amenities to the homeless. The festive season can be a lonely and depressing time for those on the margins of society, so these hampers can often bring a little joy to those who have very little. If you would like to support this community outreach, your donation of items such as the following will be gratefully received:

- ✿ Small Christmas puddings
- ✿ Small Christmas cakes
- ✿ Tins of ham, turkey and chicken (ring pull or key opening)
- ✿ Tins of vegetables (ring pull)
- ✿ Shortbread
- ✿ Cans of soft drink
- ✿ Custard
- ✿ Small jar of coffee (50g)
- ✿ Packets of tea bags (25pk)
- ✿ Small packets of sugar
- ✿ UHT long-life milk – Packers of 6
- ✿ Christmas cards
- ✿ Mince Pies

While not limited to Christmas hampers, toiletries are also handy items - things like: toothpaste & brushes, shampoo & conditioner, disposable safety razors, deodorant, soap (small packages or hotel size). Also please consider that most of the clients are single people, so individually packaged items are best, or small packets - as family sized packages are often difficult to break down to smaller sizes for distribution. All donations will need to be received at St Mark's by **Thursday 9<sup>th</sup> of December at the latest**, as the following weekend the team of elves (err, volunteers) will begin sorting and packing the hampers.

*Thank you for all your generosity, Wayne Gleeson, Lazarus Centre Team Leader*



The World Community  
for Christian Meditation  
Australia  
Victoria



ADVENT RETREAT 2021

# Being at Home



**Date:** Saturday 13th November  
and Sunday 14th 2021

**Venue:** On Zoom

**Details:** Cost \$25 for one day  
and \$50 for both days

If you are planning to attend you will  
need to register with Liz Philippou  
Email: [lizphilippou101@gmail.com](mailto:lizphilippou101@gmail.com)  
Mobile: 0412 384 373

Liz will also send you the Zoom link.

Payment: BSB 013 128 Account 256 186 646.  
Scholarships available.

**Presenter:** Susanna Pain

*Waking up this morning, I smile.  
Twenty-four brand new hours are before me.  
I vow to live fully in each moment  
and to look at all beings with eyes of compassion.*  
– Thich Nhat Hanh

Susanna has practised meditation in various forms for  
over thirty years now. She considers herself a beginner,  
always having to begin again. Christian Meditation is  
central to her being and spiritual practice, and she forms a  
Christian Meditation Group whenever she moves to a new  
place.

Susanna is Anglican Dean of St Paul's Cathedral, Sale in  
the Diocese of Gippsland, where she leads a community  
of faith in prayer and worship and action.

She enjoys leading retreats, quiet days and Creative  
Interplay Workshops. She also values walking with others  
in Spiritual Direction and Supervision.



**WCCM Australia (Vic) Inc**  
[wccmaustralia.org.au](http://wccmaustralia.org.au)

If you require further information  
contact [chrmedvic@gmail.com](mailto:chrmedvic@gmail.com)  
or Mary Hartwig: 0431 408 336

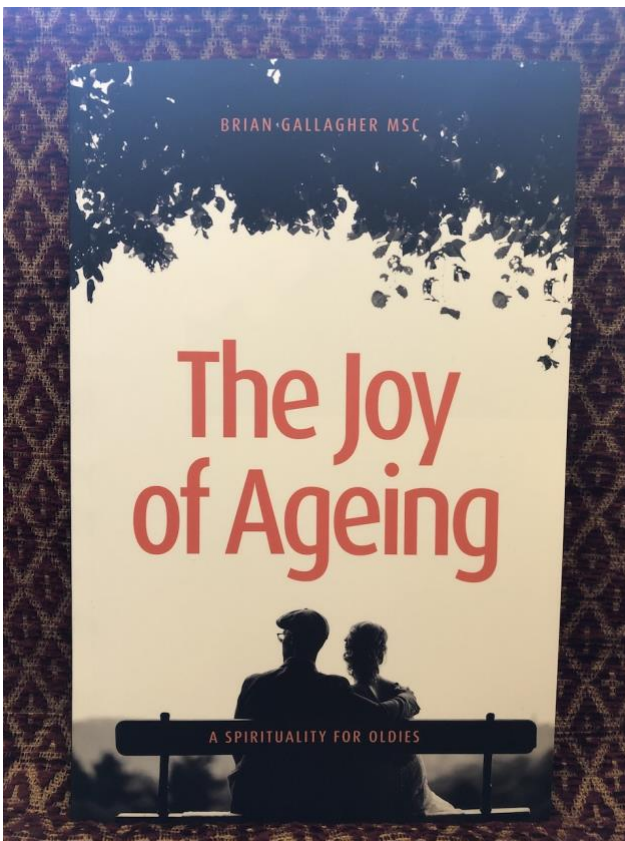
# St Peter's Bookroom & Church Supplies

**Great news! From Monday 1st November the Bookroom will once more open wide our doors onto Gisborne Street. Please come and visit us!**

New **Advent Calendars** have arrived in stock and our range our Christmas Cards will expand further this week. Keep your eyes on our website or visit us in store.

## NEW RELEASE!

**The Joy of Aging: A Spirituality for Oldies** by Brian Gallagher MSC    **\$18.95**



Though ageing can be a painful, stressful time for many people, Brian Gallagher finds consolation in a new perspective on life, as he ages. The book reflects on the joys and the struggles, the memories and the dreams as we grow older. Brian finds a tempered joy even in the inevitable diminishment of ageing. He writes from his own experience and after many years of listening to others as a spiritual guide. This book offers a clear Christian approach to ageing: it is a major contribution to a spirituality of ageing.

*This book is a treasure, to be read again and again.* – Marlene

McGrath, Heart of Life Centre, Melbourne

*This is a wonderful little book, a real gem...* – Noel Mansfield MSC

St Peter's Bookroom, 15 Gisborne Street, East Melbourne 3002  
Situated in the St Peter's Parish Hall, on the street side, facing St Patrick's Cathedral.

P: (03) 9663 7487    E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)

[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)



# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002  
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 2pm, Tuesday – Friday

## Sunday Service (during lock-down)

10.30 am Mass – live-streamed on FaceBook and YouTube

## Weekday Services (during lock-down)

Mon – Fri: Mass at 7.15am (9am on Public Holidays) – live-streamed on FaceBook

Saturday Mass with Devotions to Our Lady of Walsingham (3<sup>rd</sup> Sat. of the month) – live-streamed on FaceBook

Feast Day High Mass, as advertised: 6.15pm – live-streamed on FaceBook

## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Hans Christiansen	03 9662 2391
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

## Parish Council Membership

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child		
Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive and welcoming Church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world"*

