

WELCOME TO ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia
Parish Church of the City since 1846*



El Greco (Domenikos Theotokopoulos) *Christ Healing the Blind*, ca. 1570

THIRTIETH SUNDAY
ORDINARY TIME
24TH OCTOBER 2021

O God, you give light to the blind and comfort to the sorrowing, and in your Son you have given us a High Priest who has offered the true sacrifice for us and yet can sympathise with us in our weakness: hear the cry of your people and lead us home to our true country, where with your Son and the Holy Spirit you live and reign, one God, in glory everlasting. Amen.

FROM THE VICAR'S DESK

SAFELY BACK TO CHURCH

From last Friday we have finally been able to open the church doors at St Peter's Eastern Hill once again – *Deo gratias!* As you'll be hearing and reading in the media, the greatest concerns of government are now vaccination status and hospitalisation rates, rather than daily coronavirus infection numbers. Our biggest concern here at St Peter's is to get “back to church” ... safely!

If you'd like to attend Sunday Mass, numbers are limited, especially this week, but do feel free to e-mail me (hkempster@stpeters.org.au) and I will let you know if there are any spaces available.

This Sunday we are permitted no more than 20 people in attendance at any of our three Masses, and the regulations require us to ask about your vaccination status, if you would like to attend Mass. For the protection of those at higher risk, all clergy, staff, and adult parishioners attending the re-opening of our regular face-to-face worship will need to be double-vaccinated, and to show proof of this when attending Mass. Our Sunday Mass times this weekend are:

- 9am BCP Mass (up to 20 people, vaccinated)
- 10.30am High Mass (up to 20 people, vaccinated; no children's church this week, sorry, due to the small numbers allowed)
- 6pm APBA Mass (up to 20 people, vaccinated)

During the week we will also return to the usual Mass times: 7.15am Mass, Monday to Friday (9am on public holidays); 1.15pm Mass, Wednesday; 9am Mass, Saturday (fourth Saturday only). For the time being, until we reach 80% vaccination as a State, morning teas and small group meetings at church are not permitted. We hope that things will have opened up further in time for the Faith Forum on Sunday 7th November and the Annual Meeting on Sunday 21st November. I will let you know as soon as we have some certainty, but in the meantime do put these events in your diary ... we live in hope!

In order to attend our regular church services, and in due course morning teas and other church meetings, you will need to show proof of double vaccination. This restriction is necessary to enable us to comply with State and Diocesan requirements, including density limits. But it is also an important way that we can care for each other in this continuing health crisis.

The Wardens and I are aware that not all parishioners may have yet been vaccinated. If this is the case for you, please call me on 0488 960 022 as I am organising special services and making provision at meetings for those of not yet vaccinated. So please don't worry, you will not be excluded from the opportunity to worship or to participate in meetings. But unfortunately, unless you are double-vaccinated, you will not be able to attend our regular in-person services and meetings, and will therefore need to attend online or attend the special services I will be holding.

Over the coming weeks, if you've not already had the chance to do so, we would encourage everyone to:

- Get your first dose of the vaccine
- If you have already had one dose, organise your second as soon as possible
- When double vaccinated, make sure to access your vaccine certificate, through the MyGov website (<https://www.my.gov.au>)
- Print off a hard copy of your vaccination certificate and bring it to church
- Or link your vaccination certificate directly to your phone:
 - First download the MyGovID app (<https://www.mygovid.gov.au>)
 - And then link it to the Service Victoria app (<https://service.vic.gov.au>)

If you need help with any of this or would just like to talk it all through and find out more, don't hesitate to contact me, or Shanti in the Parish Office.

Kind regards,
Fr Hugh



WEEKLY MUSINGS

As Melbourne slowly springs back to life, there is a sense of rejoicing in the air. Like early spring buds bursting out of the earth at the dawn of a new beginning, Melbournians are peeking out of the damp fertile soil awaiting the Shofar of liberation to be sounded. Our hearts full of joy and anticipation, we await the dawn.

As I ponder on this week's Musings, a passage from Hosea comes to the front of my mind: "Therefore, I will allure her, and bring her into the wilderness [*of lockdown*] and speak tenderly to her. From there I will give her vineyards, and make the Valley of Achor a door of hope. There she shall respond as in the days of her youth, as at the time when she came out of the land of Egypt. On that day, says the Lord, you will call me, 'My husband,' and no longer will you call me, 'My Baal.' For I will remove the names of the Baals from her mouth, and they shall be mentioned by name no more. And I will take you for my wife forever; I will take you for my wife in righteousness and justice, in steadfast love, and mercy. I will take you for my wife in faithfulness, and you shall know the Lord." (Hosea 2:14-18)

It feels like we Melbournians have been lured into the wilderness of lockdown for a long period this year. But in this period the Lord has not forsaken us, throughout this time of government-imposed monasticism. God has been shielding us and tending to us like an attentive vinedresser. Now, with the Shofar of liberation sounded this week, God is ready to betroth us in mercy and steadfast love.

As the restrictions relax, and the earth springs back to life, may we prepare ourselves to return to church, and once again come into the Real Presence of Christ. Let ours be the prayer of St Bonaventure: "May my heart ever hunger after and feed upon thee, whom the angels desire to look upon; and may my inmost soul be filled with the sweetness of thy savour; may it ever thirst for thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the torrent of pleasure, the fullness of the house of God" ... and may we dwell in Christ's Church forever.

Xeverie Swee

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold

Mass setting: *Missa Pater Cuncta* (Plainchant)

Processional hymn:

1. **Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.**
2. **See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.**
3. **Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.**

NEH: 362
Text: John Newton, 1725-1807
Tune: AUSTRIA

INTROIT

I have called out because you answer me, O God; incline your ear and hear my words; keep me, O Lord, like the apple of your eye; protect me under the shadow of your wings.

Vs. O Lord, hear a cause that is just; pay heed to my cry.

Glory be etc.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

The cantor sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The celebrant introduces the confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution.

The Gloria.

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis.	<i>And on earth peace to men of good will,</i>
Laudamus te,	<i>We praise you,</i>
benedicimus te,	<i>We bless you,</i>
adoramus te,	<i>We adore you,</i>
glorificamus te.	<i>We glorify you.</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We give you thanks for your great glory.</i>
Domine Deus, Rex caelestis,	<i>Lord God, heavenly King,</i>
Deus Pater omnipotens.	<i>O God, almighty Father,</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord Jesus Christ, Only Begotten Son,</i>
Domine Deus, Agnus Dei, Filius Patris,	<i>Lord God, Lamb of God, Son of the Father.</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
miserere nobis;	<i>have mercy on us,</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
suscipe deprecationem nostram.	<i>receive our prayer</i>
Qui sedes ad dexteram Patris,	<i>You are seated at the right hand of the Father,</i>
miserere nobis.	<i>have mercy on us.</i>
Quoniam tu solus Sanctus,	<i>For you alone are the Holy One,</i>
tu solus Dominus,	<i>you alone are the Lord</i>
tu solus Altissimus, Iesu Christe,	<i>You alone are the Most High, Jesus Christ,</i>
cum Sancto Spiritu:	<i>With the Holy Spirit,</i>
+ in gloria Dei Patris. Amen	<i>+ In the glory of God the Father. Amen.</i>

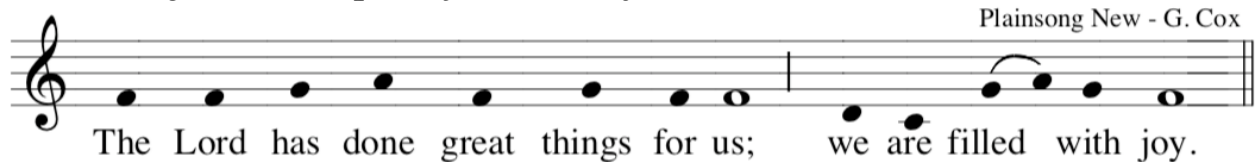
The celebrant chants the collect of the day. Please then sit for the readings.

THE MINISTRY OF THE WORD

Jeremiah 31.7-9 read by *Elizabeth Pemberton*.

Thus says the Lord: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘Save, O Lord, your people, the remnant of Israel.’ See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them those who are blind and those who are lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.” Hear the word of the Lord. **Thanks be to God.**

PSALM 78 led by the cantor, please join in the refrain.



When the Lord restored the fortunes of Zion,
we were like those who dream.

Then our mouth was filled with laughter,
and our tongue with shouts of joy. **R.**

Then it was said among the nations,
“The Lord has done great things for them.”

The Lord has done great things for us,
and we rejoiced. **R.**

Restore our fortunes, O Lord,
like the watercourses in the desert of the Negev.

May those who sow in tears
reap with shouts of joy. **R.**

Those who go out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
carrying their sheaves. **R.**

HEBREWS 5.1-6 *chanted by the preacher.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

Hear the word of the Lord. **Thanks be to God.**

Please stand.

GRADUAL

Unam petii a Domino, hanc requiram,
ut inhabitem in domo Domini.

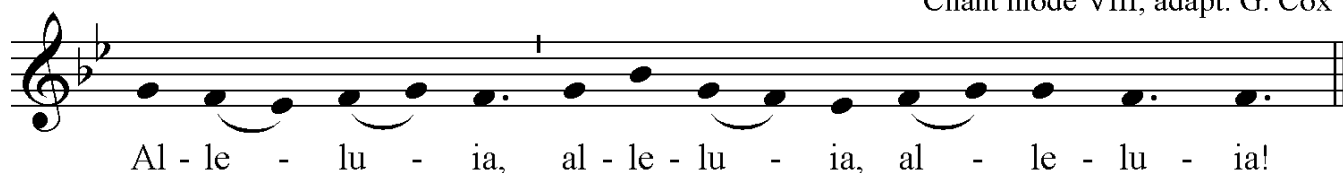
*One thing have I desired of the Lord, which
I will require: even that I may dwell in the
house of the Lord.*

Vs. Ut videam voluptatem Domini, et
protegar a templo sancto ejus

*Vs. To behold the fair beauty of the Lord,
and be protected from within his temple.*

ALLELUIA *sung by the cantor*

Chant mode VIII, adapt. G. Cox



THE GOSPEL

Celebrant:

The Gospel of our Lord Jesus Christ according to **Mark (10.46-52)**

+ Glory to you, Lord Jesus Christ.

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So

throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately the man regained his sight and followed Jesus on the way.

Homily: Nick Browne

After the homily there is a short time of silent prayer. Please then stand for the Credo.

Celebrant *All*

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit

and the Vir - gin Ma - ry, and be - came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

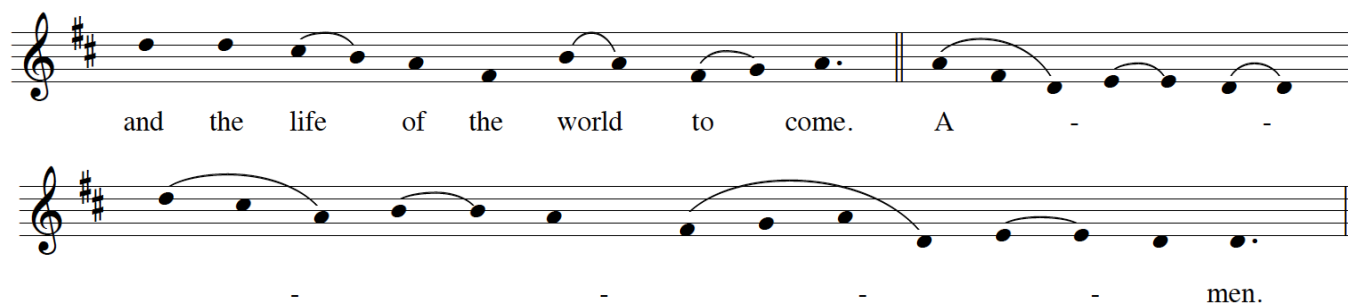
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,



All kneel for the Prayers of the People, led by Di Clarke. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord; **and let light + perpetual shine upon them.**

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

OFFERTORY

O Lord, grant me life according to your word, so that I may learn your commandments.

Offertory hymn:

1. Your hands, O Lord, in days of old were strong to heal and save; they triumphed over pain and death, o'er darkness and the grave. To you they went, the blind, the deaf, the palsied and the lame, the leper set apart and shunned, the sick and those in shame.

2. And then your touch brought life and health, gave speech, and strength, and sight; and youth renewed and health restored, claimed you, the Lord of light. And so, O Lord, be near to bless, almighty now as then, in ev'ry street, in ev'ry home, in ev'ry troubled friend.

**3. O be our mighty healer still,
O Lord of life and death;
restore and strengthen, soothe and bless,
with your almighty breath:
on hands that work and eyes that see,
your healing wisdom pour,
that whole and sick and weak and strong
may praise you ever more.**

Text: Matthew 14.35-36; Edward H. Plumtre 1821-91 *alt.*
Tune: ELLACOMBE; melody from 'Mainz Gesangbuch', 1833

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel.

The celebrant continues the prayer, leading to ...

Celebrant: . . . forever praising you and saying:

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth

Lord God of Hosts

Pleni sunt coeli et terra gloria tua

Heaven and earth are full of Your glory

Hosanna in excelsis.

Hosanna in the highest

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

All

Christ has died. Christ is ri - sen. Christ will come a - gain.

The celebrant continues the prayer, ending with:

All

Bless - ing and ho - nour and glo - ry and power
are yours for ev - er and ev - er. A - men.

All chant the Lord's Prayer:

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling. The cantor leads:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the world:*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the world:*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the world:*
dona nobis pacem. *grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared.

COMMUNION ANTIPHON

Laetabimur in salutari tuo: et in nomine
Domini Dei nostri magnificabimur.

*We will rejoice in thy salvation: and in the name of
the Lord our God we shall be exalted.*

COMMUNION MOTET: *O Ignee Spiritus* by Hildegard of Bingen (1098 – 1179)

1. O ignee Spiritus, laus tibi sit,
qui in timpanis et citharis
operaris.

*1. O fiery Spirit, praise to you,
who on the tympana and lyre
work and play!*

2. Mentis hominum de te flagrant
et tabernacula animarum eorum
vires ipsarum continent.

*2. By you the human mind is set ablaze,
the tabernacle of its soul
contains its strength.*

3. Inde voluntas ascendit
et gustum anime tribuit,
et eius lucerna est desiderium.

*3. So mounts the will
and grants the soul to taste—
desire is its lamp.*

4. Intellectus te in dulcissimo sono
advocat ac edificia tibi
cum racionalitate parat, que in aureis
operibus sudat.

*4. In sweetest sound the intellect upon you calls,
a dwelling-place prepares for you,
with reason sweating in the golden labor.*

Communion hymn:

1. Be thou my vision,
O Lord of my heart,
Be all else but naught to me, save
that thou art,
Be thou my best thought in the day
and the night,
Both waking and sleeping,
thy presence my light.
2. Be thou my wisdom,
be thou my true word
Be thou ever with me,
and I with thee, Lord,
Be thou my great Father,
and I thy true son,
Be thou in me dwelling,
and I with thee one.
3. Be thou my breastplate,
my sword for the fight,
Be thou my whole armor, be thou
my true might,
Be thou my soul's shelter, be thou
my strong tower,
O raise thou me heavenward, great
Power of my power.
4. Riches I heed not,
nor man's empty praise,
Be thou my inheritance
now and always,
Be thou and thou only
the first in my heart,
O Sovereign of heaven,
my treasure thou art.
5. High King of heaven,
thou heaven's bright Sun,
O grant me its joys after
vict'ry is won,
Great Heart of my own heart,
whatever befall,
Still be thou my vision,
O Ruler of all.

NEH: 339
Tr. Mary Byrne, 1880-1931
Versified: Eleanor Hull, 1860-1935
Tune: SLANE

At the conclusion of the communion of the people, there is a time of silent prayer.

SENDING OUT OF GOD'S PEOPLE

The celebrant chants the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and then dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Postlude: *Prelude in C (BWV 547)* J. S. Bach (1685-1750)

DAILY INTERCESSIONS

FOR THE SICK:

Helen Barnard, Margaret Bishop, Kate Castle, David Curtis, Wendy Hancock, Natalie Kellett, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, John Small, Paul Wheelton & Peter.

AS WELL AS:

Jenny Allen, David Bornstein, Helen Drummond, Cheryl Duff, Gail Edwards, Rhonda Graham, Janet Hübner, Grace James, Lynn James, Gwen Joyce, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

FOR THE RECENTLY DEPARTED: Peter Woodford

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 24th Raymond Carpinter, Norman Cleugh, Gina Macpherson,
William Ian Potter, Margaret Shannon

Mon 25th Ian Stuckey, Joyce Williams

Tue 26th -

Wed 27th Alfred Cox, John Charles McColl Elden, Gertrude Kugelman,
Amy Alice Williams

Thu 28th Peter Allen PRIEST, Zilpah Bradshaw, Joy Lake, Sam Scinto,
Albert Ernest Saxon PRIEST, Clara Treacy

Fri 29th Margaret Béchervaise, George Henry Carter, Margaret Gow,
David Lee, Henry Nam, Naomi Jean Plunkett, Albert John Williams,
Merna Florence Wilson

Sat 30th Agnes Barker, Helen Louise Edwards, Jonathan Lugg, Helen Watson

INCUMBENCY COMMITTEE NEWS

The full Incumbency Committee – chaired by +Genieve – has now had its first meeting. The Committee signed off on an amended parish information pack to be sent to potential appointees. Copies of the pack can be obtained from any of the parish representatives.

The Committee also agreed a set of desirable qualities for our next incumbent which was developed by the parish representatives and informed by the recent parish consultation. Again, copies of that can be obtained from any of the parish representatives.

The Incumbency Committee also agreed a short list of about ten potential candidates. +Genieve will approach these priests to ascertain whether or not they are interested in being considered for the vacancy. Those potential candidates will be provided with the information pack and, if interested, asked to answer a series of questions based on the desirable qualities. Their answers will be used to work out who will go forward to the next stage of a potential interview.

Please continue to pray for us.

*God of Grace, you judge your people with wisdom and rule us with love.
Give a spirit of understanding to the members of the incumbency committee
that they may make wise decisions
that will give glory to you and be a blessing to your people.*

*God of all Wisdom, you are our eternal shepherd and guide.
In your mercy grant your Parish of St Peter a shepherd after your own heart
who will walk in your ways and with loving care watch over your people,
that your name may be glorified.
Grant this through Jesus Christ our Lord. Amen.*

St Peter's Eastern Hill

FAITH FORUM

An invitation to join a conversation on issues, questions, challenges of faith and spirituality.

WHEN: Sunday November 7th

TIME: 12.30PM TO 1.30PM

WHERE: Parish Hall – Henderson Newton Room
Or join us on Zoom (link forthcoming)

TOPIC FOR THIS MONTH:

The Charism of Anglo-Catholicism!

Guest speakers: Fr Ken Letts & Alae Taule'alo

Our conversation will explore some of the history, changes and gifts that Anglo-Catholicism has and continues to offer our church as an expression of the Christian faith.

All welcome! For more information or help in connecting to zoom contact Fr Greg on 0417 992 976



The World Community
for Christian Meditation
Australia
Victoria



ADVENT RETREAT 2021

Being at Home



Date: Saturday 13th November
and Sunday 14th 2021

Venue: On Zoom

Details: Cost \$25 for one day
and \$50 for both days

If you are planning to attend you will
need to register with Liz Philippou
Email: lizphilippou101@gmail.com
Mobile: 0412 384 373

Liz will also send you the Zoom link.

Payment: BSB 013 128 Account 256 186 646.
Scholarships available.

Presenter: Susanna Pain

*Waking up this morning, I smile.
Twenty-four brand new hours are before me.
I vow to live fully in each moment
and to look at all beings with eyes of compassion.*
– Thich Nhat Hanh

Susanna has practised meditation in various forms for
over thirty years now. She considers herself a beginner,
always having to begin again. Christian Meditation is
central to her being and spiritual practice, and she forms a
Christian Meditation Group whenever she moves to a new
place.

Susanna is Anglican Dean of St Paul's Cathedral, Sale in
the Diocese of Gippsland, where she leads a community
of faith in prayer and worship and action.

She enjoys leading retreats, quiet days and Creative
Interplay Workshops. She also values walking with others
in Spiritual Direction and Supervision.



WCCM Australia (Vic) Inc
wccmaustralia.org.au

If you require further information
contact chrmedvic@gmail.com
or Mary Hartwig: 0431 408 336

**Fr Peter Cross
Memorial Lecture**

Thursday 28th October

7.30pm on Zoom

GUEST SPEAKER

Mary Reaburn nds

TOPIC

**A Relationship With
Judaism
Is A Path To Ecumenism**



Mary is a Sister of Our Lady of Sion, she teaches Bible at Yarra Theological Union within the University of Divinity. She loves the Psalms and Wisdom Literature in particular. She is involved in Ecumenism and Interfaith relationships, especially Jewish-Christian relations.

She was a member of the Melbourne Archdiocesan Ecumenical and Interfaith Commission. She is currently on the Council for Ecumenism and Religious Relations with the Jews, a council to the Catholic Bishops Conference's Commission for Ecumenism and Interfaith Relations.

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Meeting ID: 899 7356 9718

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PARISH DIRECTORY

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E-mail: sphoffice@stpeters.org.au

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Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Service (during lock-down)

10.30 am Mass – live-streamed on FaceBook and YouTube

Weekday Services (during lock-down)

Mon – Fri: Mass at 7.15am (9am on Public Holidays) – live-streamed on FaceBook

Saturday Mass with Devotions to Our Lady of Walsingham (3rd Sat. of the month) – live-streamed on FaceBook

Feast Day High Mass, as advertised: 6.15pm – live-streamed on FaceBook

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Hans Christiansen	03 9662 2391
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child		
Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

We are an inclusive and welcoming Church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world"

