

WELCOME TO ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia
Parish Church of the City since 1846*



Mosaic in Monreale Cathedral, “Christ Washes Apostles’ Feet” (Byzantine)

TWENTY NINTH SUNDAY ORDINARY TIME 17TH OCTOBER 2021

God of unchangeable power, when the heaven and earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

WEEKLY MUSINGS

'You get it, and you lose it, and you get it, and you lose it ...' Richard Rohr.

This morning's Gospel story focuses on a request to Jesus by James and John to sit at his right hand and his left hand in Glory. Literally, 'might sit in the glory of You.' The Greek word for 'glory' is *doxa*. It also means praise, honour, dignity, worship. Jesus' response to James and John is, typically, with a question: are you able to drink my cup and the baptism I am baptised with? But also with the admission that such a place is not his to give, but that place for whom it has been prepared. Jesus once more is reminding all the disciples about the 'not thus' nature of the Kingdom of Heaven. In our world Lords rule over their servants, but not thus in Heaven where the first is the servant of all; the Son of Man came to serve, not to be served.

This Gospel story has its parallels in Luke where the disciples argue amongst themselves about who is greatest. And in Matthew, it's the mother of James and John who make this request on their behalf. This request of James and John can evoke a range of responses within us who hear this story. What is your response? For me now, I hear a deep humanity. Only a few chapters ago they were witness with Peter to the Transfiguration of Jesus. They saw Moses and Elijah speaking with Jesus. They were *ekphoboi*, literally 'frightened out of their wits.' A cloud overshadowed them from which the voice of God spoke. This experience drew them into a much closer relationship with Jesus.

In fact, they were being drawn very close to the love of God. As the disciples journey with Jesus continued they would have, as spiritual writer Richard Rohr puts it, begun to 'get it.' They slowly began to understand what the immensity of God's love looks like, feels like, and means. Their own human hearts and consciousness would have been opening. But they also often would 'lose it' again; become preoccupied with the seating arrangement at the end of time. They would misunderstand, act, and speak off the mark. Realisation and understanding about the nature of God takes time; a lifetime.

The disciples went on to witness their beloved teacher and healer crucified. At his right hand and left hand then, was not James or John, but two thieves. Elijah was appealed to, but didn't appear. At the Resurrection a new terror and amazement filled the two Marys. For the first disciples, Jesus life was an ongoing journey of understanding, and misunderstanding. Like us today, of hope and despair, but also a deepening descent into understanding the unending nature of God's Love.

Carol O'Connor

BACK TO CHURCH

NEW VACCINATION RULES



Dear Parishioners and Friends of St Peter's,

Over the coming weeks, in line with State and Diocesan regulations, we are preparing for a return to face-to-face worship at St Peter's. This will require us to know more about your vaccination status if you are to attend our ordinary services.

Indicative dates, at this stage, are the last week in October for a permitted "soft launch" of church services (most likely outdoors) with a return to indoor services at the beginning of November. We will let you know the exact details, as our Premier makes these announcements.

Unlike previous lockdowns, we will not be reopening in an environment with less community transmission of COVID-19, but rather with more, although offset by high vaccination rates.

Therefore, for the protection of those at higher risk, this means that all clergy, staff, and adult parishioners who wish to attend the re-opening of our regular face-to-face worship will need to be double-vaccinated and, in line with government regulations, show proof of this when attending any of the following services:

- Sunday - 9am Mass; 10.30am High Mass with Children's Church; 6pm Mass
- Monday to Friday - 7.15am Mass (9am on public holidays)
- Wednesday - 1.15pm Mass
- Saturday - 9am Mass (fourth Saturday - note the new time)

Similarly, all those attending in person St Peter's events, committee meetings, the Annual Meeting and so on, will need to show proof of double vaccination. These restrictions are necessary to enable us to comply with State and Diocesan requirements, including density limits. They are also an important way that we can care for each other in this continuing health crisis.

We are aware that not all parishioners may yet have been vaccinated. If this is the case for you, please call me on 0488 960 022 (or e-mail: hkempster@stpeters.org.au). I will be organising special services and making provision at meetings for those of you not yet vaccinated, so please don't worry. You will not be excluded from the opportunity to worship or to participate in meetings. But unless you are double-vaccinated, you will not be able to attend our regular in-person services and meetings, and will therefore need to attend online or attend the special services I will be holding.

Over the coming weeks, if you've not already had the chance to do so, we would encourage you to:

- Get your first dose of the vaccine
- If you have already had one dose, organise your second as soon as possible (the wait time for both Pfizer and A.Z. has now been reduced to only 3 weeks)
- When double vaccinated, make sure to access your vaccine certificate, through your MyGov account (<https://my.gov.au>)
- Although the rules are still unclear, it may be that you will need to bring your vaccine certificate (on your phone or a print-out) to all meetings and the worship services listed above, unless an easier system linked to QR codes is in place before then
- All clergy, staff, choristers and servers will need to send a copy of your vaccine certificate to Shanti Michael (office@stpeters.org.au) our Parish Administrator for compliance purposes

If you need help with any of this or would just like to talk it through and find out more, don't hesitate to contact me, or Shanti in the Parish Office.

Kind regards,
Fr Hugh

GATHERING IN GOD'S NAME

Due to the latest pandemic lock-down public worship is not currently permitted; but we warmly invite you to join us online for Mass, live-streamed to FaceBook and YouTube.

MASS SETTING: *A Parish Eucharist*, David Drury (b. 1961)

The sacred ministers process to the altar steps; the celebrant then censes the altar.

INTROIT

I have called out because you answer me, O God; incline your ear and hear my words; keep me, O Lord, like the apple of your eye; protect me under the shadow of your wings.

Vs. O Lord, hear a cause that is just; pay heed to my cry.

Glory be etc.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

The cantor sings:

Lord have mercy, **Lord have mercy**, Lord have mercy
Christ have mercy, **Christ have mercy**, Christ have mercy
Lord have mercy, **Lord have mercy**, Lord have mercy

The celebrant introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution.

The Gloria.

Glory to God in the highest, and peace to God's people on earth, Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father : receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The celebrant chants the collect of the day. Please then be seated for the readings.

THE MINISTRY OF THE WORD

Isaiah 53.4, 10-11++ *read by Eugene Chin.*

The servant of the Lord has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. It was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Hear the word of the Lord. **Thanks be to God.**

PSALM 33 *led by the cantor, please join in the refrain.*



The word of the Lord is upright,
and all his work is done in faithfulness.
He loves righteousness and justice;
the earth is full of the steadfast love of the Lord. **R.**

Truly the eye of the Lord is on those who fear him,
on those who hope in his steadfast love,
to deliver their soul from death,
and to keep them alive in famine. **R.**

Our soul waits for the Lord;
he is our help and shield.
Let your steadfast love, O Lord, be upon us,
even as we hope in you. **R.**

HEBREWS 4.14-16 *read by Eugene Chin.*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear the word of the Lord. **Thanks be to God.**

Please stand.

GRADUAL

Save your people, O Lord, and bless your inheritance.

Vs. Unto you have I cried, O Lord; O my God, be not silent with me, lest I become like those who go down into the grave.

ALLELUIA *sung by the cantor*



THE GOSPEL

Celebrant:

The Gospel of our Lord Jesus Christ according to **Mark (10.35-45)**
+ Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And Jesus said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.”

Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Homily: Fr Greg Davies

After the homily there is a short time of silent prayer.

Please stand for the Credo.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,

e - ter - nal - ly be - got - ten of the Fa - ther,
 God from God, Light from Light, true God from true God,
 be - got - ten, not made, of one be - ing with the Fa - ther;
 through him all things were made. For us and for
 our sal - va - tion he came down from hea - ven,
 and was in - car - nate of the ho - ly Spi - rit
 and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - -
 - - - - - men.

All kneel for the Prayers of the People, led by Eugene Chin. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:
 Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:
 Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

OFFERTORY

My delight shall be in thy commandments which I have loved exceedingly : my hands also will I lift up unto thy commandments, which I have loved.

OFFERTORY MOTET: *Never weather-beaten sail* by Thomas Campion (1567-1620)

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel.

The celebrant continues the prayer, leading to ...

Celebrant: ...forever praising you and saying:

Holy, Holy, Holy, Lord God of Hosts

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

+ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

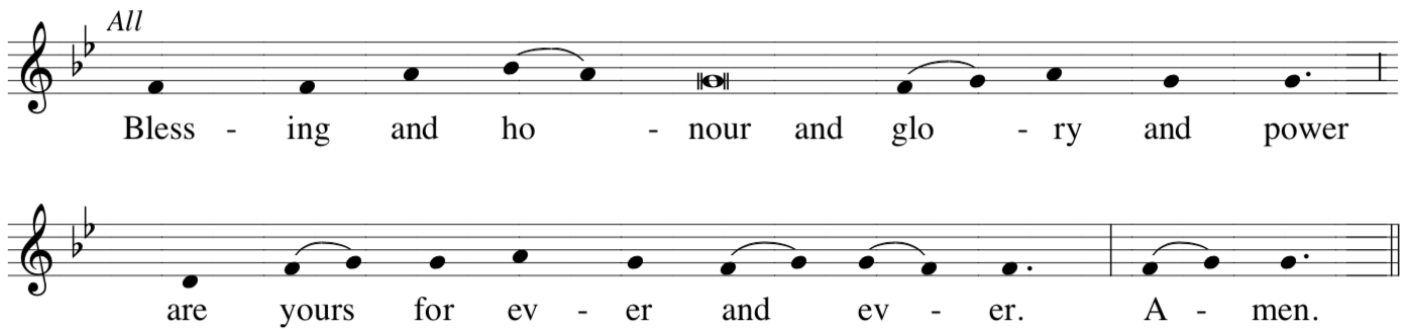
All



Christ has died. Christ is ri - sen. Christ will come a - gain.

The celebrant continues the prayer, ending with:

All



Bless - ing and ho - nour and glo - ry and power
are yours for ev - er and ev - er. A - men.

All chant the Lord's Prayer:

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling. The cantor leads:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared.

COMMUNION ANTIPHON

Domine, Dominus noster, quam
admirabile est nomen tuum in
universa terra!

*O Lord, our Lord, how excellent is thy
name in all the earth!*

At the conclusion of the communion of the people, there is a time of silent prayer.

SENDING OUT OF GOD'S PEOPLE

The celebrant chants the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and then dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Postlude: *Allegro, from Concerto in A minor* after Antonio Vivaldi (BWV 593) by J. S. Bach (1685-1750)

DAILY INTERCESSIONS

FOR THE SICK:

Helen Barnard, Margaret Bishop, Kate Castle, David Curtis, Wendy Hancock, Natalie Kellett, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, John Small, Paul Wheelton & Peter.

AS WELL AS:

Jenny Allen, David Bornstein, Helen Drummond, Cheryl Duff, Gail Edwards, Rhonda Graham, Janet Hübner, Grace James, Lynn James, Gwen Joyce, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

FOR THE RECENTLY DEPARTED: Ronald Stroud

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 17th Colin Holden Snr, Katherine Watson-Horoi

Mon 18th George Alexander Crowley, Isobel Jenkins, Adam Robert Maclean, Shirley Mary Nam

Tue 19th Roger Armour, Florence Elden, Alice Caroline Garner, Peter John Holloway, Myra Minetta Rayment

Wed 20th Roy James Bennie, Gwyneth Jean Rhys Harrison, Jacqueline Kemp, Winifred Rogers

Thu 21st Mihaly Boka, Doris Cleugh, Albert Hanchette, Elizabeth Hill, Arthur Nankivell, Eric Starbrook, Robert Stewart Thompson

Fri 22nd Mabel Lawrence, Gladys McKenzie

Sat 23rd Annie Kennedy, Deanie Lindquist, Caroline Northmore, Kathleen Edith Spry, Margery Sophia Trayhern

Eastern Storm Recovery Project

Anglicare Victoria is reaching out with an urgent request for support.

Families in Mount Dandenong and surrounding townships desperately need help as they try to recover and rebuild from the disastrous storms that swept through the region in June this year.

Help us help them recover:

It was news at the time, but months later public attention has moved on.

"People are really grateful for the support they're getting, but they also feel hurt that no one outside the community seems to care. It took almost a week for the newspapers to even cover it, and it has been very quiet since."

These forgotten Victorians need our help.

Anglicare Victoria has started the Eastern Storm Recovery Project. This project is to enable communities in Mount Dandenong and surrounding areas to clean up the debris and fallen trees that is hindering their rebuilding progress, it will also help those who need assistance with purchasing white goods and the larger items they require. Your donation will enable our workers to support them to do this.

Locals have already supported by donating food, clothing and bedding, as has Anglicare Victoria. This has been given to those in the community who need it, and it could not be more welcome. But there are so many people hurting right now. We are relying on you so we can do more.

DONATE NOW

<https://www.anglicarevic.org.au/donation/emergency-appeal/>

Thank you.

Paul McDonald
Chief Executive Officer

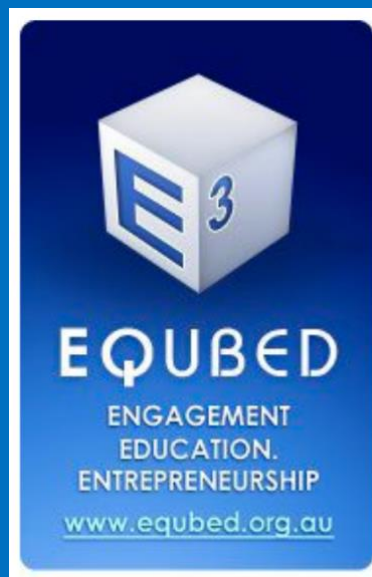
Urgent Help Needed

Fr David Peake – Equbed

Engagement, Education, Entrepreneurship

GIVING A 'HAND UP' NOT A 'HAND OUT'

<http://www.equbed.org.au/>



The two Equbed Bargain Shops, supporting homeless folk, have been closed for the duration of the COVID-lockdowns, due to government restrictions. But they still attract costs. Equbed has no funds to pay services until reopening.

We would really value your financial support ... what ever you are able to give

ALL DONATIONS ARE TAX DEDUCTIBLE

For EFT payments:

Equbed

BSB: 063-229

Account: 10289044

Scripture by Text in Lockdown

As we journey through what we hope will be the last weeks of lockdown in Melbourne, we need scripture, reflection and prayer more than ever to comfort us and give us fresh perspective on the challenges we face in our daily lives.

Sign up to receive a daily text message with a quote from scripture, an invitation to reflection and a short prayer. Here's an example of the kind of text message you'll receive: John 12:36 "Put your trust in the light while you have it, so that you may become the sons of light," When he had finished speaking, Jesus left and hid himself from them."

Q: Is there someone who needs your light shined in their world RIGHT NOW?
How will you shine?

Prayer: Light of light, ignite in me the passion to shine my light in dark places.
Amen. You can opt out at any time.

If you're interested, please text our Lay Minister Alae Taule'alo 0409 802 892.

Text messages will begin Monday 20 September and continue for the remainder of lockdown.

Thankyou for supporting our
2021 calendar

Our 2022 calendar is out for
grabs!!!

1 calendar is \$14	Postage \$3.30
2 -3 are \$13	Postage \$5.50
4-6 are \$12	Postage \$12.95
7-25 are \$11	Postage \$16.30
20-40 are \$10	Postage \$19.65
41+ are \$9	Postage TBC

For more information email : aachurchcalendar@gmail.com

To place your order contact Helen Drummond

drummo07@bigpond.com

Tel:0419 897 973



St Peter's Bookroom & Church Supplies

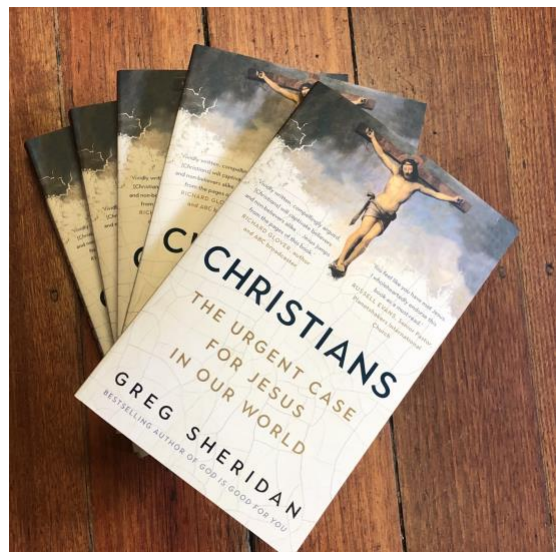
Did you know we have uploaded a fine new range of Art Cards on our website?
You can view them here: <https://www.bookroom.stpeters.org.au/art-cards>

NEW RELEASE!

Christians: The Urgent Case for Jesus in Our World by Greg Sheridan

Price: \$32.95

From the historical Jesus and his disciples through to the present day, Greg Sheridan has written an impassioned, informed and utterly compelling case for the truth and importance of Christianity in our lives. He presents a strong argument for the historical reliability of the New Testament, meets the living Jesus there, explores the extraordinary personality of Paul, celebrates Mary's activism and examines the magnificent richness of John. Filled with insights, intelligence, warmth and humour, Greg also introduces us to a range of fascinating Christians today, among them political leaders, and young activists offering the radical Christian interpretation of love to their generation. His book explores the journey of those who have been guided by faith, such as Gemma Sisia, whose school in Tanzania has transformed the lives of thousands of children, and the dynamic Chinese Christians pursuing their beliefs under harsh restrictions. He examines where Jesus can be found in popular culture and talks to Christian leaders - Pentecostal, Catholic, Evangelical and others - in Australia, the US and Britain. At a time when the chasm of understanding between secularism and faith has never seemed wider, *Christians* is timely, relevant and convincing.



St Peter's Bookroom, 15 Gisborne Street, East Melbourne 3002
Situated in the St Peter's Parish Hall, on the street side, facing St Patrick's Cathedral.
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: sphoffice@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Service (during lock-down)

10.30 am Mass – live-streamed on FaceBook and YouTube

Weekday Services (during lock-down)

Mon – Fri: Mass at 7.15am (9am on Public Holidays) – live-streamed on FaceBook

Saturday Mass with Devotions to Our Lady of Walsingham (3rd Sat. of the month) – live-streamed on FaceBook

Feast Day High Mass, as advertised: 6.15pm – live-streamed on FaceBook

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Hans Christiansen	03 9662 2391
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child		
Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

We are an inclusive and welcoming Church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world"

