

WELCOME TO
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia
Parish Church of the City since 1846*



Jacob de Wit (1695 – 1754) *Moses elects the Council of Seventy Elders*

TWENTY SIXTH SUNDAY
ORDINARY TIME
26TH SEPTEMBER 2021

O God, your Son has taught us that those who give a cup of water in his name will not lose their reward: open our eyes to see those who are in need, and teach us to set no store by riches and earthly rewards, so that, in surrendering ourselves to serve you in your children, we may labour for the treasure that endures; through Jesus Christ our Lord. *Amen.*

PARISH GIVING SUNDAY

St Peter's is in your Hands

In September each year we ask you to again think about helping the Parish financially. When we wrote last year, we were in lockdown too. We long for a return to our uplifting Mass in person, but our fellowship continues, bonding us as we look forward to worshipping together physically in a month or so.

The parish is still doing God's work of outreach through the Lazarus Centre and the Social Enterprise. Our worship continues every day, even if on-line, and we still have expenses to keeping us going, keeping our music alive, and keeping us in touch with each other. The maintenance costs of the parish continue unabated as we clean the hall more thoroughly now than ever before.

Our financial situation has deteriorated further since we wrote to you about giving last year. We have had to sell shares to fund urgent repairs and our offertory plate hasn't kept pace. Every share we sell means a lower dividend in the future making our financial situation worse for future parishioners.

We ask you to continue to be an instrument of God's grace. Please continue your generosity to keep the parish going, supporting each other and supporting the wider world. Your contributions help the parish budget so that we can continue our ministries - our music, our liturgy, our bookshop, our work with RMIT, our work with the homeless and up skilling people into work, and our teaching ministries.

All these things cost money. All rely on your regular commitments and generous giving. There are many ways of supporting the work of the parish; please continue to do so and, in this time of additional costs and reduced revenues, please increase your commitment if you can.

Your consideration of financial support to keep our beautiful church functional during these extraordinarily difficult times is deeply appreciated.

Stephen Duckett, Vicar's Warden

Peter Griffin, Treasurer

Four Ways to Give to Your Parish

There are four ways you can give to St Peter's, which are set out below. Please also note the following **important changes** that we are implementing this year:

- as of 30th September 2021, we will no longer be using the National Trust to facilitate our donations for our Buildings and Equipment. This giving will now be through the St Peter's Eastern Hill Charitable Foundation. Payment details are as below.
- The Parish has two ADF accounts, and over the years direct debit donations have gone into both. We are now aiming to direct all donations into just one of these accounts. If you have been contributing to the account ending in 5124, we kindly ask that you now redirect your donations to the account ending in 4666; see the details below.

1) Melbourne Anglican Cultural Organisation (Tax-deductible)

You can give here to help keep our fantastic music program going. Please specify "St Peter's" and record also your name, so we can acknowledge your donation. To give visit this website: <https://www.melbourneanglican.org.au/maf-donation-page>

2) St Peter's Eastern Hill Charitable Foundation (Tax-deductible)

Our Foundation supports the work of the Lazarus Centre and the Social Enterprise, as well as assisting with the costs of maintaining the buildings and equipment from which those services are provided. Specified donations are given directly to the parish when maintenance costs are incurred. Donations to the Foundation can be made online: <https://spehcf.com.au/donations> or by contacting the Parish Office.

3) Parish Anglican Development Fund (ADF) Account (Non-tax-deductible)

It is easy to donate directly through our Parish website, which gives you an automatic receipt (non-tax deductible): <https://www.stpeters.org.au/support-us>

Or you may prefer to set up a Direct Debit or Automatic Payment from your account. Please put your name in the relevant field so we can acknowledge your contribution: **BSB: 703-122 Account number: 0500-4666**

If you would like a non-tax deductible receipt for this payment method, please request one via the Parish Office (office@stpeters.org.au) and specify your name, the date(s), and the amount donated. A regular deposit helps us meet the day-to-day bills of the parish.

4) Bequests:

Please also remember St Peter's Eastern Hill in your will. Bequests can be made for a specific purpose (such as maintenance) and you can also specify that the bequest be placed in our 'endowment fund' so that only the interest or dividends are used for the work of the parish, but the initial amount you donated remains intact.

INCUMBENCY COMMITTEE NEWS

- Your Opportunity to Have a Say -

**Invitation to Parish Consultation on Incumbency:
TODAY - Sunday 26th September 2021
at 12:30 (via zoom)**

The next stage in the Parish Incumbency process, as previously advised, is a Parish Consultation convened by Archdeacon Heather Patacca. The purpose of the meeting is to invite the congregation to express its views in looking to the future of St Peter's. It is very much your opportunity to have a say in what sort of priest we should be looking for. Because of the continuing lockdowns, it will be via Zoom. If you are not used to using Zoom for meetings, or need help connecting, do feel free to contact Fr Hugh for help: hkempster@stpeters.org.au (or phone 0488 960 022).

Just click on this Zoom link to connect to the meeting:

<https://us02web.zoom.us/j/89893505660>

Albeit via Zoom, we want this meeting to be as interactive as possible, so come along with your views. Everyone will have an opportunity to have a say. If you can't make it, please send any thoughts in writing to the parish members of the Incumbency Committee:

- Stephen Duckett (Wardens) Stephen.j.duckett@gmail.com
- Craig Wilson (People) ccw01@bigpond.net.au
- Carol O'Connor (People) coconnor@carringbush.net.au

The members of the Incumbency Committee look for your prayerful support throughout the process and suggest this prayer for guidance:

*God of Grace, you judge your people with wisdom and rule us with love.
Give a spirit of understanding to the members of the incumbency committee
that they may make wise decisions
that will give glory to you and be a blessing to your people.*

*God of all Wisdom, you are our eternal shepherd and guide.
In your mercy grant your Parish of St Peter a shepherd after your own heart
who will walk in your ways and with loving care watch over your people,
that your name may be glorified.
Grant this through Jesus Christ our Lord. Amen.*

GATHERING IN GOD'S NAME

Due to the latest pandemic lock-down public worship is not currently permitted; but we warmly invite you to join us online for Mass, live-streamed to FaceBook and YouTube.

PRELUDE:

Introduction, Fugato & Coda G. Sceats

MASS SETTING:

Missa de Angelis (Chant Mode VIII)

The sacred ministers process to the altar steps; the celebrant then censes the altar.

INTROIT

All that you have inflicted upon us, O Lord, has been dealt out in true justice; for we have sinned against you and we have failed to obey your commandments; but give glory to your name and deal with us according to the abundance of your mercy. Vs. Blessed are those whose way is blameless, who walk in the way of the Lord. Glory be etc.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

The cantor sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The celebrant introduces the confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution.

The Gloria.

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu:
+ in gloria Dei Patris.
Amen

*Glory to God in the highest,
And on earth peace to men of good will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.
You take away the Sins of the world,
have mercy on us,
You take away the Sins of the world,
receive our prayer
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father.
Amen.*

The celebrant chants the collect of the day. Please then be seated for the readings.

THE MINISTRY OF THE WORD

Numbers 11.16a,17c,25-29 *read by Eugene Chin.*

The Lord said to Moses, “Gather for me seventy of the elders of the people, and they shall bear the burden of the people along with you so that you do not bear it all by yourself.” Then the Lord came down in the cloud, took some of the spirit that was on Moses and put it on the seventy elders. When the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they

prophesied in the camp. A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Hear the word of the Lord. **Thanks be to God.**

PSALM 19 *led by the cantor, please join in the refrain.*



The law of the Lord is perfect, reviving the soul;
the decrees of the Lord are sure,
making wise the simple. **R.**

The fear of the Lord is pure,
enduring forever;
the ordinances of the Lord are true
and righteous altogether. **R.**

By them is your servant warned;
in keeping them there is great reward.
But who can detect unmindful errors?
Clear me from hidden faults. **R.**

Keep back your servant also from the insolent;
do not let them have dominion over me.
Then I shall be blameless,
and innocent of great transgression. **R.**

JAMES 5.1-6 *read by Eugene Chin.*

Come now, you rich people, weep and wail for the miseries that are coming to you. Your riches have rotted, and your clothes are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you, and it will eat your flesh like fire. You have laid up treasure for the last days. Listen! The wages of the labourers who

mowed your fields, which you kept back by fraud, cry out, and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter. You have condemned and murdered the righteous one, who does not resist you.

Hear the word of the Lord. **Thanks be to God.**

Please stand.

GRADUAL

Oculi omnium in te sperant Domine: et tu das illis escam in tempore opportuno.

Vs. Aperis tu manum tuam: et imple omne animal benediction.

The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

Vs. Thou openest thine hand, and satisfies the desire of every living thing.

ALLELUIA *sung by cantor*



THE GOSPEL

Celebrant:

The Gospel of our Lord Jesus Christ according to Mark **(9.38-43, 45, 47-48)**
+ Glory to you, Lord Jesus Christ.

After Jesus had finished teaching the disciples, John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. “For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. “If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your

eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Homily: Dr Stephen Duckett

After the homily there is a short time of silent prayer.

Please stand for the Credo.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,

and was in - car - nate of the ho - ly Spi - rit

and the Vir - gin Ma - ry, and be - came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - -
 - - - - - men.

All kneel for the Prayers of the People, led by Eugne Chin. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

OFFERTORY

Super flumina Babylonis, illic sedimus,
 et flevimus, dum recordaremur tui
 Sion.

Quoniam illic interrogaverunt nos, qui
 captivos duxerunt nos, verba
 canticorum et, qui abduxerunt nos:
 Hymnum cantate nobis de canticis
 Sion.

Quomodo cantabimus canticum
 Domini in terra aliena?

*Upon the rivers of Babylon, there we sat down
 and we wept, as we remembered thee, O Sion.*

*For there they that led us into captivity required
 of us the words of songs, and they that carried us
 away, said: Sing to us a hymn of the songs of
 Sion.*

*How shall we sing the song of the Lord in a
 strange land, when we remembered thee, O Sion?*

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to . . .

Celebrant:

...forever praising you and saying:

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts.</i>
Pleni sunt caeli et terra	<i>heaven and earth are full</i>
gloria tua.	<i>of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

+ Benedictus qui venit	<i>+ Blessed is he who comes</i>
in nomine domini.	<i>in the name of the Lord</i>
Hosanna in excelsis	<i>Hosanna in the highest.</i>

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:

All

Bless - ing and ho - nour and glo - ry and power
are yours for ev - er and ev - er. A - men.

All chant the Lord's Prayer:

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling. The cantor leads:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared.

COMMUNION ANTIPHON

Be mindful of your word to your servant, O Lord, in which you caused me to hope; this has been my comfort in my affliction.

At the conclusion of the communion of the people, there is a time of silent prayer.

SENDING OUT OF GOD'S PEOPLE

The celebrant chants the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Postlude: *Fugue in G (BWV 550)* J. S. Bach (1685-1750)

WEEKLY MUSINGS

Sequoia Trees can live up to 3500 years, grow taller than 300 feet and 36 metres wide. Due to unusually dry conditions, over the past year wildfires have burned millions of acres across California and Western United States, destroying hundreds of them. This year, park officials in California National Park have started swaddling the oldest and most ancient of these giant trees in a flame-resistant foil at their base in an effort to protect them after wildfires, ignited by lightning, have started spreading towards them.

What is it that we choose to protect? What do we value or would even stake our life on to preserve? So many of the prickly, angular statements and questions asked by Jesus in the Gospel of Mark are about honouring something that needs to be cherished. This something is real but elusive in terms of articulation: “I have come to call not the righteous but sinners” (2:17); “The sabbath was made for humankind, and not humankind for the sabbath” (2:27); to mention just two. His phrases are puzzles for our mind. So often, Jesus seems to view the world from a different lens than those around him. Again and again, he is prepared to confront the distortion and manipulation of truth he perceives; even prepared to change his own mind when a truer picture of what’s going on is presented to him by the Syrophenician woman who confronts him about her own plight. Together they open a new doorway into the future of building God’s kingdom on earth. This morning we are presented with yet another series of passionate, uncomfortable declarations of truth from Jesus: “it is better for you to enter life maimed than to have two hands and to go to hell”; “if your eye causes you to stumble, tear it out”.

But it’s right there - what Jesus cherishes. Impossible to pin down, “whoever is not against us is for us” but in every act born out of his name, “whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.” Compassion, offering refreshment. Being amongst and with those who are lost, lonely, in pain. In person, in prayer, in thought, in action. In pandemic time, now. And after. And building life in God from this place together. Our Anglo-Catholic tradition, our prayer life, our music and the centrality of liturgy at St Peter’s embodies the story, the passion, the emptiness, the fulfilment of Christ’s life here on earth and beyond. How we move amongst ourselves, even in lockdown, is how we bear each other’s sadness or joy, how welcoming we are to offer a cup of water to the stranger, really matters. Online or in person. It is of value because it takes us all a little closer on the road with Christ towards the kingdom of God. This is all worth, not only protecting in flame resistant foil, but cherishing with great joy and confidence.

Carol O’Connor

DAILY INTERCESSIONS

FOR THE SICK:

Helen Barnard, Margaret Bishop, Kate Castle, Margaret Collins, David Curtis, Helen Drummond, Wendy Hancock, Janet Hubner, Russell Kennedy, Martin Moran, Lyn Nicholas, Noleen Nicholls, Liz Prideaux, Gary Robertson, Alex Robins, Judy Ryles, John Small, Ronald Stroud, Paul Wheelton & Peter.

AS WELL AS:

Jenny Allen, David Bornstein, Cheryl Duff, Gail Edwards, Rhonda Graham, Grace James, Lynn James, Gwen Joyce, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, Mary Montagu, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Jenny Sasse, John Stewart BISHOP, Margaret Sutherland, Ian Thornton, Michael Upson, Barbara Ure-Smith & Jan.

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 26th Margaret Joyce Bornstein, Rita Mandeville Carr, John Liversidge, George Merchin

Mon 27th Christopher Bromby PRIEST, Elias Papachristos, Sarah Elizabeth Rees

Tue 28th Mae Edis, Mildred Heden, Doris Jasper-Batson, Roger Julian Jeffries, Leonard Nam

Wed 29th Christine Buchanan, Len Bairstowe

Thu 30th Jessie Veronica Hamilton, Peta Ann Hearne-Loveday, Rodney Cheverton Wyatt

Fri 1st Thomas Aubrey Arnold, Emma Bryson, Caroline Conabere, David Penman BISHOP, Grant Stocker, William Henry Sutton

Sat 2nd Mattie Howell

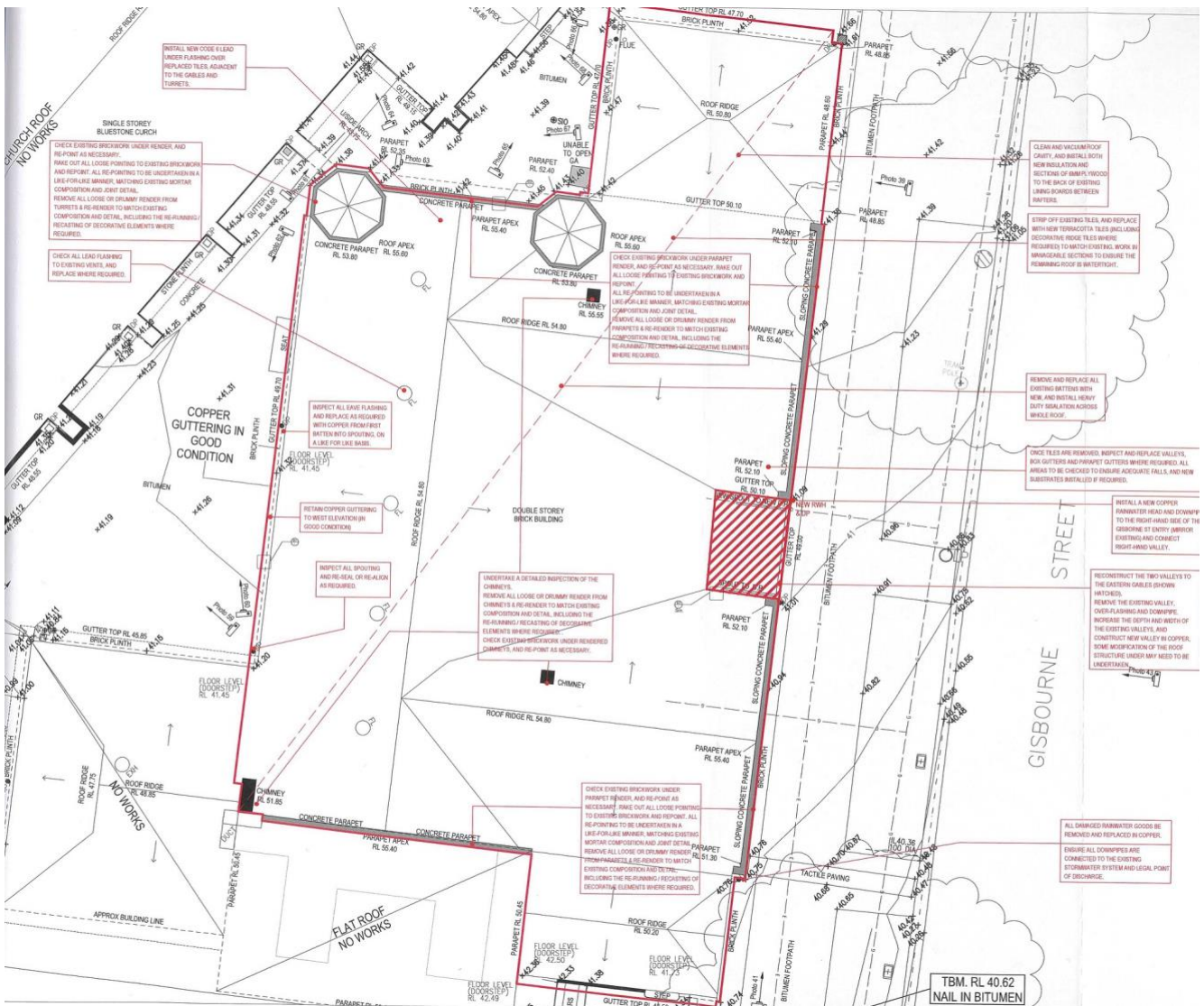
LIVING HERITAGE GRANT

We are pleased to announce that, with the assistance of Trethowan Architecture, we are the proud recipients of a Living Heritage Grant. The grant, awarded by the Victorian Department of Environment, Land, Water and Planning provides matched funding for urgent repair and conservation works to the Hall roof.

The works will address current issues of water ingress and resultant damage and disrepair, and ensure the future preservation of the Hall.

The Hall is used for a variety of public events and services, as well as outreach activities for at-risk people in the local community. Roof repair and preservation will ensure these important services can continue into the future.

Thank you to Trethowan Architecture and the Victorian Government. We look forward to working together to complete these important works.



Parish Prayer Link

Apparently the most widely searched for Christian poem on Google is “Footprints in the Sand” by the American poet Carolyn Joyce Carty.

It is about a man who has a dream that he is walking along a beach with Jesus and sees scenes from his life in the sky. He sees his footprints in the sand behind him, two sets of prints, his own and Jesus’. He has travelled his life trusting in Jesus, but it troubles him that at the worst times in his life when he has really struggled, there is only one set of prints.

He asks Jesus why, at these times when he needed Jesus most, he had been alone. Jesus replies

"My son, my precious child,
I love you and I would never leave you.
During your times of trial and suffering,
when you see only one set of footprints,
it was then that I carried you."

This poem is so loved because it speaks to people of how in life there are times when we need to be carried by Jesus. Our own resources even our prayers can dry up.

The parish Prayer Link is one way that prayer support can be found at such times. Others can support you in prayer for yourself or your loved ones, confidentially, even namelessly, for as long as you like. It is one way of “bearing each others burdens”, especially when we need prayer support in life’s struggles.

Please feel welcome to get in touch if you would like the prayer link to support you in prayer, for yourself or others.

Fr Roger Prowd

Tel: 0417 323 112

Email: rwprowd@bigpond.com

FAITH FORUM

An invitation to join a conversation on issues, questions, challenges of faith and spirituality

WHEN: Sunday 3rd October

(Please note: change of day and time due to Parish Consultation)

TIME: 12PM TO 1PM

MEETING ONLINE

Zoom Link:

<https://sewanee-edu.zoom.us/j/84325903774>

Meeting ID: 843 2590 3774

TOPIC FOR THIS MONTH

Prayer for 'hard times'! Facilitator: Roland Ashby

Roland will lead us in a journey of prayer – sharing some of his experience in meditation and contemplative prayer. This will be an opportunity to share our own experiences of prayer as well as ask questions and explore new options for prayer especially in the midst of a pandemic. What does prayer offer? Can it really help us? What works and what doesn't for us when it comes to prayer?

All are welcome! For more information or help in connecting to zoom contact **Fr. Greg** on 0417 992 976

Franciscan Joy



A DAY OF PRAYER AND REFLECTION ON WHERE JOY
IS TO BE FOUND ... IN THE LIFE OF ST. FRANCIS OF ASSISI AND IN
EVERY CHRISTIAN LIFE

SATURDAY 9th OCT 9.30am - 3.00pm

On Zoom: <https://us02web.zoom.us/j/84976254385>
(or <https://bit.ly/3nflcmR>)

LISTENING. SHARING. PRAYER
SPIRITUAL EXERCISES

For enquiries and registration contact Mthr Pirrial Clift tssf

pirrialclift@outlook.com
ph: 0407 453 306

Invitation for Fasting and Prayer with Mary & for our Mother Earth

From 5pm, 2nd October - 5pm, 3rd October, 2021



Our Lady of Walsingham Rosary Group

Join us during this 24 hours of pray and fasting for the health and wellbeing of our planet.

It will take place from the beginning of our zoom Rosary session at **5pm on Saturday 2nd October**, to the end of our zoom Rosary at **5pm on Sunday 3rd October**.

Zoom Link: <https://rmit.zoom.us/j/91989236310>

For more information and resources go to St Peter's website:

<https://www.stpeters.org.au/devotions-blog/2021/9/19/24-hours-of-fasting-and-prayer-2021>

Or contact

Carol: bookroom@stpeters.org.au

Xev: xeverieswee@yahoo.com.au

'The Rosary silences the inner disturbances of the soul; chaos that prevents you from praying falls to the wayside as your body and and mind and spirit are enveloped.' Mthr Brit Frazier

Scripture by Text in Lockdown

As we journey through what we hope will be the last weeks of lockdown in Melbourne, we need scripture, reflection and prayer more than ever to comfort us and give us fresh perspective on the challenges we face in our daily lives.

Sign up to receive a daily text message with a quote from scripture, an invitation to reflection and a short prayer. Here's an example of the kind of text message you'll receive:

John 12:36 "Put your trust in the light while you have it, so that you may become the sons of light,' When he had finished speaking, Jesus left and hid himself from them."

Q: Is there someone who needs your light shined in their world RIGHT NOW? How will you shine?

Prayer: Light of light, ignite in me the passion to shine my light in dark places. Amen.

You can opt out at any time.

If you're interested, please text our Lay Minister Alae Taule'alo 0409 802 892.

Text messages will begin Monday 20 September and continue for the remainder of lockdown.

Thankyou for supporting our
2021 calendar

Our 2022 calendar is out for
grabs!!!

1 calendar is \$14	Postage \$3.30
2 -3 are \$13	Postage \$5.50
4-6 are \$12	Postage \$12.95
7-25 are \$11	Postage \$16.30
20-40 are \$10	Postage \$19.65
41+ are \$9	Postage TBC

For more information email : aachurchcalendar@gmail.com

To place your order contact Helen Drummond

drummo07@bigpond.com

Tel:0419 897 973



ST PETER'S BOOKROOM & CHURCH SUPPLIES

We've made a YouTube video about the Bookroom! Please share it with your friends and family. You can view it here on the homepage of our website:

<https://www.bookroom.stpeters.org.au/>

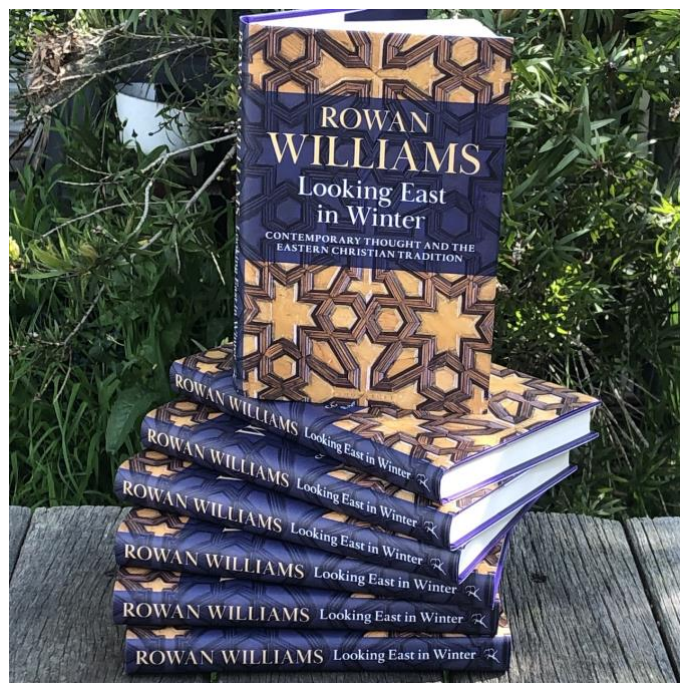
Are you looking for a good, stimulating read? We are recommending this week Rowan Williams recently published book:

Looking East in Winter: Contemporary Thought and the Eastern Christian Tradition

This is an original and illuminating vision of a Christian world still none too familiar to Western believers and even to students of theology, showing how the deep-rooted themes of Eastern Christian thought can prompt new perspectives on our contemporary crises of imagination and hope.

Taking in the world of the great spiritual anthology, the Philokalia, and the explorations of Russian thinkers of the nineteenth and twentieth centuries, discussing the witness of figures like Maria Skobtsova, murdered in a German concentration camp for her defence of Jewish refugees, and the challenging theologies of modern Greek thinkers like John Zizioulas and Christos Yannaras, Rowan Williams opens the door to a 'climate and landscape of our humanity that can indeed be warmed and transfigured'.

Hardback. \$40



St Peter's Bookroom, 15 Gisborne Street, East Melbourne 3002
Situating in the St Peter's Parish Hall, on the street side, facing St Patrick's Cathedral.
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: sphoffice@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Service (during lock-down)

10.30 am Mass – live-streamed on FaceBook and YouTube

Weekday Services (during lock-down)

Mon – Fri: Mass at 7.15am (9am on Public Holidays) – live-streamed on FaceBook

Saturday Mass with Devotions to Our Lady of Walsingham (3rd Sat. of the month) – live-streamed on FaceBook

Feast Day High Mass, as advertised: 6.15pm – live-streamed on FaceBook

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Hans Christiansen	03 9662 2391
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child		
Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive and
welcoming Church, built on the
lands of the Wurundjeri people.
Our mission is: "Catholic
Evangelism: Growing in God's
love".*

