

WELCOME TO
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia
Parish Church of the City since 1846*



“Christ in Majesty” from the *Ghent Altarpiece* by Hubert and Jan van Eyck ca. 1432

CHRIST THE KING - LITURGY
21ST NOVEMBER 2021

Everlasting God, whose will is to restore all things in your well-beloved Son, our Lord and King: grant that the people of earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WEEKLY MUSINGS

Today is both an end and a beginning. It is the time we elect a new Parish Council and new People's Wardens, or luckily for us, re-elect them. For me, I hit my six-year limit as Vicar's Warden and so I demit that role.

Today is celebrated in the Church calendar as the Feast of Christ the King. I'm not greatly enamoured of the Kingdom language and prefer to refer to the realm of God in my discourse, but it does invite us to turn our mind to leadership.

Christian leadership should be, as we saw in the life of Christ, one of servant leadership — leaders are here to serve the parish. My views on the best long-term interests at the parish may not always be the same as yours, but I know that both you and I are trying to do the right thing as we see it. We all love this parish and want to see it thrive.

The role of a leader in any organisation can be hard. People are always there to criticise. A few are there to help. Leaders need a safe place where they can be reinvigorated and, for Christian leaders, that is often the Mass where we know Christ is present, and with us. At St Peter's the "11 o'clock" (sic) which I attend engages all my senses, is a place of reflection and reconnection. But the High Mass also reminds us that leadership in the parish is distributed. We have the Sacred Ministers at the altar, but we also see the work of the leaders of the various ministries, and of the people who they have recruited, nurtured, and encouraged. These include the leaders of the Servers' Guild, sides-people, the choir and music program, the Guild of St Benedict, the flower ministry, the readers and the intercessors, and so on. All contribute to ensuring that St Peter's runs smoothly as a welcoming and hospitable parish, and one which is an Anglo-Catholic icon.

As Vicar's Warden I had to shoulder particular responsibilities, but that role was made so much easier because there were so many others who were sharing leadership in the parish. I spoke about shared leadership (and giving) in a Homily on Giving/Stewardship Sunday on 26 September this year – to be found here: <https://bit.ly/3nmy0IN>

If there is one plea I have for the readers of these Musings it is this: please think carefully about what leadership role you can take on. It doesn't have to be a high-profile one, nor does it have to be a capital "L" leader, everyone who shares tasks makes the jobs of the other leaders easier. Don't wait to be asked, please offer — talk to the Wardens, the Vicar, the leader of the relevant ministry — assistance is always welcome.

Finally, I would like to thank all of you with whom I have served, especially Fr Hugh, of which more in a week or so. I'd also like to particularly thank all of you for the love and support you have shown me. It has been an honour and a privilege to serve you.

Stephen Duckett
Vicar's Warden, 2015-2021



175 YEARS SINCE THE FOUNDATION OF ST. PETER'S, 1846 - 2021

YOU ARE INVITED



Please join us to say farewell to our Vicar, the Rev'd Dr Hugh Kempster

Sunday 5 December 2021, 10:30am High Mass

**Presiding Bishop – The Most Rev'd Philip Freier
Preacher – The Rt. Rev'd Philip Huggins**

Following High Mass, a light lunch will be held in the Parish Hall
to thank Fr Hugh and his family.

FOR CATERING PURPOSES, PLEASE BOOK AT:

<https://www.trybooking.com/BVOVY>

Closing date for bookings: Tuesday 30 November 2021

For further inquiries, please contact the parish office at
office@stpeters.org.au or at (03) 9662 2391

Please note: All attending need to be double-vaccinated and show proof of that double vaccination. Make sure to access your vaccine certificate through your MyGov account (<https://my.gov.au>) and bring the vaccine certificate (on your phone or a print-out) to this event.

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in **bold**

Mass setting: *Missa Bell Amfitrit' altera*, Orlande de Lassus (1532-1594)

Hymn: All Hail the Power of Jesu's Name

NEH #332

The celebrant begins the Asperges.

Cantor **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mer - cy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

Priest People

O Lord, show your mercy u-pon us And grant us your salva - tion

Priest People

O Lord, hear our prayer And let our cry come to you

Priest People

The Lord be with you And also with you

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,
cheer, guard, visit and defend all who are gathered together in this holy place

People

through Jesus Christ our Lord A - men

The sanctuary party re-enters the chancel. The celebrant begins to cense the altar.

INTROIT

Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honour. To him be glory and dominion for ever and ever.

Vs. Give the King thy judgements, O God: and thy righteousness unto the King's son. Glory be etc.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

The choir sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The celebrant introduces the confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution. The Gloria then follows.

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis.	<i>And on earth peace to men of good will,</i>
Laudamus te,	<i>We praise you,</i>
benedicimus te,	<i>We bless you,</i>
adoramus te,	<i>We adore you,</i>
glorificamus te.	<i>We glorify you.</i>
Gratias agimus tibi propter magnam	<i>We give you thanks for your great glory.</i>
gloriam tuam,	
Domine Deus, Rex caelestis,	<i>Lord God, heavenly King,</i>
Deus Pater omnipotens.	<i>O God, almighty Father,</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord Jesus Christ, Only Begotten Son,</i>
Domine Deus, Agnus Dei, Filius Patris,	<i>Lord God, Lamb of God, Son of the Father.</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
miserere nobis;	<i>have mercy on us,</i>
qui tollis peccata mundi,	<i>You take away the Sins of the world,</i>
suscipe deprecationem nostram.	<i>receive our prayer</i>
Qui sedes ad dexteram Patris,	<i>You are seated at the right hand of the Father,</i>
miserere nobis.	<i>have mercy on us.</i>
Quoniam tu solus Sanctus,	<i>For you alone are the Holy One,</i>
tu solus Dominus,	<i>you alone are the Lord</i>
tu solus Altissimus, Iesu Christe,	<i>You alone are the Most High, Jesus Christ,</i>
cum Sancto Spiritu:	<i>With the Holy Spirit,</i>
+ in gloria Dei Patris. Amen	<i>+ In the glory of God the Father. Amen.</i>

The celebrant chants the collect of the day. Please then sit for the readings.

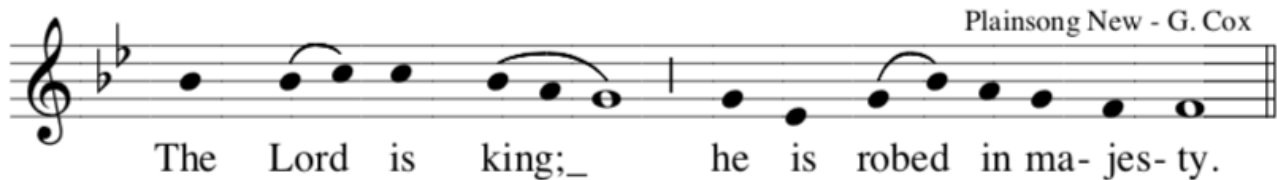
THE MINISTRY OF THE WORD

Daniel 7.13-14 *read by Anne Scott-Pendlebury.*

I, Daniel, had a dream and visions as I lay in bed. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear the word of the Lord. **Thanks be to God.**

PSALM 93 *led by the cantor, please join in the refrain.*



The Lord is king, he is robed in majesty;
the Lord is robed,
he is girded with strength. **R.**

He has established the world; it shall never be moved;
your throne is established from of old;
you are from everlasting. **R.**

Your decrees are very sure;
holiness befits your house,
O Lord, forevermore. **R.**

REVELATION 1.5-8 *chanted by the sub-deacon.*

Jesus Christ is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will lament. So it is to be. Amen. "I am the Alpha and the Omega," says

the Lord God, “who is and who was and who is to come, the Almighty.”
Hear the word of the Lord. **Thanks be to God.**

Please stand.

GRADUAL

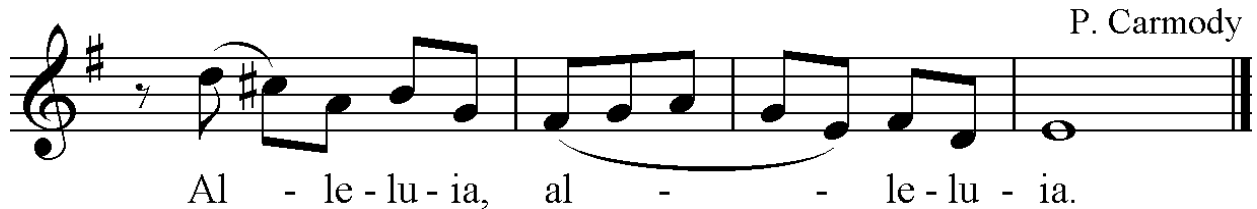
Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum.

Vs. Et adorabunt eum omnes reges terrae; omnes gentes servient ei.

His dominion shall be from the one sea to the other: and from the flood unto the world's end.

Vs. All kings shall fall down before him: all nations shall do him service

ALLELUIA



P. Carmody

Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL

Deacon:

The Gospel of our Lord Jesus Christ according to **John (18.33b-37)**
+ Glory to you, Lord Jesus Christ.

Pilate asked Jesus, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jewish authorities. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Homily: Mthr Pirrial Clift.

After the homily there is a short time of silent prayer. Please then stand for the Credo.

Celebrant *All*

V

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - - -
 - - - men.

All kneel for the Prayers of the People led by Stephen Duckett. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord; **and let light + perpetual shine upon them.**

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY

Ask of me, and I will give you the nations as your inheritance and the utmost parts of the earth as your possession.

Hymn: Crown Him With Many Crowns

NEH #352

THE GREAT THANKSGIVING

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel.

The celebrant continues the prayer, leading to ...

Celebrant: ...forever praising you and saying:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

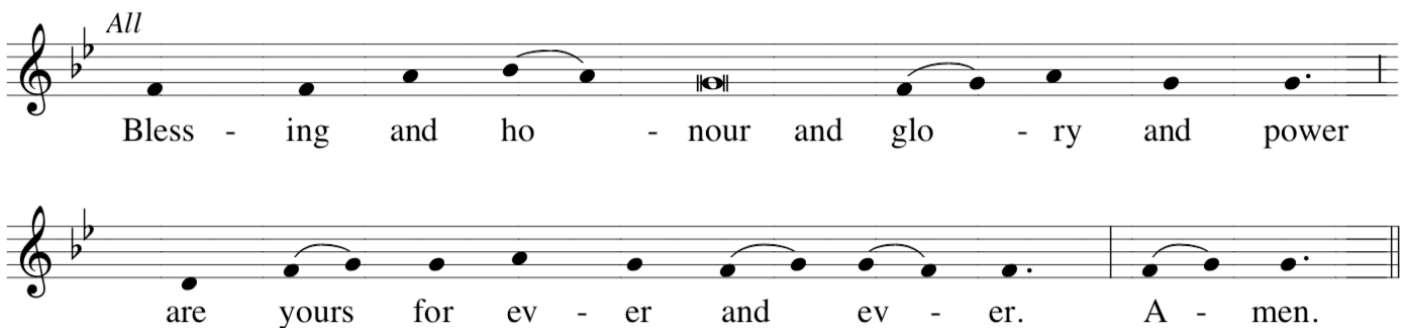
All



Christ has died. Christ is risen. Christ will come again.

The celebrant continues the prayer, ending with:

All



Blessing and honour and glory and power
are yours for ever and ever. Amen.

All chant the Lord's Prayer:

Celebrant



As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling. The cantor leads:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the world:
have mercy on us.*

*Lamb of God, you take away the sin of the world:
have mercy on us.*

*Lamb of God, you take away the sin of the world:
grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

BREAKING OF THE BREAD & COMMUNION

The Sacrament is shared.

COMMUNION ANTIPHON

The Lord remaineth a King for ever: the Lord shall give his people the blessing of peace.

COMMUNION MOTET: *Ecce sacerdos magnus*, Anton Bruckner (1824 – 1896)

Ecce sacerdos magnus, qui in diebus suis placuit Deo. Ideo iureiurando fecit illum Dominus crescere in plebem suam. Benedictionem omnium gentium dedit illi, ei testamentum suum confirmavit super caput eius.

Behold a great priest who in his days pleased God. Accordingly the Lord vowed to increase his people. He granted his blessing to all his peoples and confirmed his oath over his head.

Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio et nunc et semper, et in saecula saeculorum. Amen.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

Hymn: Christ is the King, O Friends Rejoice!

NEH #345

At the conclusion of the communion of the people, there is a time of silent prayer.

SENDING OUT OF GOD'S PEOPLE

The celebrant chants the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and then dismisses the congregation:

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Postlude: *Allegro maestoso e vivace and Fugue: Allegro moderato from Sonata No. 2 in C minor* by Felix Mendelssohn (1809-47)

DAILY INTERCESSIONS

FOR THE SICK:

Wendy Hancock, George Kavvadias, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, John Small, Margaret Sutherland, Paul Wheelton, Angus and Peter.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Kate Castle, David Curtis, Helen Drummond, Cheryl Duff, Gail Edwards, Grace James, Lynn James, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, Alice McCraith, William Lees, Margaret Lugg, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 21st Joseph Blackson, Percy Frost, Florence Myrtle Mater

Mon 22nd Lois Beggs, Susan Margaret Bryce

Tue 23rd Brett Armour, Lyla Crouch, Elizabeth Anne Lacey, Derek Loveday

Wed 24th Alec Ewen, Eric Jenkins, Emily Reader

Thu 25th Richard Guy Berry, Sister Winifred Muriel CHN

Fri 26th John Beard, Lila Buckley, Claude Reginald Heden, Viola Klingner,
John Edmond Perugia, Thomas Joseph Savage BISHOP

Sat 27th Sarah Armstrong, Emily Ruth Cameron, Evelyn Mary Richmond

NOTICES

PARISH ANNUAL MEETING TODAY – IN-PERSON AND ZOOM

You are warmly invited to the Annual Meeting of the Parish at noon today. This year's Annual Report is available at the back of church and in the Hall after Mass this Sunday, if you'd like a hard copy. Or go to the Parish website home page and scroll down; you will be able to download the Annual Report there also. Those who are unable to attend in person, but wish to attend by Zoom, can do so by following the link: <https://us02web.zoom.us/j/88635938493>

FAREWELL GIFT FOR FR HUGH – SUNDAY 5TH DECEMBER

Fr Hugh's last Sunday as Vicar of St Peter's is the 5th December. If you would like to donate towards a farewell gift for Fr Hugh, EFT details are on the Parish Website: www.stpeters.org.au. Go to the "donate" page and you will find instructions for "Bank Transfer: for specific items." Please call Shanti in the Parish Office if you need any further information.

SAVE THE DATE - FOUNDATION SOIRÉE, THURS 9TH DEC, 6.30PM

The St Peter's Charitable Foundation is having a thank you Soirée for donors on Thursday 9 December 6.30 until 8.30pm. All Foundation donors will receive an email invitation early next week. In the meantime, please save the date!

DID YOU KNOW ... ?

The Service Vic App has the facility for indicating favourite venues. If parishioners link their church as a favourite, they can click on the favourite on entry but do not need to physically use the QR code on arrival at church. You just need to show the screen to the sidesperson. This may save some time queuing, especially at the bigger Masses and Christmas services.

LAZARUS CENTRE CHRISTMAS HAMPERS

The Christmas Season is fast approaching, and Anglicare Victoria's Homeless Support Services is continuing their tradition of distributing Christmas hampers of food and other amenities to the homeless. We'd love your help! Donations can be dropped off at St Mark's, 250 George Street, Fitzroy – by Thursday 9th December please. The following weekend our team of elves (aka volunteers) will begin sorting and packing the hampers. Thanks you!

Wayne Gleeson, Team Leader

BOOKS LAUNCH – SUNDAY 5TH DECEMBER AFTER HIGH MASS

Over the 245 days of lock-downs your clergy have been busy. As well as saying daily Mass and attending to the pastoral needs of the flock as best we could in trying times, we've also been reading, writing and reflecting. On Sunday 5th December, after High Mass, in the Hall, Archbishop Philip Freier will be launching two books:

- John Hendry, +Philip Huggins, Hugh Kempster and Felicity McCallum, *Forgiveness: a study guide* (2021)
- Philip Gill, *Pandemic Pilgrimage: homilies during COVID-19 from Friday Mass at St Peter's Eastern Hill* (2021)

Pandemic Pilgrimage

*Homilies during
COVID-19
from Friday Mass at
St Peter's Eastern Hill
by
Fr Philip Gill*





“ST PETER’S CARES” CHRISTMAS APPEAL

Throughout the difficulties of both 2020 and 2021, St. Peter’s Eastern Hill has been there helping the homeless and others in need.

Now at Christmas, we need your help:

- To continue our important work helping the needy every day of the year
- To provide some Christmas cheer and dignity to those who have nothing – Christmas hampers and a BBQ Lunch



If you are in a position to give, please donate as generously as you can to our Christmas Appeal.

www.spehcf.com.au/donations

Or call us on 03 9662 2391
Donations of \$2 and over are tax-deductible

Thank you

- Feeding over 500 a week
- Every day of the year
- Training and employment assistance whenever possible



ST. PETER’S EASTERN HILL CHARITABLE FOUNDATION
an outreach of the Anglican parish church of the city of Melbourne

St Peter's Bookroom & Church Supplies

Come in and visit us after the 10.30am service this morning, or during the week between 9.30am-4.30pm! Lots of Christmas Cards, Advent Calendars, spiritually uplifting books and friendly assistance from the Bookroom staff.



RECOMMENDED NEW RELEASE FOR 2021



Time to Speak by Ray Cleary. **\$19.95**

A challenge to the churches in Australia to recover their prophetic voice; to engage with Australian society and systems, to reflect on the tradition of the ancient prophets in Israel and the teachings of Jesus, calling people to care for one another, putting the other before the self.

Here is an invitation to our churches that demands re-engagement with the public forum and the recovery of confidence to speak the timeless, Gospel message.

St Peter's Bookroom, 15 Gisborne Street, East Melbourne 3002
Situated in the St Peter's Parish Hall, on the street side, facing St Patrick's Cathedral.

P: (03) 9663 7487 E: bookroom@stpeters.org.au

www.bookroom.stpeters.org.au

PARISH DIRECTORY

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Phone: (03) 9662 2391 Web: www.stpeters.org.au
E-mail: sphoffice@stpeters.org.au
FB: www.facebook.com/stpeterseasternhill
YT: www.youtube.com/c/StPetersEasternHill
Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10.30 am High Mass with Children's Church; 6pm APBA Mass

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays); Wednesday 1.15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Sat. of the month)
Feast Day High Mass, as advertised: 6.15pm

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Fr Hans Christiansen	03 9662 2391
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Alex DeLeon	03 9662 2391
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391
COVID Safe & Child		
Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Shanti Michael	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive and
welcoming Church, built on the
unceded lands of the Wurundjeri
people. Our mission is:
"Worshipping Christ in the
Eucharist; serving Christ
in the world"*

