

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



*The Son of man with a sword among the seven lampstands from The Bamberg Apocalypse, 11th century.*

## FIFTH SUNDAY OF LENT

### 21<sup>ST</sup> MARCH 2021

O God, our Redeemer, in our weakness we have failed to be your messengers of forgiveness and hope: renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. *Amen*

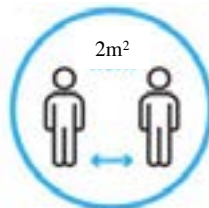
# WELCOME TO ST PETER'S

Please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are not mandatory, but you are encouraged to wear them if you can't socially distance or when you sing.**
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your partner or immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



ST PETER'S  
EASTERN HILL

## SUNDAY MASS TIMES

9:00 am Mass - Book of Common Prayer

10.30 am High Mass with children's Church - see page 14 for today's liturgy

6:00 pm Mass - Evensong replaces the Mass every 4th Sunday of the month

# WEEKLY MUSINGS

Last weekend, I threw a Laetare Day celebration Keble House courtyard. “*Laetare*” means rejoice in Latin. The party was for the choir and servers of St Peter’s Eastern Hill, who worked tirelessly with rehearsals, singing and serving the community here at St Peter’s. For many, it was the first BBQ since the lock-down restrictions kicked in 2020. For me, this gathering felt like fresh and nourishing dew that has fallen on dry land - a very “*Laetare*” occasion for everyone present. The gathering is named the “Upstairs and Downstairs” party, to signify the choir who sings upstairs coming together with the servers who serve downstairs in the sanctuary. The name of the party was coined way before my time, however, it reminds me of one of my favourite psalms, Psalm 133. The Psalm starts with “How good and pleasant it is when God’s people live together in unity!” It goes further to describe a feeling, akin to precious oil poured on the head, running down Aaron’s beard to the collar of his robe; demonstrating that the anointing of Aaron was poured down from the heavens. David further describes it as the dew of Hermon falling on Mount Zion, “for there the Lord bestows his blessing, even life forevermore.” It is the image of dew that intrigues me, as the lockdowns and restrictions have felt like a lonely and dry desert. Scholars tell us that the dew of Hermon is a nourishing and rich dew that covers the desert ground, making it green and moist; it demonstrates how satisfying unity is among the people of God. This is a distinct contrast to the ever dry areas found in other parts of Israel. This dew is very precious, and distinct to Mt Hermon. Even in the sweltering hot weather the tents were moist, as if they had a layer of anti-ultraviolet protection over them. Dew is an agent of renewal, growth and refreshment. As we slowly emerge from our Lenten practice, let’s reach out to our parish friends whom we have not seen for a while and enjoy sweet unity and fellowship with each other.

*Xeverie Swee, Klinger Scholar*



# ST PETER'S EASTERN HILL Holy Week & Easter

## Palm Sunday

28<sup>th</sup> March

9.00am  
10.30am  
6.00pm

Mass (BCP)  
Procession and Blessing of Palms - High Mass  
Evensong and Stations of the Cross

## Maundy Thursday

1<sup>st</sup> April

6.15pm

High Mass - Concelebrated Mass and Washing  
of the Feet followed by Watch of the Passion

## Good Friday

2<sup>nd</sup> April

9.00am  
8:00pm

Good Friday Liturgy  
Tenebrae

## Easter Vigil

3<sup>rd</sup> April

8.00pm

Ceremony of the New Fire, Vigil and first  
Mass of Easter Day

## Easter Day

4<sup>th</sup> April

9.00am  
10.30am  
6.00pm

Mass (BCP)  
High Mass with Children's Church  
Evensong and Benediction

[www.stpeters.org.au](http://www.stpeters.org.au)



# PARISH DIARY

<i>Tuesday 23rd March</i>	<i>Lectio Divina</i> Lenten Group in the Church at 12 noon. Also on Zoom: <a href="https://us02web.zoom.us/j/81532176158">https://us02web.zoom.us/j/81532176158</a>
<i>Wednesday 24th March</i>	Online Meditation Group at 12 noon on Jitsi. Contact <a href="mailto:randrashby@bigpond.com">randrashby@bigpond.com</a> Adult Confirmation & Baptism preparation in the Vicarage at 2:30pm.
<i>Thursday 25th March</i>	Feast of The Annunciation High Mass with guest preacher Mthr Keren Terpstra, in the Church at 6:15pm
<i>Sunday 28th March</i>	Palm Sunday at St Peter's: 9:00am BCP Mass, 10:30am High Mass with blessing of palms, 6:00pm Evensong & Bened.
<i>Thursday 1st April</i>	Maundy Thursday at St Peter's with 6:15pm High Mass - Concelebrated Mass and Washing of the Feet followed by a watch of 'the Passion'.
<i>Friday 2nd April</i>	Good Friday at St Peter's with Liturgy at 9:00am, as well as Tenebrae at 8:00pm.
<i>Saturday 3rd April</i>	Easter Vigil at St Peter's with a Ceremony of the New Fire, Confirmation & first Mass of Easter Day at 8:00pm. Our Area Bishop, Genieve Blackwell will be presiding.
<i>Sunday 4th April</i>	Easter Day at St Peter's: 9:00am BCP Mass, 10:30am High Mass with Children's Church, 6:00pm APBA Mass.
<i>Thursday 13th May</i>	Ascension Day High Mass at 6:15pm.

# NOTICES

## LENTEN STUDY SERIES AND DEVOTIONAL GROUPS

Over the remaining weeks of Lent there are a number of devotional groups and a study course that you may wish to connect with as part of your Lenten discipline:

- Study Group - Sundays in Lent, 12:30pm in the Hughes Room
- *Lectio divina* course - Tuesdays, 12 noon in the Church (and on Zoom)
- Online Meditation Group - Wednesdays, at 12 noon (on Jitsi)
- Weekday online Rosary Group - Mon to Fri, at 5:00pm (on Zoom)

For more information and to sign-up for online groups, see notices below, or contact the Parish Office on 9662 2391 or [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

## LECTIO DIVINA - TUESDAYS AT 12 NOON THROUGHOUT LENT

As part of St Peter's Lenten offerings, *Lectio Divina* will be available on Tuesdays at 12 midday throughout Lent, both in the church and via Zoom. *Lectio Divina* (literally divine or sacred reading) is an ancient practice of reading and praying the Scriptures by listening with the "ear of the heart" for the gentle stirrings of the Spirit, and for a life-giving or life-transforming word God is offering us for our life today.



Abbess Christine Valters Paintner, author of *Lectio Divina: The Sacred Art*, describes *Lectio Divina* as

“being present to each moment in a heart-centred way. When we pray *Lectio* we see sacred text as God's living words being spoken to our hearts in the moment. The practice allows us to encounter God in an active and intimate way. The invitation of *Lectio Divina*, therefore, is to cultivate a heart-centred intimacy with the sacred texts ... *Lectio* asks us to listen, savour and respond – not simply understand their meaning.”

Fr Hugh, Fr Greg, Xeverie Swee and Roland Ashby formed the core of St Peter's *Lectio Divina* group during Advent, and warmly invite St Peter's parishioners to join them throughout Lent, either in the church or via Zoom. Please email Fr Hugh if you would like to join the group: [revekempster@gmail.com](mailto:revekempster@gmail.com). If you would like a Zoom link to join the sessions on-line he will send this to you.



**JOIN US FOR ANNUNCIATION  
DAY HIGH MASS + FULL  
PROCESSION OF OUR LADY OF  
LOURDES STATUE**

**Guest speaker  
Rev. Keren  
Terpstra**

**Date: 25th Mar @6.15PM**





# St Peter's Eastern Hill

## *175<sup>th</sup> Anniversary*

### **PLANNING FOR OUR 175<sup>th</sup> AT ST PETER'S**

Planning for our Anniversary has commenced.

A three-year program of sequential anniversaries have been agreed upon:

Year 1: 2021 – Anniversary of laying foundation stone in 1846

Year 2: 2022 – Anniversary of first service and choir formation in 1847

Year 3: 2023 – Anniversary of consecration of church and regular services

For Year 1 – 2021 the following events are planned:

- Melbourne Club dinner with Lord Mayor & Geoffrey Blainey AC - 15 April
- Corpus Christi - 3 June
- St Peter's Day - 29 June
- La Trobe Sunday - 5 December

Primary themes around which events will be facilitated: History, Liturgy and Music, Preaching and Social Justice, as identified from Colin Holden's history of the parish *From Tories at Prayer to Socialists at Mass* (1996).

The committee will be providing further details over the coming months.

If you would like to provide suggestions and thoughts on any of the activities planned, please speak to a member of the committee: Daniel Ferguson (Chair), Fr Hugh Kempster (Vicar), Krystyna Campbell-Pretty (Chair, St Peter's Charitable Foundation), Craig Wilson (Secretary), Gil and Dawn Best, Helen Drummond, Xeverie Swee and Alae Taule'alo. The next meeting of the committee will be on Friday 9 April.



The Rev'd Dr. Hugh Kempster,  
Vicar at St Peters Eastern Hill

*Cordially invites you to the*  
**Charitable Foundation Dinner**

To celebrate the ongoing work of  
St Peter's Eastern Hill in assisting the disadvantaged  
through the Lazarus Centre and the growing  
Social Enterprise Program

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The Melbourne Club  
36 Collins Street, Melbourne, Victoria 3000  
**Thursday 15 April 2021**  
at 6:30 pm for 7:00pm

*Guest Speakers:*

Professor Emeritus **Geoffrey Blainey, AC**  
Who will speak to 'The Vanished View From Eastern  
Hill - Melbourne After The Great War'

The Right Honourable **Sally Capp,**  
Lord Mayor of Melbourne

**Cost: \$190 per person**

Trybooking (by 6th April): [www.trybooking.com/BPQTM](http://www.trybooking.com/BPQTM)

Dress: lounge suit and tie for gentlemen.

Please note that the use of mobile phones and the taking  
of photographs in the Melbourne Club are strictly prohibited.





St Peter's Bookroom

# Book Fair

As-new and second-hand

Saturday 15<sup>th</sup> May

10-4pm

Sunday 16<sup>th</sup> May

10-2pm

## St Peter's Hall

15 Gisborne Street

## Eastern Hill Melbourne

Phone Carol: 9663 7487



# ST PETER'S BOOKROOM & CHURCH SUPPLIES

This Sunday St Peter's Bookroom is visiting the Anglican Cathedral, Christ the King in Ballarat where Carol will be speaking on St Benedict and selling lots of books!

*Bookroom Lenten Title of the week:*

## **A Cross in the Heart of God: Reflections on the Death of Jesus** by Samuel Wells

Written with clarity, and wearing its considerable learning lightly, here is a comprehensive understanding of the story at the heart of scripture, the central event in history and a core tenet of the Christian faith. Samuel Wells explores the cross of Jesus in the purposes of God and how this act brings about salvation.

Three sections, each with six short chapters, explore the cross in terms of:

- the Old Testament (Covenant, Test, Passover, Atonement, Servant, Sacrifice)
- the Epistles (Forgiveness, Obedience, Foolishness, Example, Reconciliation, Boast)
- the Gospels (Finished, Judged, Betrayed, Pierced, Forsaken, Mocked)

\$34.95



15 Gisborne St Melbourne 3002  
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral  
P: (03) 9663 7487 E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)  
[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

# THE DAILY OFFICE AT HOME

In these times of pandemic, many parishioners find comfort in worshipping and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

## MORNING PRAYER

## EVENING PRAYER

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Monday	Ps 51 Exodus 7.8-24 Luke 20.1-18	Ps 15 Jeremiah 40.1-12 2 Corinthians 5.14-21
Tuesday	Pss 3 & 6 Exodus 7.25-8.19 Luke 20.19-26	Pss 55.13-15 (16-17) 18-28 Jeremiah 40.13-41.10 Philippians 3.7-16
<i>Oscar Romero, Abp of San Salvador, martyr (d. 1980)</i>		
Wednesday	Ps 90 Exodus 8.20-9.12 Luke 20.27-47	Pss 122 & 131 Proverbs 8.1-21 Matthew 1.8-23
<i>Annunciation of the Blessed Virgin Mary</i>		
Thursday	Ps 85 1 Samuel 2.1-10 Hebrews 2.5-18	Ps 89.1-4,19-38 Genesis 3.8-15 Romans 5.12-21
Friday	Ps 69 Exodus 10.1-20 Luke 21.20-28	Ps 22 Jeremiah 43 Hebrews 9.11-26
Saturday	Ps 88 Exodus 10.21-11.10 Luke 21.29-22.6	Ps 31 Jeremiah 45 Hebrews 4.1-11



# DAILY INTERCESSIONS

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## FOR THE SICK:

Margaret Bishop, John Crocker, Wendy Hancock, Rosemary Lugg Kavallaris, Alice McCraith, Lyn Nicholas, Liz Prideaux, Gary Robertson, Jenny Sasse, John Small, John Stewart BISHOP, Rob Whalley PRIEST, Paul Wheelton, Rob Williamson & Jan

## AS WELL AS:

Jenny Allen, Chris Bennie, David Bornstein, Michael Boyle PRIEST, Joe Butscher PRIEST, David Curtis, Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Robin Page, Graham & Judy Ryles, Evelina Thornton, Barbara Ure-Smith

**FOR THE RECENTLY DEPARTED:** John Delaney

## FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

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- |     |    |   |
|-----|----|---|
| Sun | 21 | Rex Thomas Reid, Dorothy May Robbins, Lois Jenning Smith, Annie Alexandra Steele                            |
| Mon | 22 | Keith Bradshaw, Cameron Hammond, Simone Jablonski, Joseph James, Harold Rogers PRIEST                       |
| Tue | 23 | Conrad Henry Jost   |
| Wed | 24 | Ian Russell MacPherson, Katharine Mary McGuire, Constance Elizabeth Miller                                  |
| Thu | 25 | William Allan Lugg  |
| Fri | 26 | Sister Mary Agnes CSC, Mary Adelaide Burrell, Frederick Wood Cayley, Mary Doris Parker, Alvie Olive Perugia |
| Sat | 27 | Evan Laurie Burge PRIEST  |

## GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Prelude: K. Leighton (1929-88) *Prelude on 'ROCKINGHAM'*

Mass setting: G. Palestrina (1525 – 1594): *Missa Tu es Petrus*

*Please stand for the opening hymn.*

1. **There is a green hill far away,  
Without a city wall,  
Where the dear Lord was crucified  
Who died to save us all.**
2. **We may not know, we cannot tell  
What pains he had to bear,  
But we believe it was for us  
He hung and suffered there.**
3. **He died that we might be forgiven,  
He died to make us good;  
That we might go at last to heaven,  
Saved by his precious blood.**
4. **O dearly, dearly has he loved,  
And we must love him too,  
And trust in his redeeming blood,  
And try his works to do.**

NEH 92  
Text: Mrs. C. F. Alexander, (1818 – 95)  
Melody: HORSLEY

*Introit:*

A: Vindicate me, O God, and defend my cause against an ungodly people; from deceitful and unjust men deliver me, for you are the God in whom I take refuge.

V: O send out your light and your truth and let them lead me: let them guide me to your holy hill and to your dwelling.

Glory to God; Father, Son and Holy Spirit etc.

A: Vindicate me, O God etc.

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison *Lord have mercy*  
Christe eleison *Christ have mercy*  
Kyrie eleison *Lord have mercy*

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant chants the collect. Please sit for the readings.*

## THE MINISTRY OF THE WORD

**JEREMIAH 31.31-34** *read by Greg Taylor*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord. **Thanks be to God.**

**PSALM 51** *led by the cantor, please join in the refrain*



Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.  
Wash me thoroughly from my iniquity,  
and cleanse me from my sin. **R.**

Create in me a clean heart, O God,  
and put a new and right spirit within me.  
Do not cast me away from your presence,  
and do not take your holy spirit from me. **R.**

Restore to me the joy of your salvation,  
and sustain in me a willing spirit.  
Then I will teach transgressors your ways,  
and sinners will return to you. **R.**

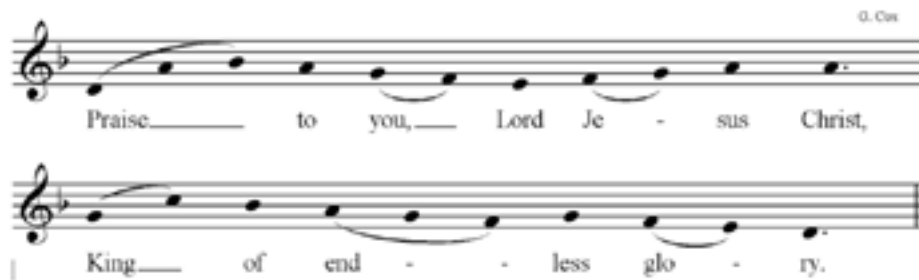
**THE EPISTLE: HEBREWS 5.7-9** *chanted by the sub-deacon*

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Hear the word of the Lord. **Thanks be to God.**

**THE GOSPEL**

*Please stand for the Gospel. The cantor leads the Tract. Please join in the response:*



*Deacon:*

The Gospel of our Lord Jesus Christ according to John (12.20 - 33)

**+ Glory to you, Lord Jesus Christ.**

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." Jesus said this to indicate the kind of death he was to die. This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**





He will come a - gain in glo - ry to judge the liv - ing and the dead,  
 and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son,  
 who with the Fa - ther and the Son is wor - shipped and glo - ri - fied,  
 who has spok - en through the pro - phets. We be - lieve in one ho - ly ca - tho - lic  
 and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - men.

*Please kneel for the Prayers of the People, read by Yanpu Zhang.*

*After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord

**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please stand for the offertory hymn.*

1. O sacred head, sore wounded,  
Defiled and put to scorn;  
O kingly head, surrounded  
With mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendour  
The hosts of heaven adore.

2. Thy beauty, long-desirèd,  
Hath vanished from our sight;  
Thy power is all expired,  
And quenched the light of light.  
Ah me! for whom thou diest,  
Hide not so far thy grace:  
Show me, O Love most highest,  
The brightness of thy face.

3. In thy most bitter passion  
My heart to share doth cry,  
With thee for my salvation  
Upon the Cross to die.  
Ah, keep my heart thus movèd  
To stand thy Cross beneath,  
To mourn thee, well-belovèd,  
Yet thank thee for thy death.

4. My days are few, O fail not,  
With thine immortal power,  
To hold me that I quail not  
In death's most fearful hour:  
That I may fight befriended,  
And see in my last strife  
To me thine arms extended  
Upon the Cross of life.

NEH 90

Text: Paul Gerhardt, 1607-76

Melody: PASSION CHORALE

# THE HOLY EUCHARIST

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine domini. Hosanna in excelsis

*Holy, Holy, Holy*

*Lord God of Hosts*

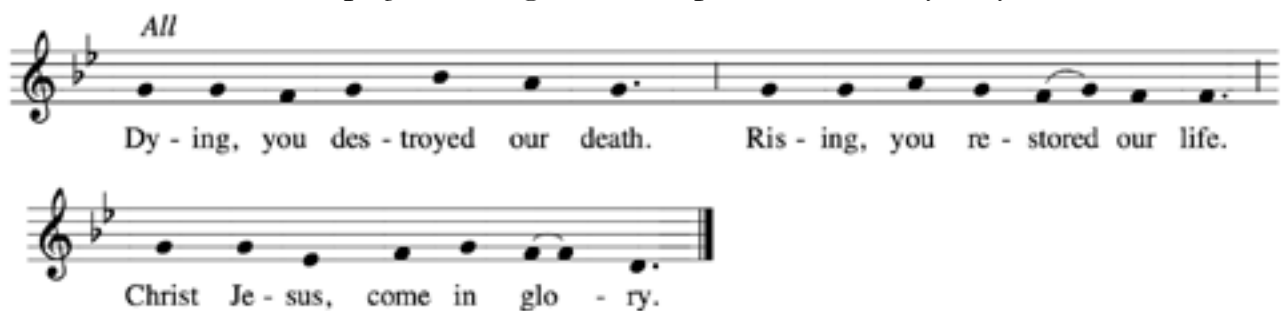
*Heaven and earth are full of Your glory*

*Hosanna in the highest*

*+Blessed is he that comes in the name of the Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith

*All*



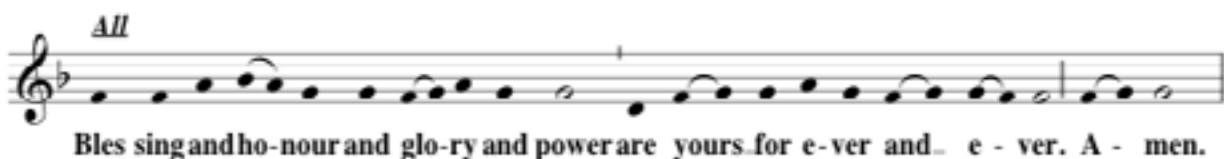
Dy - ing, you des - troyed our death. Ris - ing, you re - stored our life.

Christ Je - sus, come in glo - ry.

The image shows two staves of musical notation in G major (one flat). The first staff contains the melody for 'Dy - ing, you des - troyed our death. Ris - ing, you re - stored our life.' The second staff contains the melody for 'Christ Je - sus, come in glo - ry.' Both staves are in treble clef and end with a double bar line.

*The celebrant continues the prayer, ending with:*

*All*



Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

The image shows a single staff of musical notation in G major (one flat). It contains the melody for 'Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.' The staff is in treble clef and ends with a double bar line.



*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray.  
 Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

*Lamb of God, you take away the sin of the  
 world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

Communion motet: Herbert Howells (1892 – 1983) *Like as the Hart*

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, ‘Where is now thy God?’

(Psalm 42 vv. 1–3)

*Communion antiphon:*

Unless a grain of wheat falls into the earth and dies, it remains alone: but if it dies, it bears much fruit.

*At the conclusion of the communion of the people, there is a time of silent prayer. Please stand for the final hymn:*

**1. Lord Jesus, think on me,  
And purge away my sin;  
From earthborn passions set me free,  
And make me pure within.**

**2. Lord Jesus, think on me,  
With care and woe opprest;  
Let me thy loving servant be,  
And taste thy promised rest.**

**3. Lord Jesus, think on me,  
Amid the battle's strife;  
In all my pain and misery  
Be thou my health and life.**

**4. Lord Jesus, think on me,  
Nor let me go astray;  
Through darkness and perplexity  
Point thou the heavenly way.**

**5. Lord Jesus, think on me,  
That, when the flood is past,  
I may the eternal brightness see,  
And share thy joy at last.**

NEH: 70  
Text: A. W. Chatfield, 1808-96  
Tune: SOUTHWELL

## SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*Please stand as the sanctuary party departs. A retiring collection will be taken at the door.*

*Recessional: J. Brahms (1833-97) *Herzlich tut mich verlangen.**

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

# PARISH DIRECTORY

*St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002*  
*Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003*  
[03] 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)  
FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)  
E-mail: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au) or [vicarswarden@stpeters.org.au](mailto:vicarswarden@stpeters.org.au)  
Office Hours. 9.30am – 2.00pm Monday-Thursday

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## Sunday Services

9:00 am	Mass (Book of Common Prayer)
10.30 am	High Mass with Children's Church
6:00 pm	Mass (Evensong replaces the Mass every 4th Sunday of the month)

## Weekday Services

Mon – Fri:	Mass at 7.15am (9am on Public Holidays)
	Wednesday Mass at 1:15 pm
	Feast Day High Mass, as advertised: 6.15pm

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## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Swee	03 9662 2391

## Parish Council Membership

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive  
and welcoming Church,  
built on the lands of the  
Wurundjeri people.  
We are committed to  
social justice, equality and  
diversity. Our mission  
is: "Catholic Evangelism:  
Growing in God's love".*