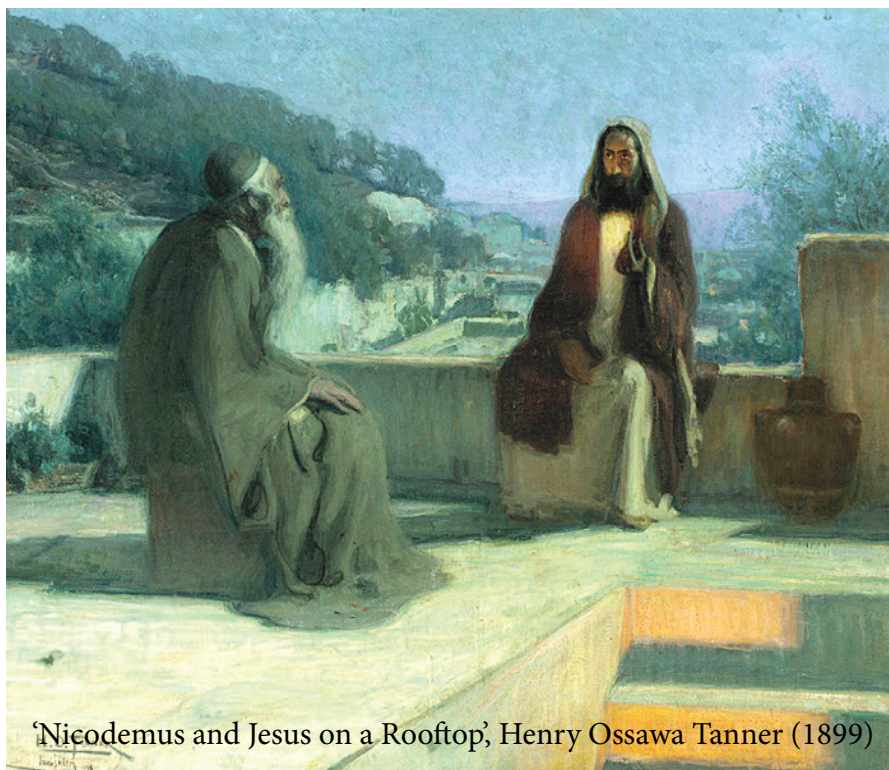


*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



'Nicodemus and Jesus on a Rooftop', Henry Ossawa Tanner (1899)

## FOURTH SUNDAY OF LENT

(Laetare Sunday)

### 14<sup>TH</sup> MARCH 2021

Everlasting God in whom we live and move and have our being, you have made us for yourself, and our hearts are restless until they find their rest in you: give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness prevent us from doing it; that in your light we may see light, and in your service find perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. *Amen*

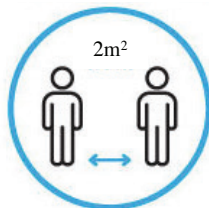
# WELCOME TO ST PETER'S

Please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are not mandatory, but you are encouraged to wear them if you can't socially distance or when you sing.**
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your partner or immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



## SUNDAY MASS TIMES

9:00 am Mass - Book of Common Prayer

10.30 am High Mass with children's Church - see page 13 for today's liturgy

6:00 pm Mass - Evensong replaces the Mass every 4th Sunday of the month

# WEEKLY MUSINGS

Today is Mothering Sunday, Rose Sunday, Refreshment Sunday or Laetare Sunday: not to be confused with Mother's Day, a 1900's American initiative.



Occurring halfway through Lent, the ancient observance of Mothering Sunday was intended to provide relief from Lenten austerity, hence the special Simnel Cake. Over time the English developed the custom of granting servants time to visit their mothers on this day, leading to the adoption of the title 'Mothering Sunday'.

The word 'Mothering' carries connotations of tender loving care, warmth and welcome. Our mothers know us well; having guided us from infancy to adulthood through temper tantrums, successes and failures, sorrows and joys – and still love us.

In a way, the Church is our Mother; leading us into faith, nurturing us along the way, teaching and training us to reflect the light of Christ into the world. At Easter St Peter's will celebrate with several people who are taking vital steps along the Way via Baptism, Confirmation, First Communion or Reception into the Anglican Communion. May we grow in love and grace together.

Of course those so-called 'motherly' attributes of patience, gentleness etc. are also found in men. Indeed, St. Anselm, Archbishop of Canterbury from 1093 – 1109, and regarded as the founder of Scholastic theology, wrote of our Lord in terms of motherhood. A version of his words appears in 'A Song of Christ's Goodness', APBA p. 428.

*Jesus, as a mother you gather your people to you  
You are gentle with us as a mother with her children  
You comfort us in sorrow and bind up our wounds  
Jesus, by your dying, we are born to new life  
By your anguish and labour, we come forth in joy  
Despair turns to hope through your sweet goodness*

Thank you God.

*Mthr Pirrial Clift*

# ST PETER'S EASTERN HILL Holy Week & Easter

## Palm Sunday

28<sup>th</sup> March

9.00am  
10.30am  
6.00pm

Mass (BCP)  
Procession and Blessing of Palms - High Mass  
Evensong and Stations of the Cross

## Maundy Thursday

1<sup>st</sup> April

6.15pm

High Mass - Concelebrated Mass and Washing  
of the Feet followed by Watch of the Passion

## Good Friday

2<sup>nd</sup> April

9.00am  
8:00pm

Good Friday Liturgy  
Tenebrae

## Easter Vigil

3<sup>rd</sup> April

8.00pm

Ceremony of the New Fire, Vigil and first  
Mass of Easter Day

## Easter Day

4<sup>th</sup> April

9.00am  
10.30am  
6.00pm

Mass (BCP)  
High Mass with Children's Church  
Evensong and Benediction

[www.stpeters.org.au](http://www.stpeters.org.au)

# PARISH DIARY

<i>Tuesday 16th March</i>	<i>Lectio Divina</i> Lenten Group in the Church at 12 noon. Also on Zoom: <a href="https://us02web.zoom.us/j/81532176158">https://us02web.zoom.us/j/81532176158</a>
<i>Wednesday 17th March</i>	Online Meditation Group at 12 noon on Jitsi. Contact <a href="mailto:randrashby@bigpond.com">randrashby@bigpond.com</a> Adult Confirmation & Baptism preparation in the Vicarage at 2:30pm.
<i>Thursday 25th March</i>	Feast of The Annunciation High Mass with guest preacher Mthr Keren Terpstra, in the Church at 6:15pm
<i>Sunday 28th March</i>	Palm Sunday at St Peter's: 9:00am BCP Mass, 10:30am High Mass with blessing of palms, 6:00pm Evensong & Bened.
<i>Thursday 1st April</i>	Maundy Thursday at St Peter's with 6:15pm High Mass - Concelebrated Mass and Washing of the Feet followed by a watch of 'the Passion'.
<i>Friday 2nd April</i>	Good Friday at St Peter's with Liturgy at 9:00am, as well as Tenebrae at 8:00pm.
<i>Saturday 3rd April</i>	Easter Vigil at St Peter's with a Ceremony of the New Fire, Confirmation & first Mass of Easter Day at 8:00pm. Our Area Bishop, Genieve Blackwell will be presiding.
<i>Sunday 4th April</i>	Easter Day at St Peter's: 9:00am BCP Mass, 10:30am High Mass with Children's Church, 6:00pm APBA Mass.
<i>Thursday 15th April</i>	St Peter's Eastern Hill Charitable Foundation Annual Dinner at the Melbourne Club, at 6:30pm for a 7:00pm start. With guest speakers Geoffrey Blainey AO and Lord Mayor, the Hon Sally Capp.

# NOTICES

## LENTEN STUDY SERIES AND DEVOTIONAL GROUPS

Over the remaining two weeks of Lent there are a number of devotional groups and a study course that you may wish to connect with as part of your Lenten discipline:

- Study Group - Sundays in Lent, 12:30pm in the Hughes Room
- *Lectio divina* course - Tuesdays, 12 noon in the Church (and on Zoom)
- Online Meditation Group - Wednesdays, at 12 noon (on Jitsi)
- Weekday online Rosary Group - Mon to Fri, at 5:00pm (on Zoom)

For more information and to sign-up for online groups, see notices below, or contact the Parish Office on 9662 2391 or [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

## LECTIO DIVINA - TUESDAYS AT 12 NOON THROUGHOUT LENT

As part of St Peter's Lenten offerings, *Lectio Divina* will be available on Tuesdays at 12 midday throughout Lent, both in the church and via Zoom. *Lectio Divina* (literally divine or sacred reading) is an ancient practice of reading and praying the Scriptures by listening with the "ear of the heart" for the gentle stirrings of the Spirit, and for a life-giving or life-transforming word God is offering us for our life today.



Abbess Christine Valters Paintner, author of *Lectio Divina: The Sacred Art*, describes *Lectio Divina* as

“being present to each moment in a heart-centred way. When we pray *Lectio* we see sacred text as God’s living words being spoken to our hearts in the moment. The practice allows us to encounter God in an active and intimate way. The invitation of *Lectio Divina*, therefore, is to cultivate a heart-centred intimacy with the sacred texts ... *Lectio* asks us to listen, savour and respond – not simply understand their meaning.”

Fr Hugh, Fr Greg, Xeverie Swee and Roland Ashby formed the core of St Peter's *Lectio Divina* group during Advent, and warmly invite St Peter's parishioners to join them throughout Lent, either in the church or via Zoom. Please email Fr Hugh if you would like to join the group: [revekempster@gmail.com](mailto:revekempster@gmail.com). If you would like a Zoom link to join the sessions on-line he will send this to you.



# St Peter's Eastern Hill

## *175<sup>th</sup> Anniversary*

### **PLANNING FOR OUR 175<sup>th</sup> AT ST PETER'S**

Our 175th celebration in 2021 give us a focus for our forward planning as a parish. To that end Parish Council has formed a committee to direct planning and to assess all the suggestions, which come from parishioners and friends of St Peter's, along with a number of people with expertise in many areas.

The committee consisting of: Daniel Ferguson (Chair), Fr Hugh Kempster (Vicar), Krystyna Campbell-Pretty (Chair, St Peter's Charitable Foundation), Craig Wilson (Secretary), Gil and Dawn Best, Helen Drummond, Xeverie Swee and Alae Taule'alo, held its first meeting on Friday 26 February.

The committee identifies a number of themes from Colin Holden's scholarly book, *From Tories at Prayer to Socialists at Mass, A History of St Peter's, Eastern Hill, 1996*:

- History
- Liturgy
- Preaching
- Social Justice

St Peter's has three consecutive foundational events –

- 1846 The laying of the foundation stone
- 1847 The first service allowed by the then Bishop of Australia and foundation of the choir
- 1848 The first regular service under the new Bishop of Melbourne, Charles Perry and the consecration of St Peter's Eastern Hill

The committee invites your participation and thoughts on celebrating this most historic event in the life of our Parish and wider community. Please speak to a member of the committee or send any ideas you may have to: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

# THE DAILY OFFICE AT HOME

In these times of pandemic, many parishioners find comfort in worshipping and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

## MORNING PRAYER

## EVENING PRAYER

Monday

Ps 25  
Exodus 1  
Luke 18.1-14

Ps 15  
Jeremiah 36.1-9  
Hebrews 12.1-11

Tuesday

Ps 38  
Exodus 2  
Luke 18.15-30

Pss 32 & 130  
Jeremiah 36.20-32  
Hebrews 12.12-24

*Patrick, Bishop, missionary to Ireland (d. 461)*

Wednesday

Ps 90  
Exodus 3  
Luke 18.31-43

Ps 38  
Jeremiah 37  
Hebrews 12.25-29

*Cyril of Jerusalem, Bishop and teacher (d. 386)*

Thursday

Ps 39  
Exodus 4.1-23 (24-26)  
Luke 19.1-10

Ps 102  
Jeremiah 38.1-13  
Hebrews 13.1-6

*Joseph, Husband of the Blessed Virgin Mary*

Friday

Ps 1  
Joel 2.27-32  
Ephesians 6.1-4

Pss 92 & 101  
Hosea 11  
Matthew 13.7-17

Saturday

Ps 88  
Exodus 6.2-13; 6.28-7.7  
Luke 19.28-48

Ps 31  
Jeremiah 39  
Hebrews 13.18-25



# DAILY INTERCESSIONS

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## FOR THE SICK:

Rob Berryman, Margaret Bishop, John Crocker, Wendy Hancock,  
Rosemary Lugg Kavallaris, Alice McCraith, Lyn Nicholas, Liz Prideaux,  
Gary Robertson, Jenny Sasse, John Small, John Stewart BISHOP, Paul Wheelton,  
Charles Williams & Jan

## AS WELL AS:

Jenny Allen, Chris Bennie, David Bornstein, Michael Boyle PRIEST,  
Joe Butscher PRIEST, David Curtis, Cheryl Duff, Gail Edwards, Siew-Hung,  
Grace James, Lynn James, Gwen Joyce, Bronwyn Large, Margaret Lea, William Lees,  
Margaret Lugg, Sr Lyn CHN, Robin Page, Graham & Judy Ryles, Evelina Thornton,  
Barbara Ure-Smith

## FOR THE RECENTLY DEPARTED: Jon Delaney

## FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

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Sun	14	John Austin Browne, Ernest Henry Burgmann BISHOP, Elspeth Isabel Dean, John Farndon, Leslie Miller
Mon	15	Stanley Ross Evans, Elsie Clarice Stephens
Tue	16	Thelma Chapman, Doris Isabel Griffiths, Warwick Ralph Harrison, Julian Gabriel Thornton
Wed	17	Robert Tait, Ruth Widdows
Thu	18	Leslie Rupert Anton, Chandos Kingsley Blacker, Ernest Edward Crowle, Hedda Jolly, James Oliver Sullivan
Fri	19	Robin Charles McKinnon Briggs, Penelope Page, Sarah Welch
Sat	20	Geoff Goode, Geraldine Lugg, James Pullar



The Rev'd Dr. Hugh Kempster,  
Vicar at St Peters Eastern Hill

*Cordially invites you to the*  
**Charitable Foundation Dinner**

To celebrate the ongoing work of  
St Peter's Eastern Hill in assisting the disadvantaged  
through the Lazarus Centre and the growing  
Social Enterprise Program

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The Melbourne Club  
36 Collins Street, Melbourne, Victoria 3000  
**Thursday 15 April 2021**  
at 6:30 pm for 7:00pm

*Guest Speakers:*

Professor Emeritus **Geoffrey Blainey, AC**  
Who will speak to 'The Vanished View From Eastern  
Hill - Melbourne After The Great War'

The Right Honourable **Sally Capp,**  
Lord Mayor of Melbourne

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RSVP: Wednesday 6 April [www.trybooking.com/BPQTM](http://www.trybooking.com/BPQTM)  
Dress: lounge suit and tie for gentlemen.

Please note that the use of mobile phones and the taking  
of photographs in the Melbourne Club are strictly prohibited.



St Peter's Bookroom

# Book Fair

As-new and second-hand

Saturday 15<sup>th</sup> May

10-4pm

Sunday 16<sup>th</sup> May

10-2pm

St Peter's Hall

15 Gisborne Street

Eastern Hill Melbourne

Phone Carol: 9663 7487



# ST PETER'S BOOKROOM & CHURCH SUPPLIES

Many choice Lenten titles are still available !

*This week's Bookroom choice is:*

**The Things He Did** by Stephen Cottrell  
Jesus stands in the prophetic tradition of those who embody what they teach. The things he did were carefully planned. In this work Stephen Cottrell draws out the political and religious significance of each action Jesus takes as he moves towards his greatest and final act - his death and resurrection.

\$26.95



## *FOR YOUR DIARY!*

Sunday 28th March, 10am-4pm

Come and visit St Peter's Bookroom as an exhibitor

@ The Healthy Body and Soul Festival

Brunswick Town Hall, Cnr Dawson & Sydney Rd, Brunswick

Includes a free session with Carol O'Connor -  
Meditating with the Mystics (10.30am)

Carol will lead a session on poetry and stillness with Mystics throughout the ages.

15 Gisborne St Melbourne 3002

Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral

P: (03) 9663 7487 E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)

[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

## GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Prelude: G. Tailleferre (1892-1983) *Nocturne*

Mass setting: Uģis Prauliņš (b.1957): *Missa Rigensis*

*Please stand for the opening hymn.*

1. **The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine for ever.**
2. **Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.**
3. **Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.**
4. **In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.**
5. **Thou spread'st a table in my sight;  
Thy unction, grace bestoweth:  
And O what transport of delight  
From thy pure chalice floweth!**
6. **And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.**

NEH 457 ii  
Text: H. W. Baker, (1821-77)  
Melody: DOMINUS REGIT ME

*Introit:*

Rejoice with Jerusalem and be glad for her, all you who love her:  
rejoice in her joy, all you who mourn over her, that you may drink deeply with  
delight from the abundance of her glory.

Ps: I was glad when they said to me: 'Let us go to the house of Lord'.  
Glory to God; Father, Son and Holy Spirit. As in the beginning, so now, and forever. Amen.

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison    *Lord have mercy*  
Christe eleison    *Christ have mercy*  
Kyrie eleison    *Lord have mercy*

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant chants the collect. Please sit for the readings.*

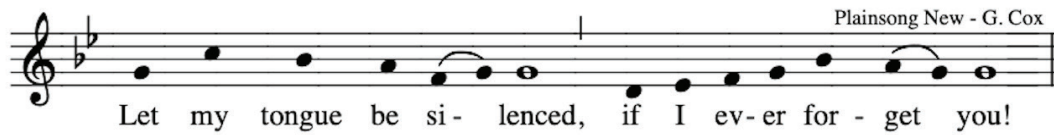
## THE MINISTRY OF THE WORD

**2 CHRONICLES 36.14-17** *read by Helen Drummond*

All the leading priests and the people were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the Lord that he had consecrated in Jerusalem. The Lord, the God of their ancestors, persistently sent his messengers to them, because he had compassion on his people and on his dwelling place; but they kept mocking the messengers of God, despising his words, and scoffing at his prophets, until the wrath of the Lord against his people became so great that there was no remedy. Therefore, the Lord brought up against them the king of the Chaldeans, who burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious vessels. The king took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, to fulfil the word of the Lord by the mouth of Jeremiah, until the land had made up for its sabbaths. All the days that it lay desolate it kept sabbath, to fulfil seventy years. In the first year of King Cyrus of Persia, in fulfilment of the word of the Lord spoken by Jeremiah, the Lord stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom and also declared in a written edict: "Thus says King Cyrus of Persia: The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord

his God be with him! Let him go up.”  
Hear the word of the Lord. **Thanks be to God.**

**PSALM 137** *led by the cantor, please join in the refrain*



By the rivers of Babylon—  
there we sat down and there we wept  
when we remembered Zion.  
On the willows there we hung up our harps. **R.**

For there our captors  
asked us for songs,  
and our tormentors asked for mirth, saying,  
“Sing us one of the songs of Zion!” **R.**

How could we sing the Lord’s song in a foreign land?  
If I forget you, O Jerusalem,  
let my right hand wither! **R.**

Let my tongue cling to the roof of my mouth,  
if I do not remember you,  
if I do not set Jerusalem  
above my highest joy. **R.**

**THE EPISTLE: 1 CORINTHIANS 1.18, 22 - 25** *chanted by the sub-deacon*

God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ— for it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come God might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God. This is not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.  
Hear the word of the Lord. **Thanks be to God.**





e - ter - nal - ly be - got - ten of the Fa - ther, God from God,  
 Light from Light, true God from true God, be - got - ten, not made,  
 of one be - ing with the Fa - ther; through him all things were made.  
 For us and for our sal - va - tion he came down from heav'n,  
 was in - car - nate of the Ho - ly Spi - rit and the Vir - gin Ma - ry  
 and be - came tru - ly hu - man. For our sake he was cru - ci - fied  
 un - der Pon - tius Pi - late; he suf - fered death and was bur - ied.  
 On the third day he rose a - gain in ac - cord - ance with the Scrip - tures;  
 he as - cend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
 He will come a - gain in glo - ry to judge the liv - ing and the dead,  
 and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son,  
 who with the Fa - ther and the Son is wor - shipped and glo - ri - fied,

who has spok - en through the pro - phets. We be - lieve in one ho - ly ca - tho - lic  
 and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - men.

*Please kneel for the Prayers of the People, read by Nevin Climenbaga.*

*After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord

**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please stand for the offertory hymn.*

1. Jesu, Lord of life and glory,  
 Bend from heaven thy gracious ear;  
 While our waiting souls adore thee,  
 Friend of helpless sinners, hear:  
 By thy mercy,  
 O deliver us, good Lord.

2. From the depth of nature's blindness,

From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within:  
By thy mercy,  
O deliver us, good Lord.

3. When temptation sorely presses,  
In the day of Satan's power,  
In our times of deep distresses,  
In each dark and trying hour:  
By thy mercy,  
O deliver us, good Lord.

4. In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When the creature's help is vain:  
By thy mercy,  
O deliver us, good Lord.

5. Jesu, may thy promised blessing  
Comfort to our souls afford;  
May we now, thy love possessing,  
And at length our full reward,  
Ever praise thee,  
Good and ever-glorious Lord.

NEH 68  
Text: John Cummins, 1795-1867  
Melody: ST RAPHAEL

## THE HOLY EUCHARIST

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus

*Holy, Holy, Holy*

Dominus Deus Sabaoth

*Lord God of Hosts*

Pleni sunt coeli et terra gloria tua

*Heaven and earth are full of Your glory*

Hosanna in excelsis.

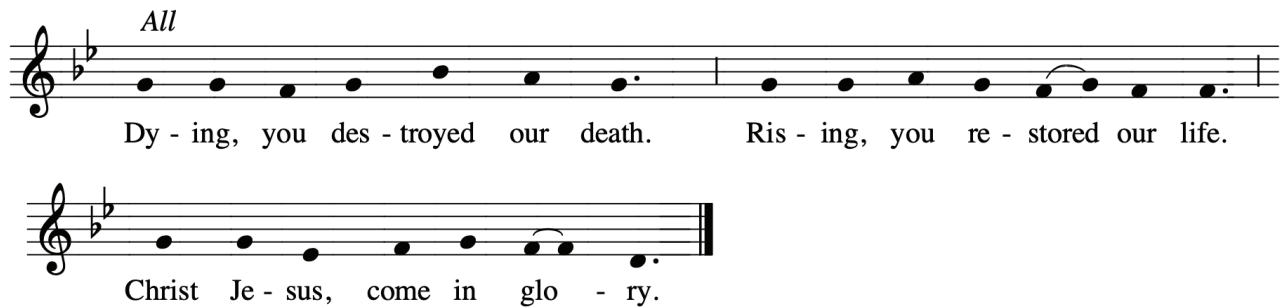
*Hosanna in the highest*

+ Benedictus qui venit in nomine  
domini. Hosanna in excelsis

*+Blessed is he that comes in the name of the  
Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:* Let us proclaim the mystery of faith

*All*

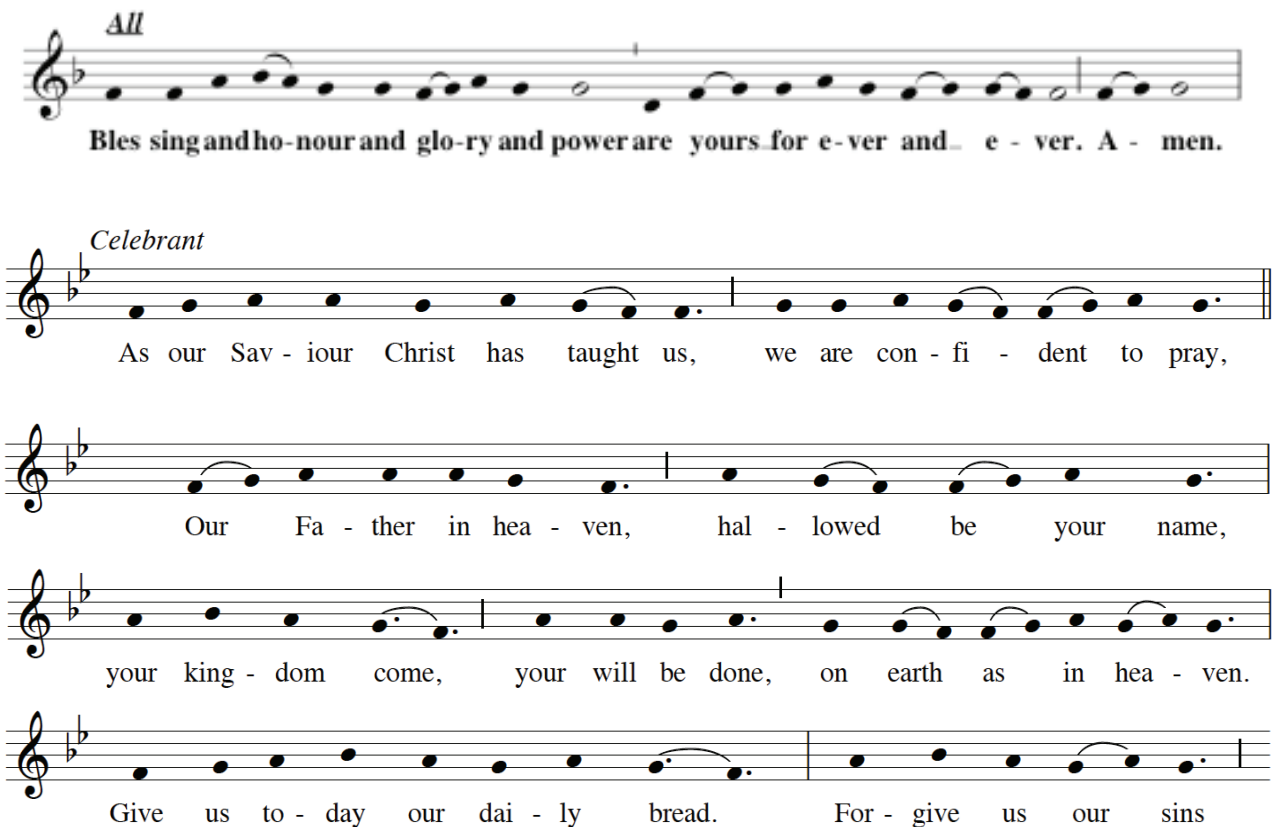


Dy - ing, you des - troyed our death.      Ris - ing, you re - stored our life.

Christ Je - sus, come in glo - ry.

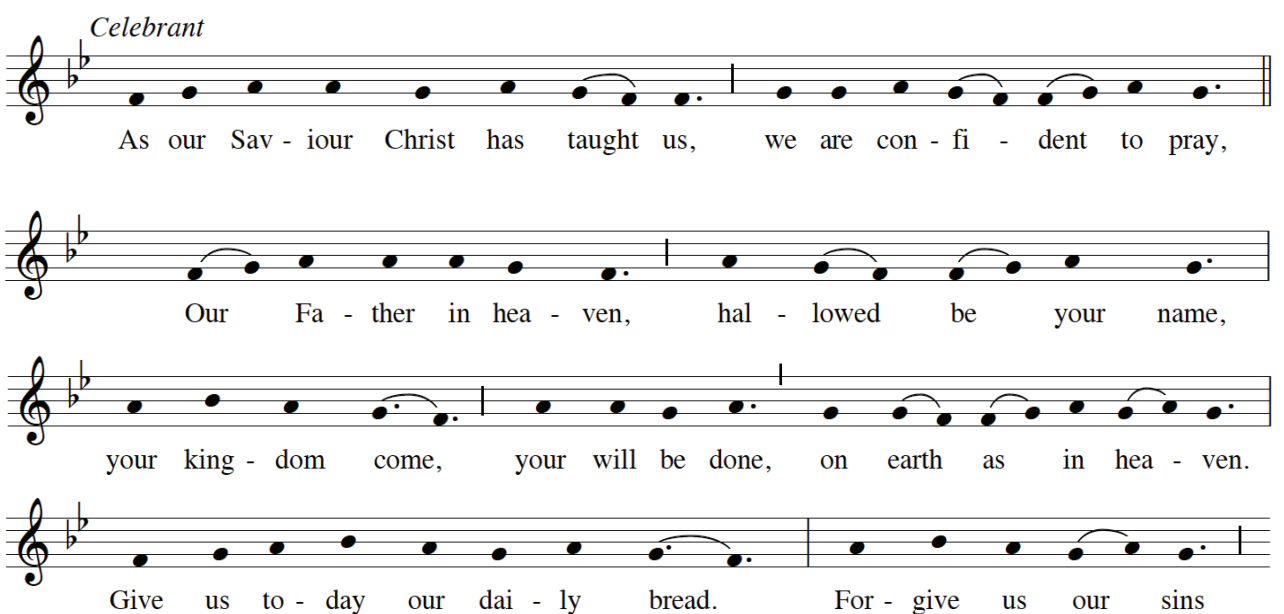
*The celebrant continues the prayer, ending with:*

*All*



Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

*Celebrant*



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,

Our Fa - ther in hea - ven, hal - lowed be your name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our sins

as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the  
 world: grant us peace.*

Domine Deus, amo te super omnia  
 proximum meum propter te, quia tu  
 es summum, infinitum, et  
 perfectissimum bonum, omni  
 dilectione dignum.

*O my God, I love Thee above all things,  
 with my whole heart and soul, because Thou  
 art all-good and worthy of all love. I love my  
 neighbour as myself for the love of Thee.*

In hac caritate vivere et mori statuo.  
 Amen.

*I forgive all who have injured me, and ask  
 pardon of all whom I have injured. Amen.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

Communion motet: Henry Purcell (1659 – 1695) *I was Glad*

I was glad when they said unto me: we will go into the house of the Lord. For thither the tribes go up, ev'n the tribes of the Lord: to testify unto Israel, and to give

thanks unto the name of the Lord. For there is the seat of judgement: ev'n the seat of the house of David. O pray for the peace of Jerusalem: O they shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen. (Psalm 122:1, 4-7)

*Communion antiphon:*

God so loved the world that he gave his only Son: that whoever believes in him should not perish but have eternal life.

*At the conclusion of the communion of the people, there is a time of silent prayer. Please stand for the final hymn:*

**1. My faith looks up to thee,  
Thou Lamb of Calvary,  
Saviour divine!  
Now hear me while I pray,  
Take all my guilt away,  
O let me from this day  
Be wholly thine.**

**2. May thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As thou hast died for me,  
O may my love to thee  
Pure, warm, and changeless be,  
A living fire.**

**3. While life's dark maze I tread,  
And griefs around me spread,  
Be thou my guide;  
Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray  
From thee aside.**

**4. When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll,  
Blest Saviour, then in love  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul.**

## SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord

**In the name of Christ. Amen.**

*Please stand as the sanctuary party departs. A retiring collection will be taken at the door.*

*Recessional: J. S. Bach (1685-1750) *An Wasserflüssen Babylon* (BWV 653)*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

# PARISH DIRECTORY

*St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002*  
*Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003*  
[03] 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)  
FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)  
E-mail: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au) or [vicarswarden@stpeters.org.au](mailto:vicarswarden@stpeters.org.au)  
Office Hours. 9.30am – 2.00pm Monday-Thursday

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## Sunday Services

9:00 am	Mass (Book of Common Prayer)
10.30 am	High Mass with Children's Church
6:00 pm	Mass (Evensong replaces the Mass every 4th Sunday of the month)

## Weekday Services

Mon – Fri:	Mass at 7.15am (9am on Public Holidays)
	Wednesday Mass at 1:15 pm
	Feast Day High Mass, as advertised: 6.15pm

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## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Sweet	03 9662 2391

## Parish Council Membership

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

*We are an inclusive  
and welcoming Church,  
built on the lands of the  
Wurundjeri people.  
We are committed to  
social justice, equality and  
diversity. Our mission  
is: "Catholic Evangelism:  
Growing in God's love".*