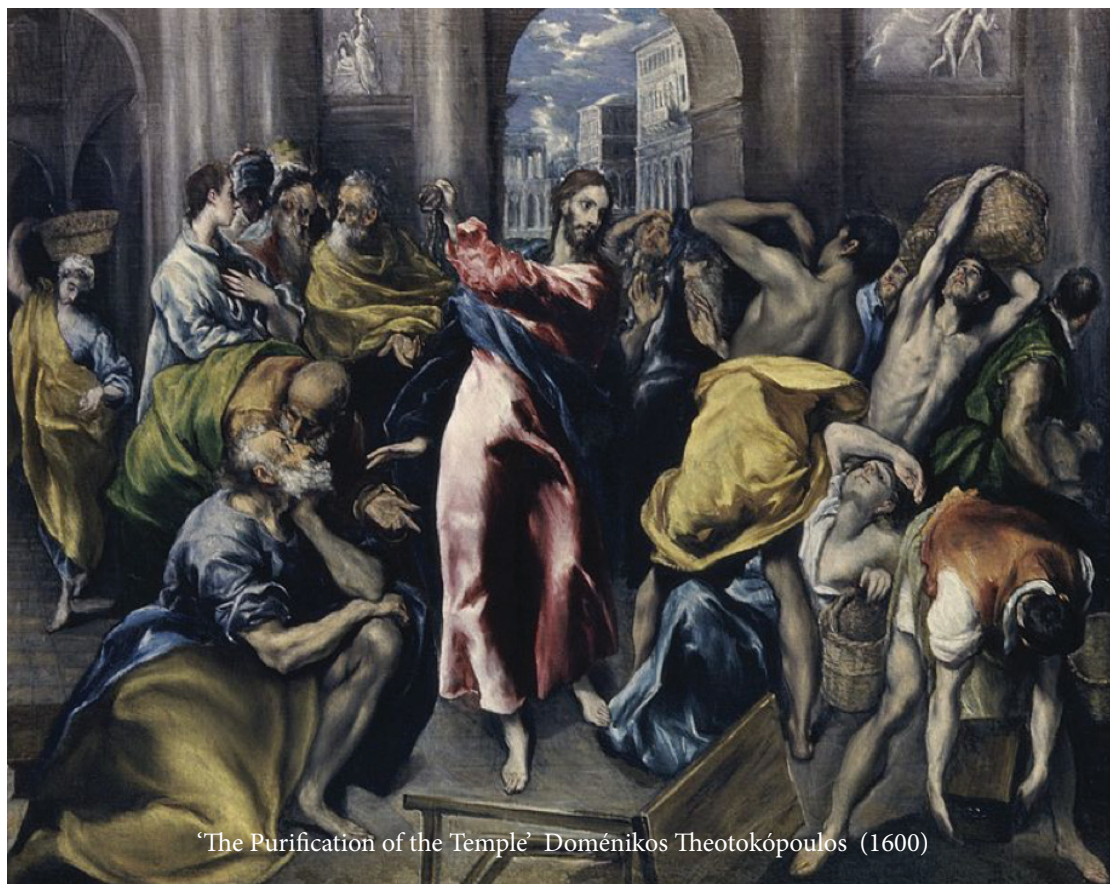


Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



'The Purification of the Temple' Doménikos Theotokópoulos (1600)

THIRD SUNDAY OF LENT

7TH MARCH 2021

Lord our God, by your Holy Spirit write your commandments upon our hearts and grant us the wisdom and power of the cross, so that, cleansed from greed and selfishness, we may become a living temple of your love;
through Jesus Christ our Lord. *Amen*

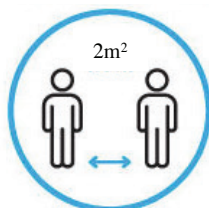
WELCOME TO ST PETER'S

Please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are not mandatory, but you are encouraged to wear them if you can't socially distance or when you sing.**
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your partner or immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



WEEKLY REFLECTIONS

A recurring theme in today's readings is God's justice: from the Law that God revealed to Moses in Genesis, to the psalmist who praises the Lord's life-giving statutes in psalm 19, to Jesus' purification of the Temple in John. Christians have discussed the significance of this episode from John at length. I'm personally sympathetic to the reading that Jesus is disgusted by the decadence of the Temple cult: its glorification of Herod the Great's power, the onerous tax burden it placed on poorer Jewish families and the unscrupulous conduct of the money lenders. Thus, Jesus' purification of the Temple is an assertion of God's justice in the world.

These themes of justice, alongside institutional and systemic corruption, have uncanny relevance for us, particularly given recent allegations of criminal offences in our Federal Parliament. These allegations go to the heart of how we understand what is fair and good. And they occur at the same time as the government announces its miserly increase to the unemployment benefit in Australia. A culture of abuse and impunity is answered by indifference to the plight of the poor.

It's true our Federal Parliament is no Temple, and our politicians are not priests. But our Federal Parliament does share something of the symbolic significance of a religious edifice because it stands for certain principles: representative and responsible government, justice, fairness and inclusion.

Lent is often considered very individualistically as a time of personal moral purification. And to a degree this is true. We each have our own disciplines for Lent, usually measured by pleasurable, even selfish activities we give up and the worthier ones we seek to take up. But Lent should also be a time for structural and collective purification—for seeing the truth of our institutions and seeking to purify them as Jesus sought to purify the Temple.

We know the Church has sought to shore up its primacy by ignoring or minimising abuse in its ranks, and thus the current state of federal politics in Australia is familiar to us. We can even recognise our own institutional frailties in the politicians who govern us: their intense focus on themselves, their desire to escape accountability, to hide behind legalism and deny justice to the vulnerable.

There are no comforting answers to these problems. Jesus' disgust at the injustice he sought to purge from the Temple precludes them. So, let us therefore apply a Lenten lens not only to ourselves but also to the collective reality. May Jesus inspire us to purify both.

Alae Taule'alo

PARISH DIARY

Tuesday 9th March

Lectio Divina Lenten Group in the Church at 12 noon.
Also on Zoom: <https://us02web.zoom.s/j/81532176158>

Wednesday 10th March

Online Meditation Group at 12 noon on Jitsi. Contact randrashby@bigpond.com
Adult Confirmation & Baptism preparation in the church at 2:30pm.

Thursday 25th March

Feast of The Annunciation High Mass with guest preacher Mthr Keren Terpstra, in the Church at 6:15pm

Sunday 28th March

Palm Sunday at St Peter's: 9:00am BCP Mass, 10:30am High Mass with blessing of palms, 6:00pm Evensong & Bened.

Thursday 1st April

Maundy Thursday at St Peter's with 6:15pm High Mass - Concelebrated Mass and Washing of the Feet followed by a watch of 'the Passion'.

Friday 2nd April

Good Friday at St Peter's with Liturgy at 9:00am, as well as Tenebrae at 8:00pm.

Saturday 3rd April

Easter Vigil at St Peter's with a Ceremony of the New Fire, Confirmation & first Mass of Easter Day at 8:00pm. Our Area Bishop, Genieve Blackwell will be presiding.

Sunday 4th April

Easter Day at St Peter's: 9:00am BCP Mass, 10:30am High Mass with Children's Church, 6:00pm APBA Mass.

Thursday 15th April

St Peter's Eastern Hill Charitable Foundation Annual Dinner at the Melbourne Club, at 6:30pm for a 7:00pm start. With guest speakers Geoffrey Blainey AO and Lord Mayor, the Hon Sally Capp.

NOTICES

LENTEN STUDY SERIES AND DEVOTIONAL GROUPS

Over the remaining three weeks of Lent there are a number of devotional groups and a study course that you may wish to connect with as part of your Lenten discipline:

- Study Group - Sundays in Lent, 12:30pm in the Hughes Room
- *Lectio divina* course - Tuesdays, 12 noon in the Church (and on Zoom)
- Online Meditation Group - Wednesdays, at 12 noon (on Jitsi)
- Weekday online Rosary Group - Mon to Fri, at 5:00pm (on Zoom)

For more information and to sign-up for online groups, see notices below, or contact the Parish Office on 9662 2391 or sphoffice@stpeters.org.au

LECTIO DIVINA - TUESDAYS AT 12 NOON THROUGHOUT LENT

As part of St Peter's Lenten offerings, *Lectio Divina* will be available on Tuesdays at 12 midday throughout Lent, both in the church and via Zoom. *Lectio Divina* (literally divine or sacred reading) is an ancient practice of reading and praying the Scriptures by listening with the "ear of the heart" for the gentle stirrings of the Spirit, and for a life-giving or life-transforming word God is offering us for our life today.



Abbess Christine Valters Paintner, author of *Lectio Divina: The Sacred Art*, describes *Lectio Divina* as

“being present to each moment in a heart-centred way. When we pray *Lectio* we see sacred text as God's living words being spoken to our hearts in the moment. The practice allows us to encounter God in an active and intimate way. The invitation of *Lectio Divina*, therefore, is to cultivate a heart-centred intimacy with the sacred texts ... *Lectio* asks us to listen, savour and respond – not simply understand their meaning.”

Fr Hugh, Fr Greg, Xeverie Swee and Roland Ashby formed the core of St Peter's *Lectio Divina* group during Advent, and warmly invite St Peter's parishioners to join them throughout Lent, either in the church or via Zoom. Please email Fr Hugh if you would like to join the group: revekempster@gmail.com. If you would like a Zoom link to join the sessions on-line he will send this to you.



St Peter's Eastern Hill

175th Anniversary

PLANNING FOR OUR 175th AT ST PETER'S

Our 175th celebration in 2021 give us a focus for our forward planning as a parish. To that end Parish Council has formed a committee to direct planning and to assess all the suggestions, which come from parishioners and friends of St Peter's, along with a number of people with expertise in many areas.

The committee consisting of: Daniel Ferguson (Chair), Fr Hugh Kempster (Vicar), Krystyna Campbell-Pretty (Chair, St Peter's Charitable Foundation), Craig Wilson (Secretary), Gil and Dawn Best, Helen Drummond, Xeverie Swee and Alae Taule'alo, held its first meeting on Friday 26 February.

The committee identifies a number of themes from Colin Holden's scholarly book, *From Tories at Prayer to Socialists at Mass, A History of St Peter's, Eastern Hill, 1996*:

- History
- Liturgy
- Preaching
- Social Justice

St Peter's has three consecutive foundational events –

- 1846 The laying of the foundation stone
- 1847 The first service allowed by the then Bishop of Australia and foundation of the choir
- 1848 The first regular service under the new Bishop of Melbourne, Charles Perry and the consecration of St Peter's Eastern Hill

The committee invites your participation and thoughts on celebrating this most historic event in the life of our Parish and wider community. Please speak to a member of the committee or send any ideas you may have to: sphoffice@stpeters.org.au

THE DAILY OFFICE AT HOME

In these days of pandemic we are not currently able to gather in worship community as we used to. Many parishioners, however, are finding it a comfort to worship and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

MORNING PRAYER

EVENING PRAYER

Monday

Ps 25
Genesis 46.26-47.12
Luke 15.1-10

Ps 15
Jeremiah 32.1-15
Hebrews 10.5-18

Sister Emma SSA, superior of the Society of the Sacred Advent, Queensland (d. 1909)

Tuesday

Pss 3 & 6
Genesis 47.13-31
Luke 15.11-32

Pss 32 & 130
Jeremiah 32.16-35
Hebrews 10.19-31

Wednesday

Ps 90
Genesis 48
Luke 16.1-13

Ps 27
Jeremiah 32.36-33.9
Hebrews 10.32-39

Thursday

Ps 39
Genesis 49.1-21
Luke 16.14-31

Ps 102
Jeremiah 33.10-26
Hebrews 11.1-12

Friday

Ps 33
Genesis 49.22-50.6
Luke 17.1-19

Ps 31
Jeremiah 34.(1-7) 8-22
Hebrews 11.13-28

Saturday

Ps 88
Genesis 50.7-26
Luke 17.20-37

Ps 31
Jeremiah 35
Hebrews 11.29-40

DAILY INTERCESSIONS

FOR THE SICK:

Rob Berryman, Margaret Bishop, Michael Christiansen, John Crocker,
Wendy Hancock, Rosemary Lugg Kavallaris, Babu Mathew, Alice McCraith,
Judy McCraith, Lyn Nicholas, Robin Page, Liz Prideaux, Gary Robertson, Jenny Sasse,
John Small, John Stewart BISHOP, Geoff & Margaret Sutherland, Paul Wheelton,
Charles Williams & Jan

AS WELL AS:

Jenny Allen, Chris Bennie, David Bornstein, Michael Boyle PRIEST, Joe Butscher PRIEST,
Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce,
Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Graham &
Judy Ryles, Margaret Sutherland, Evelina Thornton, Barbara Ure-Smith & Victoria

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	7	William Barker, Roger James Philip Bryce, Frederick Howell, Alexander King
Mon	8	John Browne, Lydia Crompton, Alice Holmes, Edward King BISHOP, Alice Isabel McAdam, Frederick McAdam, Violet Joyce O'Brien
Tue	9	Verion Francis Stroud
Wed	10	John Bryant, Walter McCurdy
Thu	11	George Arnoldt, Lesley Joan Jeffries, Claude Donald Hutton Longfield PRIEST, Frederick George Righton, Ridwan Russ
Fri	12	Sister Phyllis CSC
Sat	13	Sr Claire Eimes CCK, Janet Rowland

ST. PETER'S LENTEN SERIES



ST PETER'S LENTEN SERIES

Join us for St Peter's Lenten program
Six sessions on Sundays after church
Starts :Sunday 21st Feb -28th March
Time :12.30pm -13.30pm
Venue : The Hughes Room
R.S.V.P : 03 96622391
sphoffice@stpeters.org.au

*Refresh, Renew,
Recalibrate*



ST PETER'S EASTERN HILL Holy Week & Easter

Palm Sunday

28th March

9.00am
10.30am
6.00pm

Mass (BCP)
Procession and Blessing of Palms - High Mass
Evensong and Stations of the Cross

Maundy Thursday

1st April

6.15pm

High Mass - Concelebrated Mass and Washing
of the Feet followed by Watch of the Passion

Good Friday

2nd April

9.00am
8:00pm

Good Friday Liturgy
Tenebrae

Easter Vigil

3rd April

8.00pm

Ceremony of the New Fire, Vigil and first
Mass of Easter Day

Easter Day

4th April

9.00am
10.30am
6.00pm

Mass (BCP)
High Mass with Children's Church
Evensong and Benediction

www.stpeters.org.au

The background of the entire page is a repeating pattern of blue line-art illustrations. It features various birds in flight and perched on branches, interspersed with clusters of flowers and butterflies. The pattern is dense and covers the entire page.

Save the Date

St Peters Eastern Hill
Charitable Foundation

Annual Dinner

6:30pm for a 7.00pm start
15 April 2021 at The Melbourne Club

Guest Speakers

Mr Geoffrey Blainey AO

The Hon Sally Capp,
Lord Mayor of Melbourne

ST PETER'S BOOKROOM & CHURCH SUPPLIES

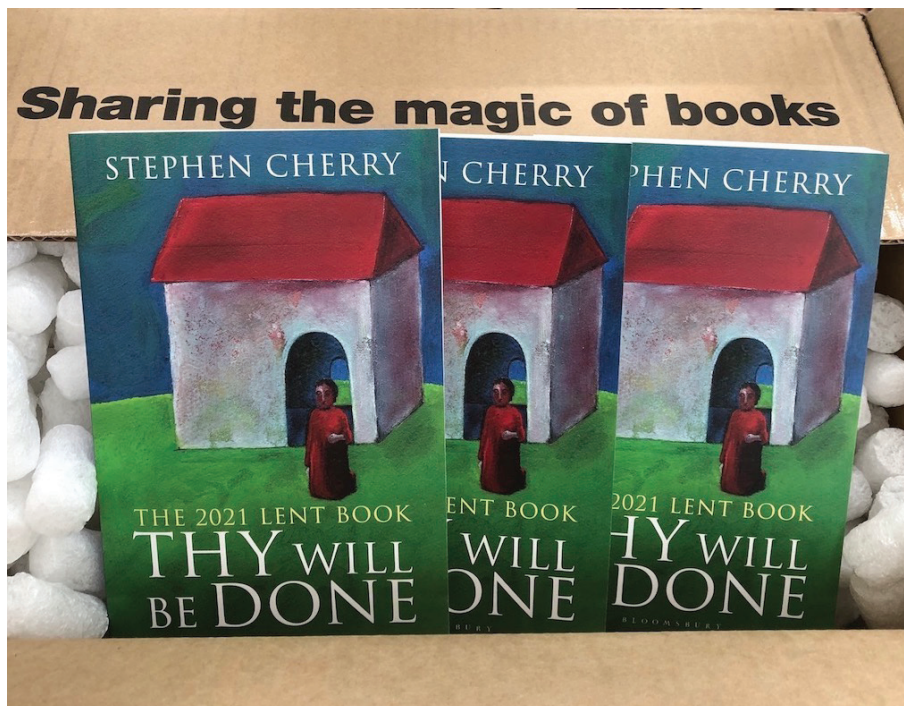
At last! St Peter's Bookroom is selling books and representing St Peter's Eastern Hill at St John's Camberwell this morning.

Their chosen Lenten study is:

They Will be Done by Stephen Cherry.

In this time of change, uncertainty and widespread anxiety, Stephen Cherry enables us to rediscover the freshness of the most central, important and iconic of Christian prayers – the Lord's Prayer, the Our Father. Scholarly, yet utterly readable, this book makes a deeply reflective and rewarding Lenten reflection.

\$20-



15 Gisborne St Melbourne 3002
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral
P: (03) 9663 7487 E: bookroom@stpeters.org.au
www.bookroom.stpeters.org.au

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Prelude: A. Pärt (b. 1935) *Pari Intervallo*

Mass setting:

Please stand for the opening hymn.

1. **Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**
2. **Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.**
3. **Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.**
4. **Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.**
5. **Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.**
6. **To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.**

NEH 76
Text: Charles Everest, 1814-77
Melody: BRESLAU

The cantor sings the Introit:

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego.

Ps. Ad te, Domine, levavi animam meam: Deus meus, in te confido, non erubescam.

My eyes are ever turned towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me for I am alone and poor.

Ps. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison *Lord have mercy*

Christe eleison *Christ have mercy*

Kyrie eleison *Lord have mercy*

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

The celebrant chants the collect. Please sit for the readings.

THE MINISTRY OF THE WORD

EXODUS 20.1 - 17 *read by Di Clark*

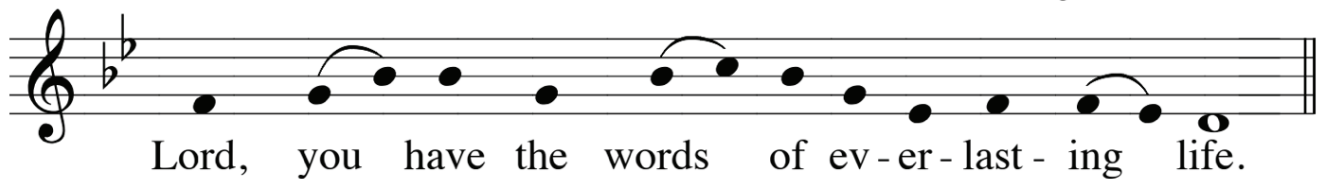
God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work — you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your

towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear the word of the Lord. **Thanks be to God.**

PSALM 19 *led by the cantor, please join in the refrain*

Plainsong New - G. Cox



The law of the Lord is perfect,
reviving the soul;
the decrees of the Lord are sure,
making wise the simple. **R.**

The precepts of the Lord are right,
rejoicing the heart;
the commandment of the Lord is clear,
enlightening the eyes. **R.**

The fear of the Lord is pure,
enduring forever;
the ordinances of the Lord are true
and righteous altogether. **R.**

More to be desired are they than gold,
even much fine gold;
sweeter also than honey,
and drippings of the honeycomb. **R.**

THE EPISTLE: 1 CORINTHIANS 1.18, 22 - 25 *chanted by the sub-deacon*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand for the Gradual.

Exsurge Domine, non praevalcat homo: *Arise, O Lord; let not man prevail: let the*
judicentur gentes in conspectu tuo. *heathen be judged in thy sight.*

✠ In convertendo inimicum meum *✠ While mine enemies are turned back, they*
retrorsum infirmabuntur et peribunt a *shall fall and perish at thy presence.*
facie tua.

The cantor leads the Tract. Please join in the response:

G. Cox

Praise_____ to you,___ Lord Je - sus Christ,

King___ of end - - less glo - ry.

Deacon:

The Gospel of our Lord Jesus Christ according to John (2.13 - 25)

+ Glory to you, Lord Jesus Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The people then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." They then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But Jesus was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

He will come a - gain in glo - ry to judge the liv - ing and the dead,
 and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son,
 who with the Fa - ther and the Son is wor - shipped and glo - ri - fied,
 who has spok - en through the pro - phets. We be - lieve in one ho - ly ca - tho - lic
 and a - po - sto - lic Church. We ac - know - ledge one bap - tism
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - men.

Please kneel for the Prayers of the People, read by Ian Thornton. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.
His Spirit is with us.
 The peace of the Lord be always with you.

And also with you.

Please stand for the offertory hymn.

1. Ah, holy Jesu, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.
2. Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesu, hath undone thee.
'Twas I, Lord Jesu, I it was denied thee:
I crucified thee
3. Lo, the good Shepherd for the sheep is offered;
The slave hath sinned, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.
4. For me, kind Jesu, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.
5. Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.

NEH 62

Text: J. Heermann, 1585-1647

Melody: HERZLEIBSTER JESU

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant:

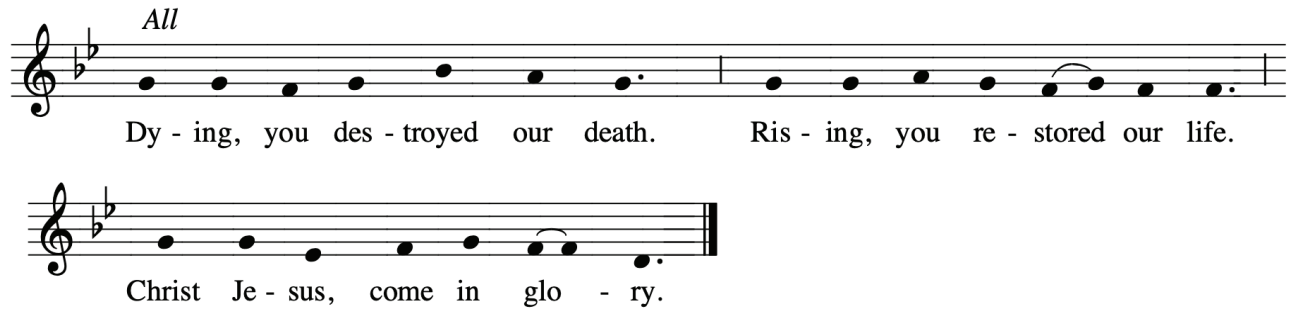
The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus	<i>Holy, Holy, Holy</i>
Dominus Deus Sabaoth	<i>Lord God of Hosts</i>
Pleni sunt coeli et terra gloria tua	<i>Heaven and earth are full of Your glory</i>
Hosanna in excelsis.	<i>Hosanna in the highest</i>
+ Benedictus qui venit in nomine domini. Hosanna in excelsis	<i>+Blessed is he that comes in the name of the Lord. Hosanna in the highest</i>

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

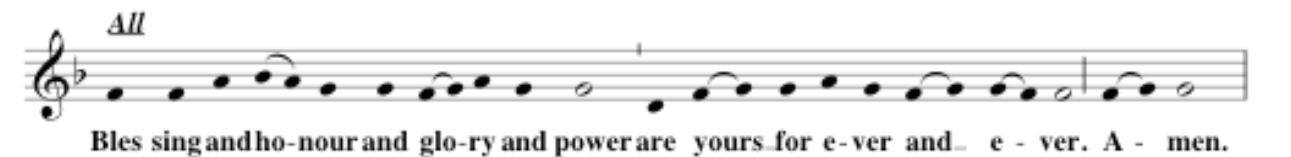
All



Dy - ing, you des - troyed our death. Ris - ing, you re - stored our life.
Christ Je - sus, come in glo - ry.

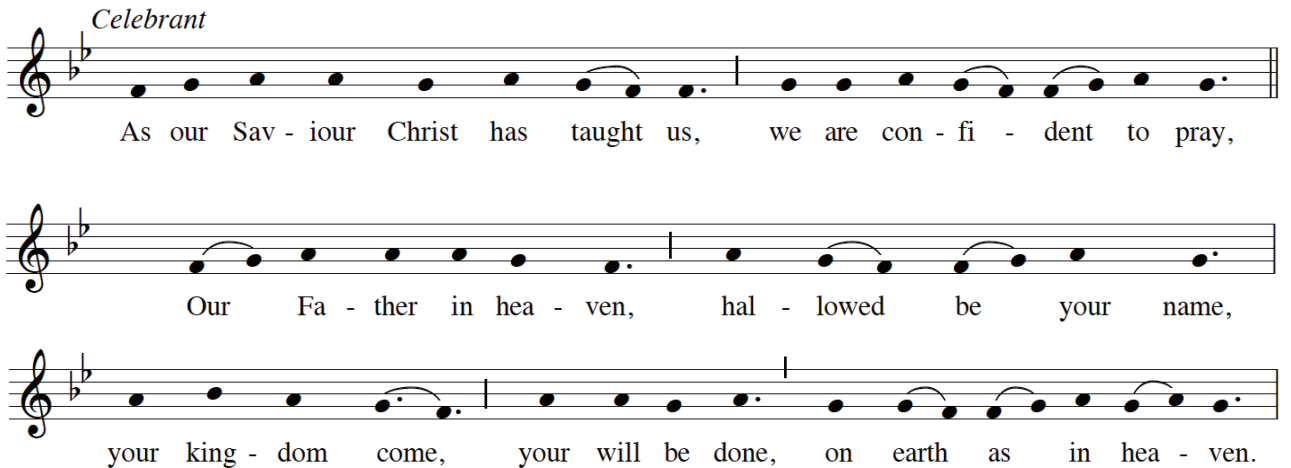
The celebrant continues the prayer, ending with:

All

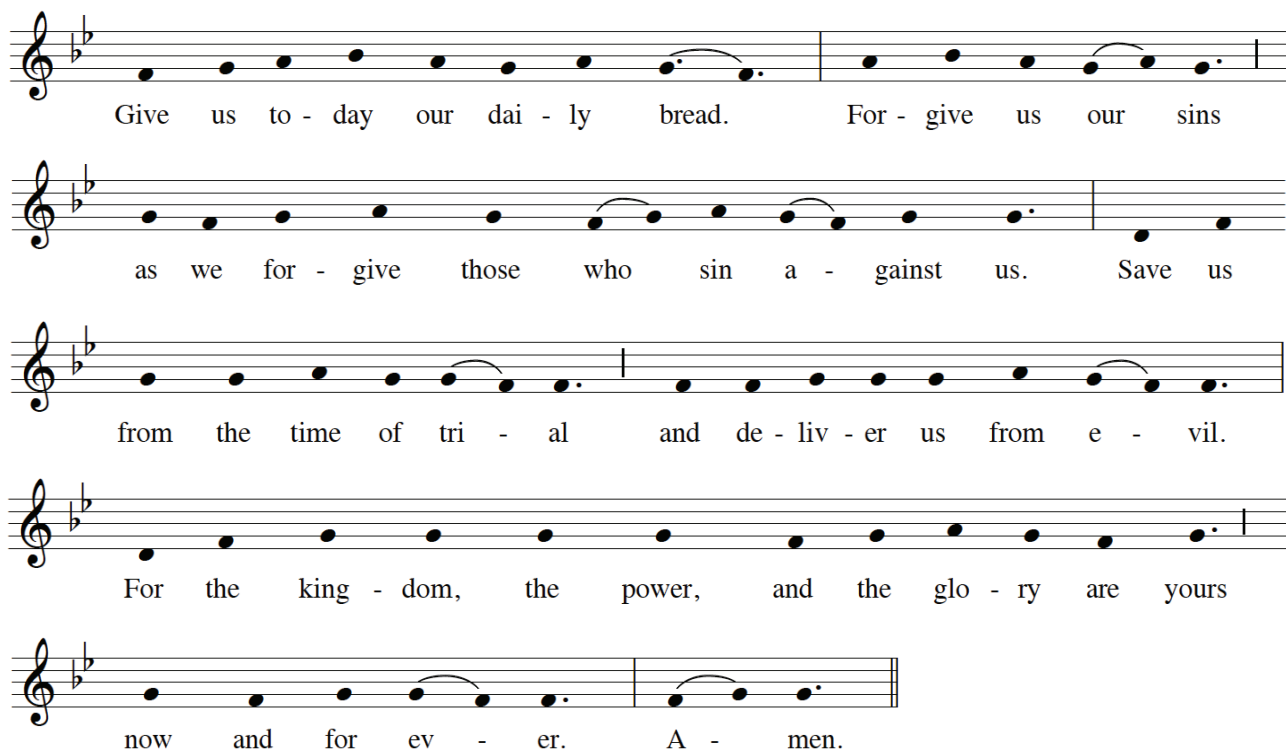


Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.



Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us
from the time of tri-al and de-liv-er us from e-vil.
For the king-dom, the power, and the glo-ry are yours
now and for ev-er. A-men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

Please stand for the final hymn:

**1. Christian, dost thou see them
On the holy ground,**

How the hosts of Midian
Prowl and prowl around?
Christian, up and smite them,
Counting gain but loss;
Smite them by the merit
Of the Holy Cross.

2. Christian, dost thou feel them.
How they work within,
Striving, tempting, luring,
Goading into sin?
Christian, never tremble;
Never be down-cast;
Smite them by the virtue
Of the Lenten fast.

3. Christian, dost thou hear them,
How they speak thee fair?
'Always fast and vigil?
Always watch and prayer?'
Christian, answer boldly,
'While I breathe, I pray:'
Peace shall follow battle,
Night shall end in day.

4. Well I know thy trouble,
O my servant true;
Thou art very weary,--
I was weary too;
But that toil shall make thee
Some day all mine own,--
And the end of sorrow
Shall be near my throne.'

NEH: 65
Text: J. M. Neale, 1818-66
Tune: GUTE BÄUME BRINGEN

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Please stand as the sanctuary party departs. A retiring collection will be taken at the door.

Recessional: A. Pärt (b. 1935) Mein Weg hat Gipfel und Wellentäler

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003
[03] 9662 2391 Web: www.stpeters.org.au
E-mail: sphoffice@stpeters.org.au or vicarswarden@stpeters.org.au
Office Hours. 9.30am – 2.00pm Monday-Thursday

Sunday Services

10.30 am Parish Mass - online and in person
YouTube: www.youtube.com/StPetersEasternHill
Facebook: www.facebook.com/stpeterseasternhill/

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)
Feast Day High Mass, as advertised: 6.15pm
Facebook: www.facebook.com/stpeterseasternhill/

Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
	Klingner Scholars:	Eugene Chin
	Xeverie Sweet	03 9662 2391

Parish Council Membership

Helen Drummond
Stephen Duckett (Chair)
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Fr Hugh Kempster (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
William Southey
Peter Wild
Sue Wuttke

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391
Weekday Mass	Christy Thiagarajah	03 9662 2391

*We are an inclusive
and welcoming Church,
built on the lands of the
Wurundjeri people.
We are committed to
social justice, equality and
diversity. Our mission
is: "Catholic Evangelism:
Growing in God's love".*