

*Welcome to*

# ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



## SECOND SUNDAY OF LENT

# 28<sup>TH</sup> FEBRUARY 2021

God of all times and places, in Jesus Christ, who was lifted up on the cross, you opened for us the path to eternal life: grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen*

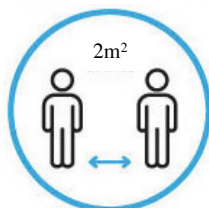
# WELCOME TO ST PETER'S

Please read carefully and observe all the requisite COVID-Safe guidelines below:

- **If you are feeling unwell, especially with COVID-19-type symptoms, you must not be at church; please go home now and get tested.**
- **Masks are not mandatory, but you are encouraged to wear them if you can't socially distance or when you sing.**
- Our current density quotient at St Peter's allows for up to 110 people in the pews, and a total congregation (including choir, servers, children's church, overflow etc) of up to 174 people.
- If you have booked a pew, a sidesperson will tick off your name on arrival.
- If you have not booked, you can scan the QR Code on your smart phone, or just give us your first name and phone number.
- The new 2sqm spatial distancing essentially means keeping an elbow's distance from others at all times (other than partners and immediate family members).
- Please continue to sanitise your hands as you enter or leave church.
- Communion will continue in one kind only, with no common cup.
- Do not to shake hands, hug, or kiss others beyond your partner or immediate family.
- All service booklets are single use only, so please take yours home.

Please note: we have a busy programme of worship and social service at St Peter's Eastern Hill, seven days a week, but the church and hall are cleaned and sanitised daily, under WorkSafe pandemic guidelines, so you can be assured of the cleanliness of our buildings and furnishings.

We have a COVID-Safe Plan and are committed to keeping you safe



Physical Distancing



Sanitising and washing hands



Please be kind and care for one another in these stressful times of change



# WEEKLY REFLECTIONS

A single person, by an action or their words, can help others to re-see the geographical and emotional landscape surrounding them. In the story of the Transfiguration, the disciples are taken away by Jesus to a remote place. They already know him and are prepared to lean in, listen to his teaching and follow his way. The Transfiguration, this great unveiling of God in Jesus, isn't about the witness of power and might of a superhero. Although suffused with a white light, there is no vision of white supremacy here. The revelation is an affirmation of the divinity and humanity of God's love. The long narrative of God's Love is galvanised into this one moment.

The hearts and minds of the disciples are blown away. Although the experience makes sense to them on one level, it also leaves them puzzled and questioning. They want to build three tents to memorialise this momentous revelation, but also know they need time to reflect on it. "Tell no-one," says Jesus, meaning, think about it. Not only that, but, most especially, live it. We can be tempted to think of the Transfiguration as a one-off, dramatic and life-changing event. But surely one of the messages in this story about Jesus is, as Desert Father Joseph said to Abba Lot, that we are each asked not only to say our prayers, keep our fasts and meditate, but also 'be transformed into fire.'

More often than not, in reality, those 'transformed into fire' are not the ones making the sweeping changes in the world. They are the persons going about their ordinary lives in the simplest of ways. Not perfect, but somehow at home in their skin and seemingly at one with circumstances around them. They are easy to be around. They possess a profound capacity to listen. What we most remember later, and it usually is later, is the way that they help us re-see our environment. This is not so much because of what they've done, but because of something they've allowed to shine through them. They may not have even seen it themselves, so aligned have they come to be in practising God's action through them. Our world seems a whole lot better. They shine peace.

'Become an open signing bowl,' the contemporary English poet Malcolm Guite tells us. If we stay open, the heart of God is given space to move inside us. Just as the whole human experience of pain, hardship, injustice, suffering and power imbalance is reconfigured for those three disciples at the Transfiguration. A new courage, a new hope, a new way of understanding what the love of God means, can be born anew. In waking up to such reality, Malcolm Guite encourages, 'Stay with the music, words will come in time.'

*Carol O'Connor*

# PARISH DIARY

<i>Today</i>	Lenten Course in the Hughes Room at 12:30pm
<i>Tuesday 2nd March</i>	<i>Lectio Divina</i> Lenten Group in the Church at 12 noon. Also on Zoom: <a href="https://us02web.zoom.s/j/81532176158">https://us02web.zoom.s/j/81532176158</a>
<i>Wednesday 3rd March</i>	Online Meditation Group at 12 noon on Jitsi. Contact <a href="mailto:randrashby@bigpond.com">randrashby@bigpond.com</a>  Adult Confirmation & Baptism preparation in the church at 2:30pm.
<i>Thursday 25th March</i>	Feast of The Annunciation High Mass with guest preacher Mthr Keren Terpstra, in the Church at 6:15pm
<i>Sunday 28th March</i>	Palm Sunday at St Peter's: 9:00am BCP Mass, 10:30am High Mass with blessing of palms, 6:00pm Evensong & Bened.
<i>Thursday 1st April</i>	Maundy Thursday at St Peter's with 6:15pm High Mass - Concelebrated Mass and Washing of the Feet followed by a watch of 'the Passion'.
<i>Friday 2nd April</i>	Good Friday at St Peter's with Liturgy at 9:00am, followed by Melbourne City Churches 'Way of the Cross' through the City to St Paul's Cathedral by 12 noon as well as Tenebrae at 8:00pm.
<i>Saturday 3rd April</i>	Easter Vigil at St Peter's with a Ceremony of the New Fire, Confirmation & first Mass of Easter Day at 8:00pm. Our Area Bishop, Genieve Blackwell will be presiding.
<i>Sunday 4th April</i>	Easter Day at St Peter's: 9:00am BCP Mass, 10:30am High Mass with Children's Church, 6:00pm APBA Mass.

# NOTICES

## LENTEN STUDY SERIES AND DEVOTIONAL GROUPS

Over the six weeks of Lent there are a number of devotional groups and a study course that you may wish to connect with as part of your Lenten discipline:

- Study Group - Sundays in Lent, 12:30pm in the Hughes Room
- *Lectio divina* course - Tuesdays, 12 noon in the Church (and on Zoom)
- Online Meditation Group - Wednesdays, at 12 noon (on Jitsi)
- Weekday online Rosary Group - Mon to Fri, at 5:00pm (on Zoom)

For more information and to sign-up for online groups, see notices below, or contact the Parish Office on 9662 2391 or [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

## LECTIO DIVINA - TUESDAYS AT 12 NOON THROUGHOUT LENT

As part of St Peter's Lenten offerings, *Lectio Divina* will be available on Tuesdays at 12 midday throughout Lent, both in the church and via Zoom. *Lectio Divina* (literally divine or sacred reading) is an ancient practice of reading and praying the Scriptures by listening with the "ear of the heart" for the gentle stirrings of the Spirit, and for a life-giving or life-transforming word God is offering us for our life today.



Abbess Christine Valters Paintner, author of *Lectio Divina: The Sacred Art*, describes *Lectio Divina* as "being present to each moment in a heart-centred way. When we pray *Lectio* we see sacred text as God's living words being spoken to our hearts in the moment. The practice allows us to encounter God in an active and intimate way. The invitation of *Lectio Divina*, therefore, is to cultivate a heart-centred intimacy with the sacred texts ... *Lectio* asks us to listen, savour and respond – not simply understand their meaning."

Fr Hugh, Fr Greg, Xeverie Swee and Roland Ashby formed the core of St Peter's *Lectio Divina* group during Advent, and warmly invite St Peter's parishioners to join them throughout Lent, either in the church or via Zoom. Please email Fr Hugh if you would like to join the group: [revekempster@gmail.com](mailto:revekempster@gmail.com). If you would like a Zoom link to join the sessions on-line he will send this to you.

# THE DAILY OFFICE AT HOME

In these days of pandemic we are nor currently able to gather in worship community as we used to. Many parishioners, however, are finding it a comfort to worship and pray at home. It is a long-held tradition for Christians, Lay and Ordained, to pray the Daily Office. All you need is a Bible and A Prayer Book. If you only have one or neither of these at home, call Carol in the Bookroom, or online at :

<http://www.bookroom.stpeters.org.au/>

## MORNING PRAYER

## EVENING PRAYER

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*David, Bishop of Menevia, Wales (d. 601)*

Monday	Ps 25 Genesis 43.1-15 Luke 12.49-59	Ps 15 Jeremiah 29.1-19 (20-23) Hebrews 7.11-25
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*Chad, Bishop of Lichfield, missionary (d. 672)*

Tuesday	Pss 3 & 6 Genesis 43.15-34 Luke 13.1-9	Pss 32 & 130 Jeremiah 29.24-30.9 Hebrews 7.26-8.6
Wednesday	Ps 9 Genesis 44.1-17 Luke 13.10-21	Ps 10 Jeremiah 30.10-22 (23-24) Hebrews 8.7-13
Thursday	Ps 39 Genesis 44.18-34 Luke 13.22-35	Ps 102 Jeremiah 31.1-14 Hebrews 9.1-10
Friday	Ps 69 Genesis 45.1-15 Luke 14.1-14	Ps 22 Jeremiah 31.15-26 Hebrews 9.11-22
Saturday	Ps 88 Genesis 45.16 - 46.7 Luke 14.15-34	Ps 31 Jeremiah 31.27-40 Hebrews 9.23-10.4

# DAILY INTERCESSIONS

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## FOR THE SICK:

Rob Berryman, Margaret Bishop, Michael Christiansen, John Crocker,  
Wendy Hancock, Rosemary Lugg Kavallaris, Babu Mathew, Alice McCraith,  
Judy McCraith, Lyn Nicholas, Liz Prideaux, Gary Robertson, Jenny Sasse, John Small,  
John Stewart BISHOP, Geoff & Margaret Sutherland, Paul Wheelton & Jan

## AS WELL AS:

Jenny Allen, Chris Bennie, David Bornstein, Michael Boyle PRIEST, Joe Butscher PRIEST,  
Cheryl Duff, Gail Edwards, Siew-Hung, Grace James, Lynn James, Gwen Joyce,  
Bronwyn Large, Margaret Lea, William Lees, Margaret Lugg, Sr Lyn CHN, Graham &  
Judy Ryles, Margaret Sutherland, Evelina Thornton, Barbara Ure-Smith & Victoria

## FOR THE RECENTLY DEPARTED:

## FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

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Sun 28 Peg Camilatos

Mon 1 Rachel Barber, Irene Compton, Emma Foster, Margherita Latimer,  
Hazel Maxwell, Ormond James Thomas, Frank Travers PRIEST

Tue 2 Anne Purcell, Ethel Stevens

Wed 3 Emma Creswell

Thu 4 John David Andrew, William Gordon, Franciska Hudjik,  
Walter Hum PRIEST, Mary Adeline Samwell

Fri 5 Sister Phyllis CSC

Sat 6 Sister Agnes CHN, Edward Cullingford, Lilian Iris, Gladys Joyce,  
Marie Louise Morrison, Marjorie Stanmore-Alford, Maud Wray

# ST. PETER'S LENTEN SERIES



## ST PETER'S LENTEN SERIES

Join us for St Peter's Lenten program  
Six sessions on Sundays after church  
Starts :Sunday 21st Feb -28th March  
Time :12.30pm -13.30pm  
Venue : The Hughes Room  
R.S.V.P : 03 96622391  
[sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au)

*Refresh, Renew,  
Recalibrate*





# The Fourth Robin Sharwood Lecture in Church Law

Will the Ties that Bind Break Under the Strain?  
– The Future for the Constitution of the  
Anglican Church of Australia

This topic is relevant in light of the current issues facing the Anglican Church after the Commonwealth legislative reforms permitting same sex marriage and the recent Appellate Tribunal decisions in regard to the blessing of marriages, including same sex marriages, and clergy discipline. The lecture will not be limited to these issues, but they will be used to highlight the broader issues with the current Constitution and explore what the future could be for the Constitution and the Anglican Church of Australia.

**DATE:**

Tuesday 16 March 2021 | 7.30pm | Craig Auditorium, Gateway Building, Trinity College, 100 Royal Parade, Parkville

Light refreshments will be served following the Lecture.

**RSVP:**

Friday 12 March 2021

**PRICE:**

Free, but registration essential

**BOOKINGS:**

[trybooking.com/BNMDN](https://trybooking.com/BNMDN)

**ENQUIRIES:**

Matilda Sholly | [events@trinity.unimelb.edu.au](mailto:events@trinity.unimelb.edu.au) | 03 9348 7527

The fourth Robin Sharwood Lecture will be delivered by the Honourable Justice Debra Mullins AO. Justice Mullins is a judge of the Court of Appeal of the Supreme Court of Queensland. Since 2014 she has been the Chancellor of the Diocese of Brisbane, having previously served as Deputy Chancellor since 2004. Justice Mullins is the Chair of the Church Law Commission of the General Synod of the Anglican Church of Australia.



TRINITY COLLEGE  
THEOLOGICAL SCHOOL



UNIVERSITY  
OF DIVINITY

# ST PETER'S EASTERN HILL Holy Week & Easter



**Palm Sunday**

**28<sup>th</sup> March**

9.00am

Mass (BCP)

10.30am

Procession and Blessing of Palms - High Mass

6.00pm

Evensong and Stations of the Cross

**Maundy Thursday**

**1<sup>st</sup> April**

6.15pm

High Mass - Concelebrated Mass and Washing of the Feet followed by Watch of the Passion

**Good Friday**

**2<sup>nd</sup> April**

9.00am

Good Friday Liturgy followed by the Melbourne City Churches Way of the Cross through the city to St Paul's Cathedral

10.40am

8.00pm

Tenebrae

**Easter Vigil**

**3<sup>rd</sup> April**

8.00pm

Ceremony of the New Fire, Vigil and first Mass of Easter Day

**Easter Day**

**4<sup>th</sup> April**

9.00am

Mass (BCP)

10.30am

High Mass with Children's Church

6.00pm

Evensong and Benediction

[www.stpeters.org.au](http://www.stpeters.org.au)

The background of the entire page is a repeating pattern of blue line-art illustrations. It features various birds in flight and perched on branches, interspersed with clusters of flowers and butterflies. The pattern is dense and covers the entire page.

# Save the Date

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St Peters Eastern Hill  
Charitable Foundation

## Annual Dinner

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6:30pm for a 7.00pm start  
15 April 2021 at The Melbourne Club

*Guest Speakers*

**Mr Geoffrey Blainey AO**

**The Hon Sally Capp,**  
Lord Mayor of Melbourne

Dear Parishioners of St Peter's Eastern Hill, the February edition of TMA is now available online: <https://bit.ly/3b2Pra8>



**Dadirri is 'our greatest gift to Australia'**  
page 11

**Australians 'spiritually hungry' due to COVID**  
page 10



February 2021, No 599



The Revd Dr Colleen O'Reilly.

## Retired vicar, former Melbourne Grammar leaders and barrister honoured

by Mark Brolly

A RETIRED vicar and pioneer of the ordination of women, a former chairman of the appeal to restore St Paul's Cathedral and the immediate past Headmaster of Melbourne Grammar School are among Anglicans recognised in the Australia Day Honours List.

The Revd Dr Colleen O'Reilly, who was Vicar of St George's Malvern for 12 years until reaching the mandatory retirement age in 2019, was appointed a Member of the Order of Australia (AM) for the Ordination of Women – a spin-off of an English organisation – with Dr O'Reilly a co-founder with the late Dr Patricia Brennan.

National Anglican legislation for women's ordination was passed in 1985 for deacons and in 1992 for priests.

Dr O'Reilly is an adjunct lecturer at Trinity College Theological School in Parkville.

Mr Charles Clark, who chaired Melbourne Grammar's School Council from 2004-10, the St Paul's Cathedral Restoration and Renewal Appeal from

## Churches brace for new normal as holidays end

by Stephen Cauchi

**M**OST CHURCHES WITHIN THE Diocese of Melbourne have reopened, although many may struggle to fit in their congregation when holidays finish, Bishop Paul Barker has told TMA.

Bishop Barker, who oversees the Jumbunna episcopate in Melbourne's south-east, said clergy were exhausted after the demands of 2020 and that the financial pressures on parishes would increase once JobKeeper finished in March.

**Churches reopening**  
Bishop Barker said that despite the Black Rock COVID outbreak in early January, 80 per cent or more of Anglican churches remained open.

"There are a couple that haven't yet reopened. I'm not aware of any of them, because of the scare, closing again but I had a couple of churches approach me on that issue."

However, bigger churches faced problems "In half the churches, either the building's (too) small or they're the bigger churches for attendance – there is still the pressure of fitting in."

Most churches that did livestreaming in lockdown are trying to do something similar now that physical church has resumed, Bishop Barker said. However, "doing the hybrid thing is hard work because you're catering for two different audiences at the same time".

### JobKeeper

Financially, annual reports indicated that JobKeeper had more than compensated in most parishes for the drop in congregational giving in 2020. However, parishes that relied on income from op shops or rents had suffered, he said.

"We're expecting bigger financial pressures in our parishes over the next six months because JobKeeper runs out at the end of March and so we think that financial pressures on churches will grow then."

### Morale and fatigue

Morale generally within the churches was "generally positive", Bishop Barker said although "when people are tired, it's hard to feel positive".

"I think there's still an uncertainty for the future, so people are hoping for a better year this year. But people are still talking in terms of what happens in winter with a third wave."

Clergy, however, were fatigued by the demands of 2020 and the difficulty in taking leave during the year. "A lot of clergy are very tired and more than normal are taking parts of January as holidays."

Bishop Barker said he knew of at least

**"We're expecting bigger financial pressures in our parishes over the next six months because JobKeeper runs out at the end of March."**

Bishop Paul Barker

# ST PETER'S BOOKROOM & CHURCH SUPPLIES

A new range of Art and gift cards has arrived in this week. Cards for all occasions – Australian Indigenous Art and a variety of 20th century and contemporary artists.

Appropriate for all occasions. Lots of good Lenten titles available for your nourishment during this special journey towards Easter Day.



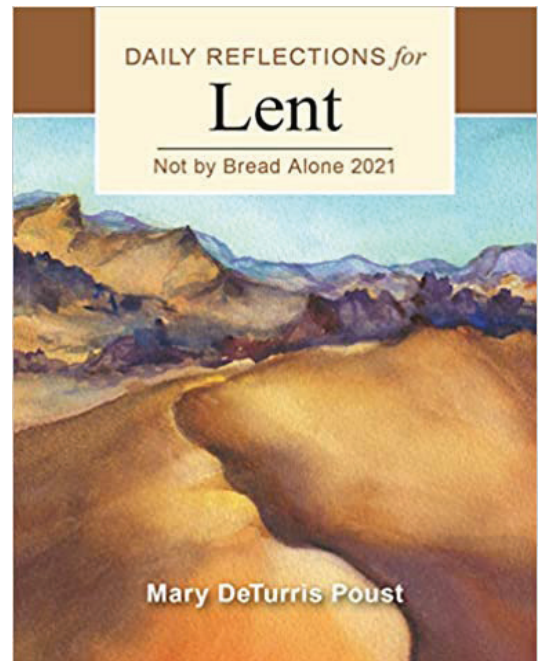
*This week's recommendation:*

## **Not by Bread Alone: Daily Reflections for Lent 2021**

A marvellous little Lent Book you can carry around in your pocket!

In just minutes per day, the insightful book of meditations can deepen your experience and spiritual nourishment during this solemn season of prayer.

\$5.95



15 Gisborne St Melbourne 3002  
Situated in the Parish Hall building on the street side, facing St Patrick's Cathedral  
P: (03) 9663 7487 E: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)  
[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au)

# GATHERING IN GOD'S NAME

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Prelude: J. Brahms (1833-97) *O Welt, ich muss dich lassen*

Mass setting: G. Palestrina (1525 -1594) *Missa Viri galilaei*

*Please stand for the opening hymn.*

1. **O vision blest of heavenly light,  
Which meets the three disciples' sight,  
When on the holy mount they see  
Their Lord's transfigured majesty**
2. **More bright than day his raiment shone;  
The Father's voice proclaimed the Son  
Belov'd before the worlds were made,  
For us in mortal flesh arrayed.**
3. **And with him there on either hand  
Lo, Moses and Elijah stand,  
To show how Christ, to those who see,  
Fulfils both law and prophecy.**
4. **O light from light, by love inclined  
Jesu, redeemer of mankind,  
Accept thy people's prayer and praise  
Which on the mount to thee they raise.**
5. **Be with us, Lord, as we descend  
To walk with thee to journey's end,  
That through thy cross we too may rise,  
And share thy triumph in the skies.**
6. **To thee, O Father; Christ, to thee,  
Let praise and endless glory be,  
Whom with the Spirit we adore,  
One Lord, One God, for evermore. Amen.**

NEH 176ii

Text: J.G. B. Timms, b. 1910  
Melody: ST BARTHOLOMEW

*Celebrant:*

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**  
The Lord be with you. **And also with you.**

*The celebrant sings the collect for purity. Please kneel as the choir sings:*

Kyrie eleison    *Lord have mercy*  
Christe eleison    *Christ have mercy*  
Kyrie eleison    *Lord have mercy*

*The deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant chants the collect. Please sit for the readings.*

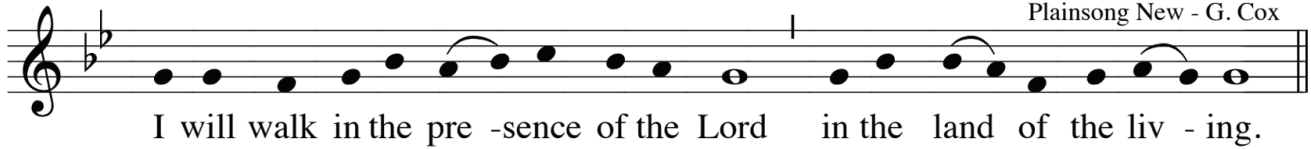
## **THE MINISTRY OF THE WORD**

**GENESIS 22.1 - 2, 9 - 13, 15 – 18** *read by Anne Scott Pendlebury*

God tested Abraham. God said to him, “Abraham!” And Abraham said, “Here I am.” God said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” When Abraham and Isaac came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to Abraham from heaven, and said, “Abraham, Abraham!” And he replied, “Here I am.” The angel said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. The angel of the Lord called to Abraham a second time from heaven, and said, “By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

Hear the word of the Lord. **Thanks be to God.**

**PSALM 116** *led by the cantor, please join in the refrain*



I kept my faith, even when I said,  
 “I am greatly afflicted”;  
 Precious in the sight of the Lord  
 is the death of his faithful ones. **R.**

O Lord, I am your servant;  
 You have loosed my bonds.  
 I will offer to you a thanksgiving sacrifice  
 and call on the name of the Lord. **R.**

I will pay my vows to the Lord  
 in the presence of all his people,  
 in the courts of the house of the Lord,  
 in your midst, O Jerusalem. **R.**

**THE EPISTLE: ROMANS 8.31 - 35, 37** *chanted by the sub-deacon*

If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? Is it God who justifies? Who is to condemn? Is it Christ Jesus, who died, and indeed, who was raised, who is at the right hand of God, who intercedes for us? Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. Hear the word of the Lord. **Thanks be to God.**

**THE GOSPEL**

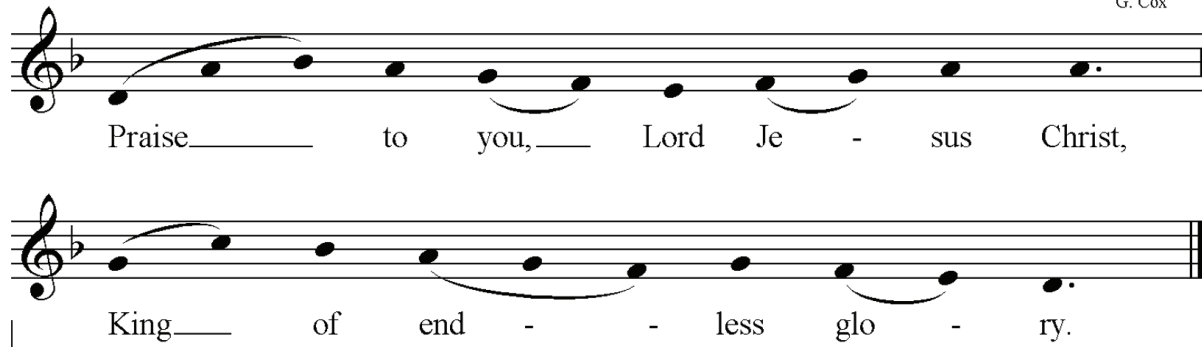
*Please stand for the Gradual.*

V. Let the nations know that thou, whose name is Jehovah: art only the Most Highest over all the earth.

R. O my God, make them like unto a wheel: and as the stubble before the wind.

*The cantor leads the Tract. Please join in the response:*





*Deacon:*

The Gospel of our Lord Jesus Christ according to Mark (9.2 - 10)

**+ Glory to you, Lord Jesus Christ.**









Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah and Moses, who were talking with Jesus.

Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three tents, one for you, one for Moses, and one for Elijah.” Peter did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, Jesus ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Please sit for the children’s talk, led by Fr Hugh, followed by the homily by Mthr Pirriall Clift.*

*Please stand for the Credo.*

<b>Celebrant</b>	<b>Choir or All</b>
	
We be - lieve in one God,	the Fa - ther, the Al - might - y, mak - er of
	
hea - ven and earth,	of all that is, seen and un - seen.
	
We be - lieve in one Lord, Je - sus Christ,	the on - ly Son of God,
	
e - ter - nal - ly	be - got - ten of the Fa - ther, God from God,

Light from Light, true God from true God, be - got - ten, not made,  
of one be - ing with the Fa - ther; through him all things were made.  
For us and for our sal - va - tion he came down from heav'n,  
was in - car - nate of the Ho - ly Spi - rit and the Vir - gin Ma - ry  
and be - came tru - ly hu - man. For our sake he was cru - ci - fied  
un - der Pon - tius Pi - late; he suf - fered death and was bur - ied.  
On the third day he rose a - gain in ac - cord - ance with the Scrip - tures;  
he as - cend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
He will come a - gain in glo - ry to judge the liv - ing and the dead,  
and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
the giv - er of life, who pro - ceeds from the Fa - ther and the Son,  
who with the Fa - ther and the Son is wor - shipped and glo - ri - fied,  
who has spok - en through the pro - phets. We be - lieve in one ho - ly ca - tho - lic

and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - men.

*Please kneel for the Prayers of the People, read by Elizabeth Pemberton. After each petition:*  
 Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord  
**And let light + perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
 through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**  
 The peace of the Lord be always with you.  
**And also with you.**

*Please stand for the offertory hymn.*

1. Jesu, Lover of my soul,  
 Let me to thy bosom fly,  
 While the nearer waters roll,  
 While the tempest still is high:  
 Hide me, O my Saviour, hide  
 Till the storm of life is past;  
 Safe into the haven guide,  
 O receive my soul at last.

2. Other refuge have I none,  
 Hangs my helpless soul on thee;  
 Leave, ah, leave me not alone,

Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.

3. Thou, O Christ, art all I want,  
More than all in thee I find:  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
False and full of sin I am,  
Thou art full of truth and grace.

4. Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.

NEH 383ii  
Text: Charles Wesley, 1707-88  
Melody: ABERYSTWYTH

## THE HOLY EUCHARIST

*Celebrant:*

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.


**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*


Sanctus, Sanctus, Sanctus	<i>Holy, Holy, Holy</i>
Dominus Deus Sabaoth	<i>Lord God of Hosts</i>
Pleni sunt coeli et terra gloria tua	<i>Heaven and earth are full of Your glory</i>
Hosanna in excelsis.	<i>Hosanna in the highest</i>
+ Benedictus qui venit in nomine domini. Hosanna in excelsis	<i>+Blessed is he that comes in the name of the Lord. Hosanna in the highest</i>

*The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith*

*All*




Dy - ing, you des - troyed our death.      Ris - ing, you re - stored our life.



Christ Je - sus, come in glo - ry.


*The celebrant continues the prayer, ending with:*

*All*




Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

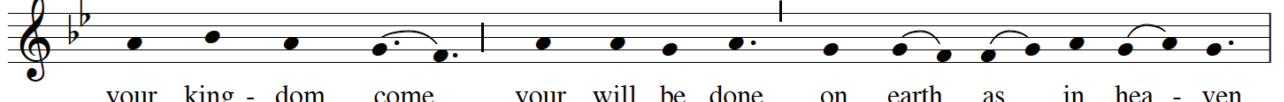
*Celebrant*



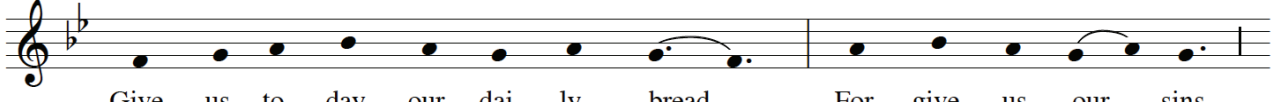
As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



Our Fa - ther in hea - ven, hal - lowed be your name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread. For - give us our sins

as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body. **For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.

*Lamb of God, you take away the sin of the  
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the  
 world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.*

M. Lauridsen (b. 1943): *O Nata Lux*

O nata lux de lumine, Iesu redemptor  
 saeculi, dignare clemens supplicum  
 laudes precesque sumere. Qui carne  
 quondam contegi, dignatus es pro  
 perditis. Nos membra confer effici tui  
 beati corporis.

*Born light from light, Jesus, redeemer of the  
 world, mercifully deign to accept supplicants'  
 praises and prayers. You once deigned to take  
 on flesh for the sake of the lost. Grant that we  
 be made members of your blessed body.*

*At the conclusion of the communion of the people, there is a time of silent prayer.*

*Please stand for the final hymn:*

1. 'Tis good, Lord, to be here!  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.

2. 'Tis good, Lord, to be here,  
Thy beauty to behold,  
Where Moses and Elijah stand,  
Thy messengers of old.

3. Fulfiller of the past,  
Promise of things to be,  
We hail thy Body glorified,  
And our redemption see.

4. Before we taste of death,  
We see thy kingdom come;  
We fain would hold the vision bright,  
And make this hill our home.

5. 'Tis good, Lord, to be here!  
Yet we may not remain;  
But since you bidst us leave the mount  
Come with us to the plain.

NEH: 178  
Text: J. Armitage Robinson (1858-1933)  
Tune: CARLISLE

## SENDING OUT OF GOD'S PEOPLE

*The celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*The celebrant offers a blessing and the deacon dismisses the congregation:*

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*Please stand as the sanctuary party departs. A retiring collection will be taken at the door.*

*Recessional: J. S. Bach (1685-1750) O Lamm Gottes, unshuldig (BWV 656)*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

# PARISH DIRECTORY

*St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002*  
*Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003*

[03] 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [sphoffice@stpeters.org.au](mailto:sphoffice@stpeters.org.au) or [vicarswarden@stpeters.org.au](mailto:vicarswarden@stpeters.org.au)

Office Hours. 9.30am – 2.00pm Monday-Thursday

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## Sunday Services

10.30 am Parish Mass - online and in person  
YouTube: [www.youtube.com/StPetersEasternHill](http://www.youtube.com/StPetersEasternHill)  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

## Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays)  
Feast Day High Mass, as advertised: 6.15pm  
Facebook: [www.facebook.com/stpeterseasternhill/](http://www.facebook.com/stpeterseasternhill/)

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## Clergy and Lay Ministers

Vicar:	Fr Hugh Kempster	0488 960 022
ASLM:	Alae Taule'alo	0409 802 892
Clergy:	Fr Hans Christiansen	03 9662 2391
	M. Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Eugene Chin	03 9662 2391
	Xeverie Sweet	03 9662 2391

## Parish Council Membership

Helen Drummond  
Stephen Duckett (Chair)  
Rachel Ellyard  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Fr Hugh Kempster (President)  
Daniel Mitterdorfer (Secretary)  
Terry Porter  
William Southey  
Peter Wild  
Sue Wuttke

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Eleanor Newton	03 9662 2391
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children:	Katherine Barnett	03 9387 4089
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Churchwardens:	Stephen Duckett (Vicar)	0447 837 741
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	03 9662 2391-
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Helen Drummond	0419 897 973
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Konstantine Soteriou	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391
Weekday Mass	Christy Thiagarajah	03 9662 2391

*We are an inclusive  
and welcoming Church,  
built on the lands of the  
Wurundjeri people.  
We are committed to  
social justice, equality and  
diversity. Our mission  
is: "Catholic Evangelism:  
Growing in God's love".*