

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



James Tissot (1836 – 1902) *Jesus Ministered to by Angels (Jésus assisté par les anges)*

**FIRST SUNDAY OF
LENT**

6TH MARCH 2022

WEEKLY MUSINGS

Today's Gospel from Luke can be seen as a parallel to the story of the Annunciation. Both stories involve the approach of a supernatural being to a human being. Both stories hinge on the response of the human being to this supernatural interpolation. The Blessed Virgin Mary says "Yes" to the Archangel Gabriel, who comes with a message of truth and peace. Our Lord Jesus says "No" to the Devil, who comes with a message of vanity and deceit. Both stories show the extraordinary alignment of divine and human will. Both stories are an encouragement for us as we enter Lent, a reminder that Lent calls us to merge our own, created wills with the uncreated will of God.

In Luke 4, the Devil torments Jesus in the desert, playing to his human vulnerabilities. On the face of it, it can be tempting to see this story as an illustration of Jesus' divinity, as he stares down the temptations of the Devil in a barren and unfamiliar place, without the support of his family or disciples. But this story is centred on the humanity of Jesus; because the temptations of the Devil only make sense when we consider Jesus' human nature. If Jesus did not experience hunger, the Devil could not tempt him by suggesting he turn the rocks into bread. If Jesus did not experience desire, the Devil could not tempt him by suggesting he worship him, in exchange for glory and authority. If Jesus did not experience fear, the Devil could not tempt him to put the will of God the Father to the test. The point is that Jesus *is* tempted, as we are tempted, but says the divine "No" to the Devil's false promises.

Why might this example be encouraging and fortifying as we enter Lent? Because Luke reminds us that God does not prepare us for a battle we cannot win. Although alone in the desert, Jesus is nourished by a spirit of faithfulness and obedience. We too, notwithstanding our human frailty, can—and are called to—unite our vulnerable, created energies with the uncreated energies of God. Jesus offers us not only his body and blood in the Eucharist, but also, in the scriptures, a potent example of resilience, grounded in his very human resistance to evil.

This Lent, some of us will experience this desert of temptation and fear metaphorically. But many of us, and I think particularly of our brethren in Ukraine, may experience this desert in more literal and existential ways, as spiritual struggle meets the horrors war. I pray that all of us, with God's help, will be emboldened this Lent to say "Yes" to message of peace and the coming of the Kingdom, and "No" to the false and deceitful message of evil.

Alae Taule'alo

DAILY INTERCESSIONS

FOR THE SICK:

Wendy Hancock, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Elizabeth Prideaux, Gary Robertson, Alex Robins, Graham Ryles, Beatrice Scarfe, Joan Small, Paul Wheelton, Anne Wuttke, Angus, Peter and Jan.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Helen Drummond, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Adrienne Moran, Robin Page, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith.

FOR THE RECENTLY DEPARTED:

Oscar Edward Wilson.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	6	Sister Agnes CHN, Edward Cullingford, Lilian Iris, Gladys Joyce, Marie Louise Morrison, Marjorie Stanmore-Alford, Maud Wray
Mon	7	William Barker, Roger James Philip Bryce, Frederick Howell, Alexander King
Tue	8	John Browne, Lydia Crompton, Alice Holmes, Edward King BISHOP, Alice Isabel McAdam, Frederick McAdam, Violet Joyce O'Brien
Wed	9	Verion Francis Stroud
Thu	10	John Bryant, Walter McCurdy
Fri	11	George Arnoldt, Lesley Joan Jeffries, Claude Donald Hutton Longfield PRIEST, Frederick George Righton, Ridwan Russ
Sat	12	Stacie Lea Burslem, Alan Clark PRIEST, David Austin Connor, Peter McDougall, Marion Montgomery

PENITENTIAL LITANY

*The people's responses are in **bold**.*

Mass setting: Francisco Guerrero (1528 – 1599): *Missa de la Batalla Escoutez*

Please stand for the penitential litany, which is led by a cantor.

Let us pray: God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy Trinity, one God,
have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

Good Lord, deliver us.

From sloth, worldliness and love of money; from hardness of heart and contempt of your word and your laws,

Good Lord, deliver us.

From sins of body and mind; from deceits of the world, the flesh and the devil,

Good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,

Good Lord, deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgement,

Good Lord, deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Good Lord, deliver us.

By your ministry in word and work; by your mighty acts of power; and by your preaching of the kingdom,

Good Lord, deliver us.

By your agony and trial; by your cross and passion; and by your precious death and burial,

Good Lord, deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit

Good Lord, deliver us.

Hear our prayers, O Lord our God.

Hear us, good Lord.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, good Lord.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, good Lord.

Enlighten your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, good Lord.

Give your people grace to hear and receive your word, and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.

Hear us, good Lord.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, good Lord.

Guard and strengthen your servant, Elizabeth the Queen, that she may put her trust in you and seek your honour and glory.

Hear us, good Lord.

Endue the members of our parliaments and all who govern us with wisdom and understanding.

Hear us, good Lord.

Bless those who administer the law, that they may uphold justice, honesty and truth.

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory, and for the good of all.

Hear us, good Lord.

Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved, and the oppressed.

Lord, have mercy.

Keep in safety those who travel, and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind, and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died in the peace of Christ, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word.

Holy God, holy and strong, holy and immortal: have mercy on us.

INTRODUCTORY RITES

The choir intones the Introit as the sacred ministers cense the altar.

INTROIT *Psalm 90:15-16, 1*

Invocábit me, et ego exáudiam eum:
erípiam eum, et glorificábo eum:
longitúdine diérum adimplébo eum.

*When he calls to me, I will answer him; I will
rescue him, and honour him; with long life will
I satisfy him.*

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The celebrant intones the collect for purity. The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant offers the absolution and then chants the collects. Please sit for the readings.

THE LITURGY OF THE WORD

DEUTERONOMY 26.4-10

Moses spoke to the people, saying: “When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” And Moses continued, “You shall set it down before the Lord your God and bow down before the Lord your God.”

Hear the word of the Lord. **Thanks be to God.**

PSALM 91 *led by the cantor, please join in the refrain*



You who live in the shelter of the Most High,
who abide in the shadow of the Almighty,
will say to the Lord,
“My refuge and my fortress; my God, in whom I trust.” **R.**

No evil shall befall you,
no scourge come near your tent.
For he will command his angels
concerning you to guard you in all your ways. **R.**

On their hands they will bear you up,
so that you will not dash your foot against a stone.
You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot. **R.**

Those who love me, I will deliver;
I will protect those who know my name.
When they call to me, I will answer them;
I will be with them in trouble, I will rescue them and honour them. **R.**

THE EPISTLE: ROMANS 10.8-13 *chanted by the sub-deacon*

Brothers and sisters, what does scripture say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Hear the word of the Lord. **Thanks be to God.**

Please stand.

GRADUAL *Psalm 77. 29, 30*

Angelis suis Deus mandávit de te, ut
custódiat te in ómnibus viis tuis.

*To his Angels he has given a commandment
concerning you, to keep you in all your ways.*

The cantor leads the Tract.

TRACT *Psalm 90:1-7, 11-16*

He who abides in the shelter of the Most High, shall remain under the protection of the Lord of Heaven. He shall say to the Lord: "You are my protector and my refuge;" my God, in whom I trust. For he has set me free from the snare of the fowler, and from cutting words. He will conceal you with his pinions, and under his wings you will find refuge. His faithfulness will shield you as with a buckler, you will not suffer the terrors of the night: You shall fear neither the arrow that flies by day, nor the conspiracy that stalks in the darkness, nor destruction, nor the demon of noonday. A thousand will fall at your side, and ten thousand at your right, but you shall remain unharmed. For to his Angels he has given a commandment concerning you, to keep you in all your ways. In their hands they will bear you up, lest you dash your foot against a stone. On the asp and the basilisk you will tread and trample the lion and the dragon. Because he has put his hope in me I will deliver him; I will protect him, because he knows my name. He shall call out to me, and I shall answer him: I am with him in tribulation. I will rescue him and honour him; with long days will I satisfy him; and I shall let him see my saving pow'r.

THE GOSPEL

Deacon:

The Gospel of our Lord Jesus Christ according to Luke (4.1-13)

+ Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated for the homily.

After the homily, please stand for the Credo.

The musical score is written on four staves. The first staff is for the Celebrant and the second for the Choir or All. The lyrics are: "We be - lieve in one God, the Fa - ther, the Al - migh - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God,"

Light from Light, true God from true God, be - got - ten, not made,
of one be - ing with the Fa - ther; through him all things were made.
For us and for our sal - va - tion he came down from heav'n,
was in - car - nate of the Ho - ly Spi - rit and the Vir - gin Ma - ry
and be - came tru - ly hu - man. For our sake he was cru - ci - fied
un - der Pon - tius Pi - late; he suf - fered death and was bur - ied.
On the third day he rose a - gain in ac - cord - ance with the Scrip - tures;
he as - cend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the dead,
and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son,
who with the Fa - ther and the Son is wor - shipped and glo - ri - fied,
who has spok - en through the pro - phets. We be - lieve in one ho - ly ca - tho - lic

and a - po - sto - lic Church. We ac - know - ledge one bap - tism
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.
His Spirit is with us.
 The peace of the Lord be always with you.
And also with you.

Please stand for the offertory.

OFFERTORY *Psalm 29. 2, 3*

Scápulis suis obumbrábit tibi Dóminus,
 et sub pennis ejus sperábis: scuto
 circúmdabit te véritas ejus.

*The Lord will overshadow you with his
 pinions, and you will find refuge under his
 wings. His faithfulness will encompass you*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God &c.

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest

+ *Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

All

Dy - ing, you des - troyed our death. Ris - ing, you re - stored our life.

Christ Je - sus, come in glo - ry.

The celebrant continues the prayer, ending with:

All

Bles sing and ho-nour and glo-ry and power are yours for e-ver and e-ver. A-men.

Celebrant

As our Sav-iour Christ has taught us, we are con-fi-dent to pray,

Our Fa-ther in hea-ven, hal-lowed be your name,

your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins

as we for-give those who sin a-gainst us. Save us

from the time of tri-al and de-liv-er us from e-vil.

For the king-dom, the power, and the glo-ry are yours

now and for ev-er. A-men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Scápulis suis obumbrábit tibi, et sub
pennis ejus sperábis: scuto circúmdabit
te véritas ejus.

*He will overshadow you with his pinions, and
you will find refuge under his wings. His
faithfulness will encompass you with a shield.*

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET William Byrd (c.1539 - 1623) *Civitas Sancti Tui*

Civitas sancti tui facta est deserta. Sion
deserta facta est, Jerusalem desolata est.

*The holy cities are a wilderness. Zion is a
wilderness, Jerusalem a desolation.*

(Isaiah 64:10)

Please stand for the post-communion hymn. NEH 70a Lord Jesus, think on me

THE CONCLUDING RITES

The celebrant intones the final collects, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers the blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

THE ANGELUS

The prayer is led by the celebrant. The church bells ring thrice during the recitation of the Hail Mary, and nine times during the final collect.

The Angel of the Lord declared unto Mary.
And she conceived of the Holy Spirit.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it done unto me according to thy word.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Please genuflect

And the Word was made flesh.
And dwelt among us.

Please rise

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Pray for us, O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord.

Amen.

The Sanctuary party processes to the West door for final prayers and dismissal.

Recessional: Kenneth Leighton (1929-1988): Ode

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

NOTICES

Lenten Study

Why do we do it?

A Lenten series of studies on Liturgy, concentrating on why we do what we do at Mass: “What is liturgy for? A study of what is said and done.”

The Lenten studies are at 1pm on the first, second, third and fifth Sundays of Lent.

Session 1: Sunday, 6 March.

What is the purpose of liturgy? Presented by Fr Ken Letts.

Liturgy is the work of the people; communal prayer, praise and worship directed towards God.

Music in Lent

Lent is a time of preparation for the joys that are to come at Easter. We prepare ourselves through fasting, acts of charity and a spirit of repentance as we acknowledge our frailty and our dependence on God. The liturgies of Lent also shift gear to reinforce these themes of repentance and introspection. You’ll notice the covering of statues and the use of violet vestments. You’ll also notice a change to the music during this holy season.

There is no Gloria

We undertake the penitential rites, the Kyrie etc. as usual, but the joy of the Gloria is deferred until Maundy Thursday, although the Gloria is used for some Solemnities during Lent, notably the Annunciation.

The organ is used sparingly

The use of the organ and other instruments is traditionally suppressed during Lent. We will continue to use organ accompaniment for the hymns and for the postlude, which occurs after the Mass. The psalms, Tract, Credo and other bits of chant will be unaccompanied. Preference will be given to unaccompanied Masses and motets during Lent.

There is no Gospel Acclamation

“Alleluia”, as a superlative expression of joy, and triumph, is not used liturgically during Lent, even for Solemnities that fall in Lent. Gospel Acclamations are replaced with a Tract. The Tract is a chanted text that occurs before the Gospel,

where the Acclamation would usually occur. It consists usually of an excerpt of a psalm.

The celebration of the Mass is intrinsically joyful. The musical changes in Lent are not meant to diminish the joy or the transcendence of the Mass, but rather to focus our hearts and minds on the Kingdom that is to come. These liturgical changes remind us that we are on a spiritual journey towards the Second Coming and our eternal life in Heaven.

Refreshment on Refreshment Sunday!

On **Sunday 27 March**, the Fourth Sunday in Lent - also known as Refreshment Sunday - we will be having a Garden Party at the Vicarage following the 10.30am Service. The day before, we will be having a GardenING Party to get the garden ready. Everyone is welcome to come to either or both. More details and lists will follow in the next couple of weeks.

Storage Space - St Peter's Bookroom Book Fair

Are you able to assist with storage space for our Book Fair? We need a place to house the boxes high quality books which are being donated. Do you have a garage or safe housing space where we could store our treasures?

Due to the hall roof works the Book Fair will now be in September 2022.

If you can help, please talk with Carol O'Connor or a Bookroom Volunteer.

Phone: 03 9663 7487

Hall Roof Repairs

Our hall roof repair project will start shortly. Scaffolding will be erected on 8 March around the whole building and the project will begin immediately afterwards.

As far as possible, all entryways will be still accessible, including the window to the main kitchen for distribution of food packages. The main kitchen is not part of the renovation work.

In terms of impact on the wider precinct:

1. Removal of tiles and other debris from the roof will be deposited in the skip located near the main kitchen.

2. We will erect fencing around the two car spots closest to the main kitchen; those two car spots will temporarily be relocated on the other side of the parish carpark, facing Parliament house.
3. This will mean that there will be fewer carparks available for visitors, including visitors to Keble House.
4. The shade cloth and bins that are currently in the courtyard outside the hall will be removed
5. Entry to the site will be restricted for OHS reasons, however this should not restrict use of the tenanted components of the building.
6. Removing the roof and replacing the tiles will create dust in the areas below. The builder anticipates that this will mostly be in the mornings, it would be prudent for any computers and other machines to be covered at the end of every day, to protect them from any dust. I will be able to tell you when your areas of the building are likely to be affected by dust. The roof is going to be removed sequentially and so not every part of the roof is going to be affected every day.
7. The parish will pay for a deep clean of each of the tenanted areas at the end of the project.

I apologise for the disruption the project will cause, but I'm sure you're aware of the problems of water getting into the site and will welcome the outcome when it is complete.

Please feel free to contact me if you have any concerns, or if there is any uncertainty about what is to happen.

Stephen Duckett: 0447837741

Church Parking

Due to upcoming hall roof repairs, we will need to secure spaces for construction vehicles.

Consequently, we are implementing a Parking Process where people who require parking contact the Parish Office to collect a daily parking permit to display in their car. This permit is issued and returned to the Parish Office each time (or in advance) it is used.

Recently, we have had many unauthorised parking leading to tenants being inconvenienced. We hope this will address the issue by ensuring only authorised parking occurs.

Any questions please email the Parish Administrator on office@stpeter.org.au or calling 9662 2391.

Many thanks in anticipation of your assistance in this matter.

Child Safety Training

Thank you to all parishes, clergy, staff and volunteers who have already completed their safe ministry training. We understand there have been various changes to safe ministry requirements recently and want to acknowledge the work parishes have done to meet these.

Please see below for information on three key areas:

Level 1 and 2 training

Level 3 training

Child Safe Standards and Diocesan Safe Ministry Documents.

Please contact our Safe Ministry and Inclusion Officer, Anne Fairweather, at safeministry@melbourneanglican.org.au for questions and assistance.

Level 1 and 2 training

The date for having completed levels 1 and 2 training, 28th February 2022, is coming up quickly. If your parish needs an extension on this, please email safeministry@melbourneanglican.org.au to request this. Information about training and links for the online modules can be found on the Safe Ministry Training webpage. Please ask volunteers to forward training certificates to the parish for record keeping.

Level 3 training

Level 3 training is launching at the end of February via zoom. There will be 4 sessions initially with more to be added at a later date. Please follow the trybooking link to book into a session. These are:

Monday 28th February – 2pm-4pm - <https://www.trybooking.com/BXJTV>

Monday 28th February – 6:30pm-8:30pm - <https://www.trybooking.com/BXJTW>

Tuesday 1st March – 10:30am-12:30pm - <https://www.trybooking.com/BXJTY>

Tuesday 1st March – 6:30pm-8:30pm - <https://www.trybooking.com/BXJTZ>

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022.

Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available on at

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed so please contact her at safeministry@melbourneanglican.org.au for questions and assistance.

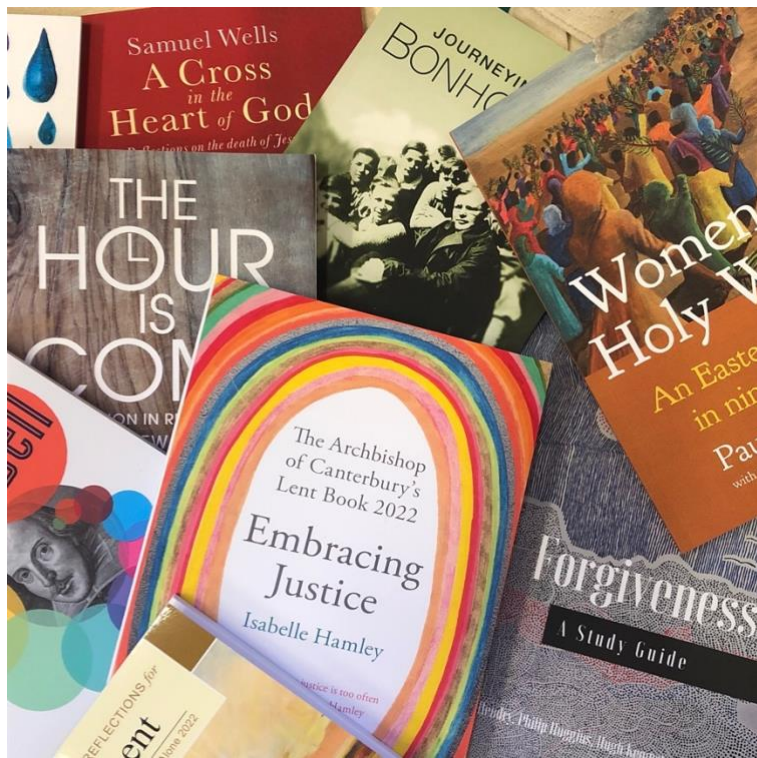
ST PETER'S BOOKROOM & CHURCH SUPPLIER

Lent starts this week!!

Lots of really good Lenten reads now available, including these two recommendations:

Women of Holy Week by Paula Gooder

In the style of her bestselling *Phoebe*, Paula Gooder uses her extensive biblical expertise to retell the events of the Crucifixion, Resurrection and Ascension through the eyes of nine female characters she imagines accompanying Jesus during these momentous days.



Accompanied by nine colour illustrations, each story brings to life the tension, drama and shock of the events of Holy Week, banishing any over-familiarity and helping readers enter into the Passion narrative in a deeper, more meaningful way.
\$26.95

Embracing Justice by Isabelle Hamley. Archbishop of Canterbury's Lenten Book 2022

What is justice? It's a question we encounter everywhere in life and that over the last years has increasingly demanded an answer. Isabelle Hamley invites us on an exhilarating journey through Scripture to discover how we, as churches, communities and individual Christians, can seek and practice justice even when enmeshed in such a fractured world.

Full of practical encouragement, *Embracing Justice* brilliantly weaves together biblical texts, diverse voices, contemporary stories, and personal and group meditations to reveal liberating and imaginative ways in which we may grow in discipleship – and more fully reflect the justice, mercy and compassion of Christ in our lives.

\$32.95

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10.30 am High Mass with Children's Church; 6pm APBA Mass

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays); Wednesday 1.15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Sat. of the month)
Feast Day High Mass, as advertised: 6.15pm

Clergy and Lay Ministers

Locum Vicar:

ASLM:

Associate Clergy:

Bp. David Farrer 0449 229 875

Alae Taule'alo 0409 802 892

Fr Graeme Brennan 0427 321 744

Mthr Pirrial Clift 0407 453 306

Fr Greg Davies 0417 992 976

Fr Philip Gill 0480 101 711

Fr Ken Letts 03 9662 2391

Fr Roger Prowd 0417 323 112

Eugene Chin 03 9662 2391

Klingner Scholar:

Other Parish Ministries and Programs

Bookroom:

Cell of O.L.O.W:

Charitable Foundation:

Carol O'Connor 03 9663 7487

Alae Taule'alo 0409 802 892

Krystyna Campbell-
Pretty 03 9662 2391

Children's Church:

Churchwardens:

Katherine Barnett 0403 352 256

Michael Gronow 0411 289 318

(Vicar's Warden)

Rachel Ellyard (People) 0419 335 793

Daniel Ferguson 0419 572 033

(People)

COVID Safe & Child Safety Officer:

Director of Music:

Flowers:

Guild of St Benedict

Head Server:

Music Administrator:

Organist:

Parish administrator

Pastoral care

Prayer Link & Pastoral

RMIT Chaplaincy:

Sacristan

Rachel Ellyard 0419 335 793

Andrew Raiskums 0439 556 627

Michael Upson 0492 964 984

Daniel Ferguson 0419 572 033

Anthony Schepis 0400 578 952

Sue Wuttke 0422 866 286

Rhys Arvidson 0405 277 853

Adrian Chong 03 9662 2391

Di Clark 0407 354 987

Fr Roger Prowd 0417 323 112

Alae Taule'alo 0409 802 892

Eugene Chin 03 9662 2391

Parish Council Membership

Helen Drummond

Rachel Ellyard

Daniel Ferguson

Peter Griffin (Treasurer)

Stuart Hibberd

Bp. David Farrer

(President)

Daniel Mitterdorfer

(Secretary)

Terry Porter

Alae Taule'alo

Peter Wild

Sue Wuttke

Philip Wright

Michael Upson

*We are an inclusive and
welcoming church, built on the
unceded lands of the Wurundjeri
people. Our mission is:
"Worshipping Christ in the
Eucharist; serving Christ
in the world".*