# THE EUCHARIST MAKES THE CHURCH I

### 1. Scripture and the Canon of the New Testament

- the church comes before the bible.
- as the church is logically prior to the bible, so the Eucharist is logically prior to the scriptural accounts of it.

### Mark 14.22-26

<sup>22</sup> While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this *is* my body."

<sup>23</sup> Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.
<sup>24</sup> He said to them, "This *is* my blood of the covenant, which is poured out for many.

<sup>25</sup> Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

The scriptures are documents written and collected **by** the church **for** the church, not a handbook infallibly dictated by God on **how to make** a church.

# 2. Models of the Church

- Institutional model
- Body
- Sacramental
- Pilgrim people
- Servant

Christ is the sacrament of God The church is the sacrament of Christ The Eucharist is the sacrament of the church

#### **Books:**

Paul Bradshaw, <u>Eucharistic Origins</u> Raymond Brown, <u>The Death of the Messiah</u> Dom Gregory Dix, <u>The Shape of the Liturgy</u> Avery Dulles, <u>Models of the Church</u> Morna Hooker, <u>The Gospel According to St Mark</u> Michael McGuckian, <u>The Holy Sacrifice of the Mass</u> Max Thurian, <u>The Eucharistic Memorial</u>