

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



*Get Thee Behind Me, Satan. Date: 1783–1787. Culture: British. Accession number: 1977.14.6168.  
John Flaxman (1755–1826) Yale Center for British Art*

**FOURTEENTH SUNDAY AFTER PENTECOST**

**3<sup>RD</sup> SEPTEMBER 2023**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).

**6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)**

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Michael Messina, Roger Boey, Geoffrey Gronow, Nelson Rufatt, Sue Tan, Robert Saliba, Janine Stewart, Bp John Stewart, Bp John Parkes.

**FOR THE RECENTLY DEPARTED** Rhonda Cook, Cliff Wheatley, Fr Rob Whalley, Adrienne Alexander.

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- |            |   |   |
|------------|---|---|
| Septem-ber | 3 | Elsie Braggs, Gerald Goodenough, Ivy Hannaford, Florence Madigan  |
|            | 4 | Arthur Court, Edna Freeman  |
|            | 5 | Stanley Shenton Gordon, Pamela Newman, Paul Trood   |
|            | 6 | Sarah Bradshaw, Kathleen Deasey, Jacquelyn Farrer, Mary Stringer, Emily Stodart, Reginald Harold Wray                               |
|            | 7 | Isabella Corlass, Louis Crooks, William Lee, Florence Eileen O'Hanlon, Alice Wheeler  |
|            | 8 | Frank Anderson, Emma Balderson, Margaret Béchervaise, Albert Carne, Desmond Deasey, Margaret Jennings, Edward Bouverie Pusey PRIEST |
|            | 9 | David Andrew Hooper, Maud Saunders, Jean Dorothy Noelle Sinclair  |

*Please contact Eugene Chin at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: K. Leighton (1929-88) *Communion Service in D*

*Introit Hymn: NEH 76 Take up thy cross, the Saviour said*

*At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.*

The musical score is written in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are printed below the notes. The score is divided into parts for the Cantor and All. The lyrics are: "Pu - ri - fy me, O Lord, with hys - sop and I shall be clean: wash me, O Lord, and I shall be whi - ter than snow. Have mer - cy on me, O God, in your en - du - ring good - ness: ac - cor - ding to the fulness of your compassion blot out my of - fen - ces. Wash me tho - rough - ly from my wick - ed - ness: and cleanse me from my sin. Glo - ry to God: Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now, and for e - ver. A - men." The score includes a "Fine" marking at the end of the second staff and a "Repeat antiphon" marking at the end of the eighth staff.

Cantor  
All  
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:  
wash me, O Lord, and I shall be whi - ter than snow. **Fine**

Cantor  
Have mer - cy on me, O God, in your en - du - ring good - ness:  
All  
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.  
Wash me tho - rough - ly from my wick - ed - ness:  
Cantor  
and cleanse me from my sin. Glo - ry to God:  
All  
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,  
Repeat antiphon  
and for e - ver. A - men.

*The sanctuary party re-enters the chancel. The celebrant intones the responsory.*

Priest People

O Lord, show your mercy u-pon us And grant us your salva - tion

Priest People

O Lord, hear our prayer And let our cry come to you

Priest People

The Lord be with you And also with you

Priest

Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,  
cheer, guard, visit and defend all who are gathered together in this holy place

People

through Jesus Christ our Lord A - men

*The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.*

## **ENTRANCE ANTIPHON**

Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

V. Incline your ear, O Lord, and hear me; for I am needy and poor.

Have mercy on me ...

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you  
**And also with you.**

*Please kneel*

*The Deacon introduces the Confession:*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand  
of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High**

**Jesus Christ,**

**with the Holy Spirit,**

**+ in the glory of God the Father. Amen.**

*The Celebrant prays the Collect.*

Almighty God,

who called your Church to bear witness

that you were in Christ reconciling the world to yourself:

help us to proclaim the good news of your love,

that all who hear it may be drawn to you;

through him who was lifted up on the cross,

and reigns with you in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

*Please sit for the readings.*

## **THE LITURGY OF THE WORD**

### **Jeremiah 15.15-21**

A reading from book of the prophet Jeremiah.

<sup>15</sup> O Lord, you know;

remember me and visit me,

and bring down retribution for me on my persecutors.

In your forbearance do not take me away;

know that on your account I suffer insult.

<sup>16</sup> Your words were found, and I ate them,

and your words became to me a joy

and the delight of my heart;  
for I am called by your name,  
O Lord, God of hosts.

<sup>17</sup> I did not sit in the company of merry-makers,  
nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.

<sup>18</sup> Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?

Truly, you are to me like a deceitful brook,  
like waters that fail.

<sup>19</sup> Therefore, thus says the Lord:

If you turn back, I will take you back,  
and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.

It is they who will turn to you,  
not you who will turn to them.

<sup>20</sup> And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you

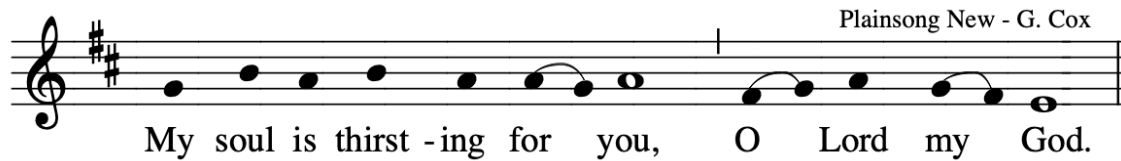
to save you and deliver you,  
says the Lord.

<sup>21</sup> I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 63



O God, you are my God, I seek you,  
my soul thirsts for you;  
my flesh faints for you,  
as in a dry and weary land where there is no water. **R.**

So I have looked upon you in the sanctuary,  
beholding your power and glory.  
Because your steadfast love is better than life,  
my lips will praise you. **R.**

So I will bless you as long as I live;  
I will lift up my hands and call on your name.  
My soul is satisfied as with a rich feast,  
and my mouth praises you with joyful lips. **R.**

For you have been my help,  
and in the shadow of your wings I sing for joy.  
My soul clings to you;  
your right hand upholds me. **R.**

### **THE EPISTLE: Romans Romans 12.9-end**

A reading from the letter of Paul to the Romans

<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honour. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord.\* <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony



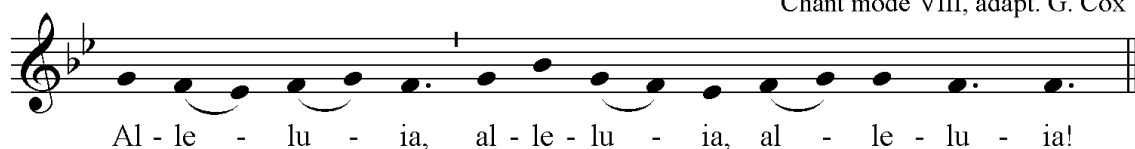
with one another; do not be haughty, but associate with the lowly;\* do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God;\* for it is written, ‘Vengeance is mine, I will repay, says the Lord.’ <sup>20</sup>No, ‘if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.’ <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

Hear the word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



May the Father of our Lord Jesus Christ enlighten the eyes of our heart, that we might see how great is the hope to which we are called.

*Deacon:*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ according to **Matthew 16.21-end**

✠ **Glory to you, Lord Jesus Christ.**

<sup>21</sup> From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, ‘God forbid it, Lord! This must never happen to you.’ <sup>23</sup>But he turned and said to Peter, ‘Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.’

<sup>24</sup> Then Jesus told his disciples, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to

save their life will lose it, and those who lose their life for my sake will find it.

<sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup>‘For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Michael Bowie*

*Please stand for the Creed.*

*[A copy of the music for the Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ✕ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir*]

Look down, O Lord, to help me; let them be confounded and ashamed who seek after my soul to take it away; look down, O Lord, to help me.

*Offertory hymn* NEH 271 Alleluya, sing to Jesus

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+ Blessed is he that comes in the name of the Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

*All*

Christ has died. Christ is ri - sen. Christ will come a - gain.

*The celebrant continues the prayer, ending with:*

*All*

Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
 Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung by the choir.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir.*

J. Ireland (1879-1962) *Greater love*

*Please stand for the Post-Communion hymn.*

NEH 413 Now thank we all our God

## **THE CONCLUDING RITES**

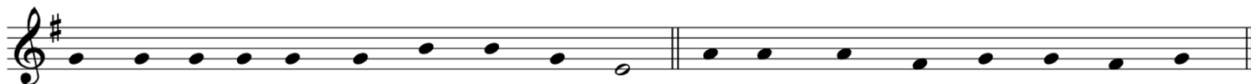
*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ.  
**Thanks be to God.**

# THE ANGELUS



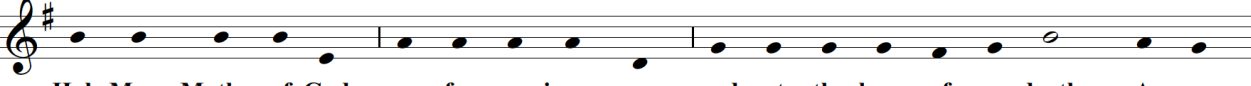
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



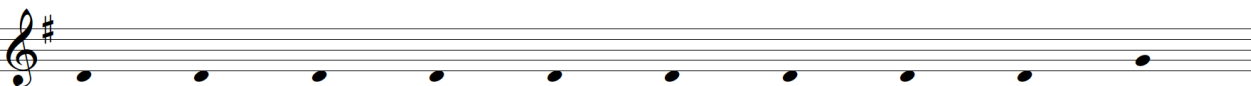
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



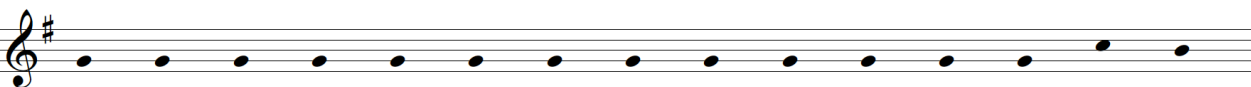
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



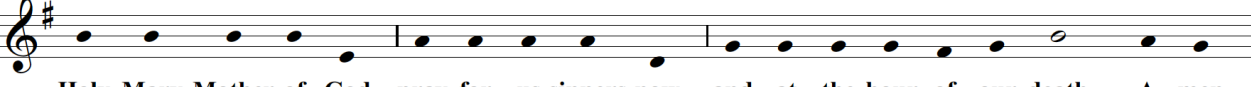
Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



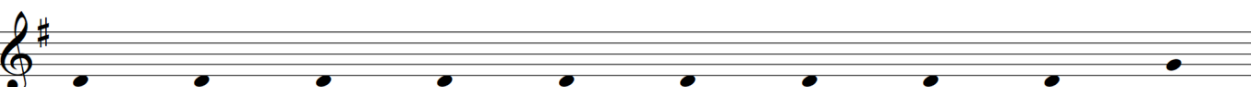
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



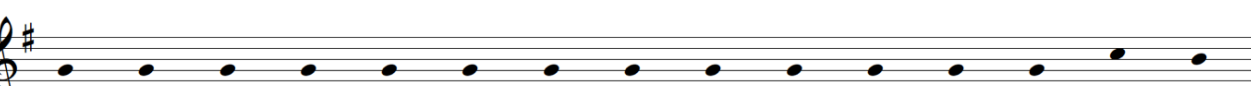
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



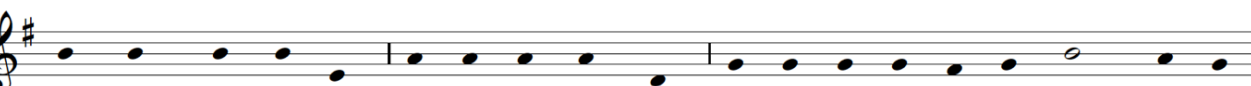
And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.  
**Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: K. Leighton *Paeon*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

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## Readings for

**September 10<sup>th</sup> Fifteenth Sunday after Pentecost OS 23**

Ezekiel 33.7–11; Psalm 95; Romans 13.8–end; Matthew 18.15–20

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## NOTICES

### For your Diary

**A service of thanksgiving for Hospital Chaplaincy  
17<sup>th</sup> September 2023 2.00pm, St Paul's Cathedral.**

The Archbishop will preside as we give thanks for the presence of Anglican chaplains in Melbourne hospitals since the 1880s.

Afternoon tea served in Barbary Dowling room after service, RSVP for catering to <mailto:dtreloar@melbourneanglican.org.au>

**Ethics of Health Care Funding – A Conversation and  
Book Launch (Wednesday 1 November 2023 4.00pm)**

Our own Stephen Duckett will be having his book launch on this date, please go to Trybooking for more details and to book.  
<https://www.trybooking.com/CJGIE>





## **2023 ANNUAL ARCHBISHOP'S DINNER**

**THURSDAY 14 SEPTEMBER 2023**

100 Royal Parade, Parkville VIC 3052

three-course dinner, entertainment & silent auction

5.45 – 6.30pm Evensong in the Trinity College Chapel

6.45 – 10.30pm Dinner in the Dining Hall.

**RSVP: By Thursday 7 September 2023 \$110 per person**

**trybooking.com/CHLTL**

**ENQUIRIES: Briony O'Halloran | 03 8341 0216 events@trinity.unimelb.edu.au**

### **Fr Michael away on leave**

Please note that Fr Michael will be away from September till mid-October. We wish him safe travels and a wonderful time away. Please direct your communications to Mthr Kathryn or the Parish Office. The details can be found on the Parish Directory below.

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**September 9<sup>th</sup> (10am – 4pm) – St Peter's Bookroom Book Fair**

**September 10<sup>th</sup> (10am – 2pm) – St Peter's Bookroom Book Fair**

**Nov 1st (Wednesday 7.00pm) - All Saints Day**

**Nov 2nd (Thursday 7pm) - All Souls**

**Nov 26th - Christ The King**

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### **Weekly Reflection**

On the second and fourth Sunday evenings of the month, we do something that, if one takes a step back, is rather unusual. We take the most Anglican of Anglican liturgies—Evensong—and the most Catholic of Catholic devotions—Benediction—and we bring them together in a single offering. Sung Evensong is a tradition that flourished in the Anglican Communion in the wake of Reformation-era revisions of the Church's daily office, which were undertaken to better enable clergy and lay people to celebrate the Liturgy together, and enriched by the musical traditions evolved particularly in English Cathedral choirs. The Liturgy of

Benediction grew out of intense popular devotion to the Holy Eucharist, particularly prominent in France in the 1250s, and has been given liturgical definition within the Roman Catholic Church over the last few centuries. To bring the two offerings together is to affirm that they need not be in competition or suspicion of each other. After all, the fullness of the Church's tradition exceeds the bounds of any one Communion. Each one has gifts and insights to be explored and received with thanksgiving.

I believe the Catholic traditions of adoration and blessing with the Blessed Sacrament are among them. As Pope John Paul II once wrote: *“Since the Eucharistic mystery was instituted out of love, and makes Christ sacramentally present, it is worthy of thanksgiving and worship. And this worship must be prominent in all our encounters with the Blessed Sacrament...”*

The Liturgy of Benediction culminates in the moments spent before the Blessed Sacrament, set in a monstrance over the altar, and the blessing given in silence with the Sacrament. It is not about statement-making, nor is it even primarily about our aesthetic experience (although beauty is an integral part of it). At its heart is an act of recognition. To echo of the words of St Thomas Aquinas, here can we clarify our ‘inward vision’ of who Christ is as we recognise: thusly he is abiding with us, ‘the still point at the centre’ of our turning lives; thusly he has fed us, and lives *with* and *within* us. So we sing:

*Therefore, we, before him bending, this great sacrament revere; types and shadows have their ending, for the newer rite is here: **faith, our outward sense befriending, makes the inward vision clear.***

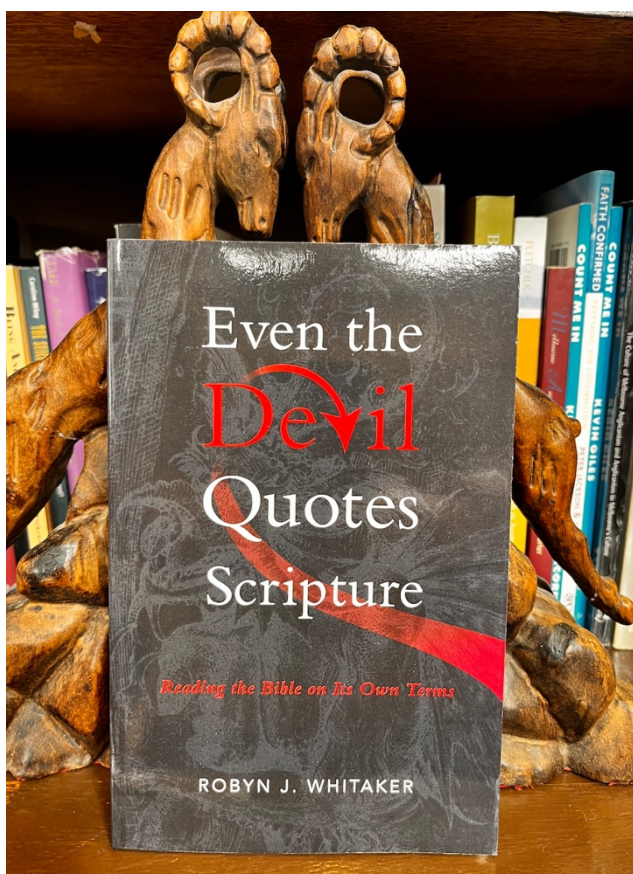
With such recognition comes adoration. Our word ‘adoration’ comes from a cluster of Latin words to do with worshipping, paying homage. We face the silent Christ, and offer to him an echo of the love we have received—by love I do not have in mind here dramatic waves of emotion (which, I do admit, I am rather prone to); but here I have in mind unspoken acceptance, and security with him, and rest in him, and loyalty to him, as well as reverence for him as the One who has been since before all worlds began. He offers us the still point, in which we glimpse

the possibility of stillness and fulfillment within ourselves. In the words of St Augustine of Hippo (whom we commemorated last Monday in what became briefly, by miracle, an overflowing Handfield Chapel):

*God, you have made us for yourself; and our hearts are restless until they find their rest in you.*

Mthr Kathryn

## St Peter's Bookroom & Church Supplier



Are you looking for an engaging and resourceful study of the Bible? Robyn Whitaker, associate professor of New Testament at the University of Divinity, Melbourne, has written a critically important and very readable resource for all Christians wishing to encounter God's love in history and in our own time.

**Even the Devil Quotes Scripture: Reading the Bible on its Own Terms** by Robyn Whitaker  
\$39.90

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
	Klingner Scholars:	Alex De Leon
	Naomi Johnson	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow (Vicar's Warden)	0411 289 318
	Rachel Ellyard (People's Wardens)	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Organist/Acting Musical Director:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*