

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Then the devil left him, and suddenly angels came and waited on him. Matt 4.11

FIRST SUNDAY IN LENT

26 FEBRUARY 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass
(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Janine Stewart, John Stewart, Roger Kelly, Terry Maher, Jenny Picker, Reynaldo Castillo, Paulie Loughnan, Eleanor Hamilton, John Hall, Rob Whalley, Helen Drummond, Bp John Parkes, Pete Wild, John Capp

FOR THE RECENTLY DEPARTED

Piyaporn Srikancha, Patricia Bouma, Julie Berry & Anthony

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Feb 26 Graham Butler, John Fulford, Reginald Smith, Nora Styles,
Evelyn Ure-Smith
27 Joyce Alford, Cecil Garton, Heather Macpherson
28 Peg Camilatos
29 Ormond Thomas
March 1 Rachel Barber, Irene Compton, Emma Foster,
Margherita Latimer, Hazel Maxwell, Frank Travers PRIEST
2 Anne Purcell, Ethel Stevens
3 Emma Creswell
4 John Andrew, William Gordon, Franciska Hudjik,
Walter Hum PRIEST, Mary Samwell

Please contact Fr Greg at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Morales: Missa *Quæramus cum pastoribus*

The Great Litany replaces the introit hymn and the asperges for the first Sunday in the season of Lent at 11.00am. [see insert]

9.30am Introit Hymn NEH 63 All ye who seek a comfort sure
Mass begins on page 4.

The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

V. He who dwells in the shelter of the Most High, shall abide under the protection of the God of heaven.

He who dwells...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Please kneel

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

The Celebrant prays the Collect.

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are, yet did not sin:
give us grace to direct our lives in obedience to your will,
that, as you know our weakness,
so we may know your power to save;
through Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Genesis 2.15-17; 3.1-7

A reading from the book of Genesis

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’ The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ But the serpent said to the woman, ‘You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord.

Thanks be to God.

PSALM 51



Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin. **R.**

For I know my transgressions,
and my sin is ever before me.
Against you, you alone, have I sinned,
and done what is evil in your sight. **R.**

Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me away from your presence,
and do not take your holy spirit from me. **R.**

Restore to me the joy of your salvation,
and sustain in me a willing spirit.
O Lord, open my lips,
and my mouth will declare your praise. **R.**

THE EPISTLE: Romans 5.12-19

A reading from the letter of Paul to the Romans.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation but the free gift following many trespasses brings justification. If, because of the one

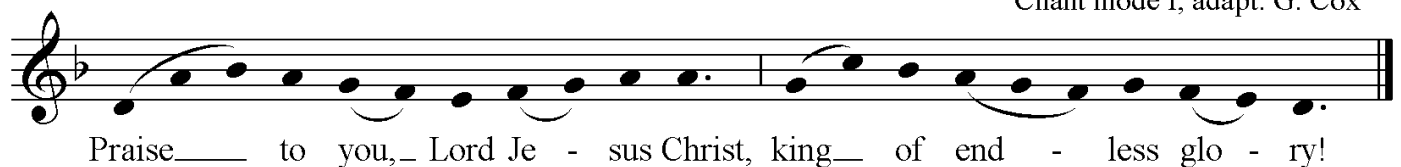
man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore, just as one man's trespass led to condemnation for all, so the act of righteousness of one leads to justification and life for all. For just as by the one person's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Chant mode I, adapt. G. Cox



No one lives on bread alone, but on every word that comes from the mouth of God.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to Matthew [4.1-11].

✠ **Glory to you, Lord Jesus Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you," and "On their hands they will bear you up, so that

you will not dash your foot against a stone.” Jesus said to him, ‘Again it is written, “Do not put the Lord your God to the test.”’ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, ‘All these I will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written, “Worship the Lord your God, and serve only him.”’ Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.

And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

With his pinions the Lord will cover you, and under his wings you shall take refuge; his faithfulness is a buckler and a shield.

Offertory hymn NEH 383 Jesu, lover of my soul

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

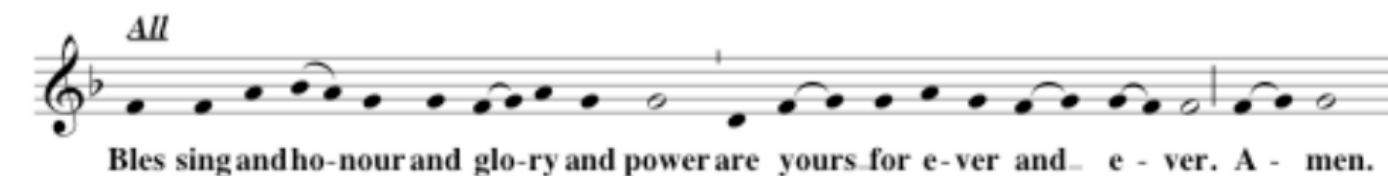
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Christ has died. Christ is risen. Christ will come again.

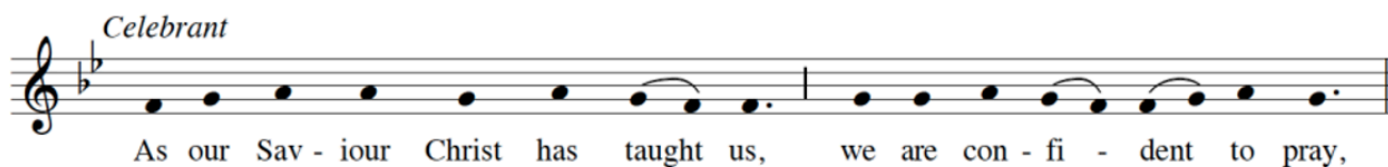
The celebrant continues the prayer, ending with:

All

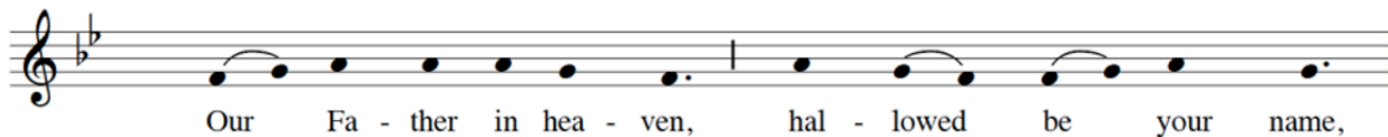


Blessing and honour and glory and power are yours for ever and ever. Amen.

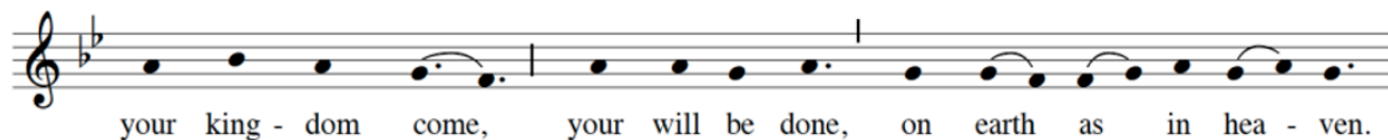
Celebrant



As our Saviour Christ has taught us, we are confident to pray,



Our Father in heaven, hallowed be your name,



your kingdom come, your will be done, on earth as in heaven.

Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

Vaughan Williams: *The Truth From Above*

Please stand for the Post-Communion hymn.

NEH 67 Forty days and forty nights

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

At 11.00am only The Angelus is led and sung by the Celebrant.

The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.



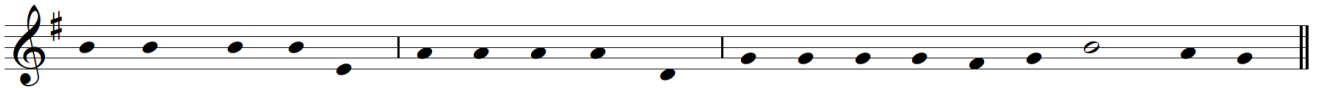
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



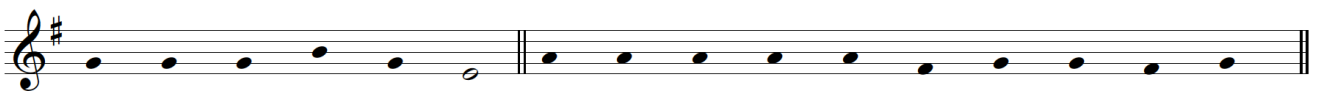
Hail Mary, full of grace, the Lord is with thee,



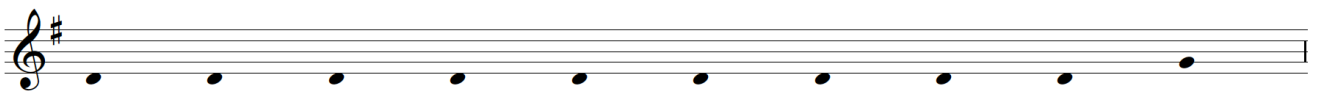
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



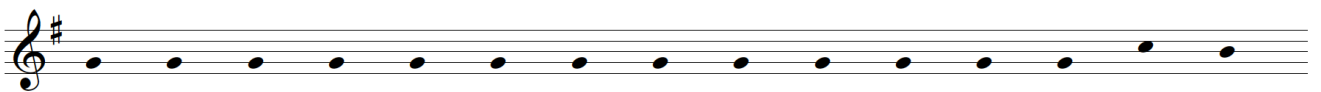
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



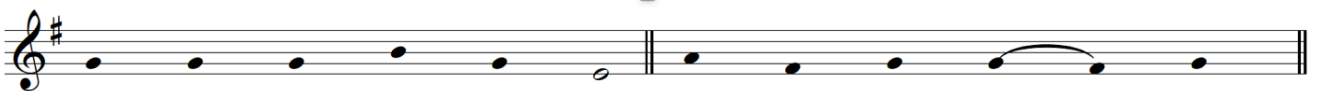
Hail Mary, full of grace, the Lord is with thee,



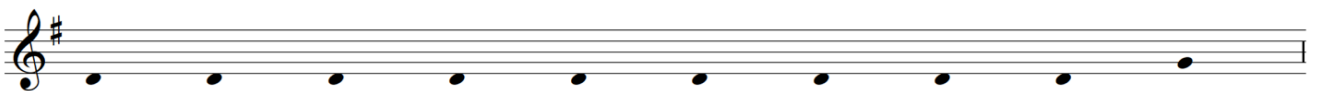
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



Pray for us O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: K. Leighton (1929-88) *Ode*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Second Sunday of Lent are:

Genesis 12.1-4a; Psalm 33; Romans 4.1-5, 13-17; Matthew 17.1-9

NOTICES

[See page 18 for Weekly Reflections]

Lent Study Program 2023

Fr Michael will give a series of addresses on each Sunday in Lent at 1pm in the church, titled *'The Eucharist makes the Church.'* This Lent series will also be live streamed and recorded. The first address is today, Feb 26th, the First Sunday of Lent. To access the live stream or recorded session please go to the St Peter's site on Youtube or Facebook.

Fr Michael's booklet on what we do in church and why, titled, *'The Ritual Reason Why – A Guide to Catholic Anglican Worship'* is available from the Bookroom for \$5.00 a copy.

Important Notice – Tram network upgrade in Gisborne Street, between Victoria Parade and Macarthur Street, East Melbourne.

This will have some impact on us here at St Peter's. **Early works**(minimal impact) – 9pm to 5am, Friday 3 February to Thursday 23 February.

Major works(significant impact) 10pm, Friday 24 February to 5am, Friday 3 March 2023. During the major works there will be extremely high levels of noise. There will also be detours for cyclists, pedestrians and traffic.

Access to St Peter's will need to be from Albert Street. Please take a brochure with more details from the back of the church. More information can also be found on the Yarra Trams website – yarratrams.com.au/projects

An Appeal A New Sound System and Streaming Equipment for St Peter's

Last Sunday Fr Michael announced the launch of an appeal to raise funds for a new sound system and streaming equipment at St Peter's. This project is being supported by the Foundation on the understanding that donations are also sought from parishioners. For more information about the project and its costs please take a copy of the insert from last week's pewsheet which is available at the back of the church.

Donations for this project are invited to the **St Peter's Eastern Hill Charitable Foundation** (which makes them tax deductible), earmarked 'sound system'. You can donate via the Foundation website www.spechcf.com.au and receive a tax deductible receipt or you can transfer your donation directly to the Foundation with the following account information.

St Peter's Charitable Foundation: BSB 033 009 Account no. 505321

Please note: It is essential that you include in the notation: 'sound system'. For a receipt please advise the Parish Office of your donation and a receipt will be forwarded to you. Email office@stpeters.org.au or call 03 9662 2391.

Flower Donations

As you have probably noticed by now, we have had to rely on artificial flowers to decorate our church. It would be much nicer to have fresh flowers when possible.

We are seeking donations for the flowers for Easter and also for memorials throughout the year. Or any other occasion one seeks to celebrate. Please place your donation in an envelope and address it to Michael Upson "Flowers". It is important that we have a good display for Easter.

Important Dates!

Friday March 24th – 7pm

Feast of the Annunciation to the Blessed Virgin Mary

Holy Week

Palm Sunday April 2nd

Sunday of the Passion of Our Lord

8.00am Low Mass

10.30am Procession of Palms and High Mass

6.00pm Stations of the Cross

Maundy Thursday

7.00pm High Mass of the Lord's Supper

(Please note: No 8am Mass)

Good Friday

12noon The Liturgy of Good Friday

7pm Tenebrae

Holy Saturday

8.00pm The Easter Vigil and First Mass of Easter

Easter Day

8am Low Mass

10.30am Procession and High Mass

6.00pm Evensong and Benediction

St Peter's Bookroom

LENTEN READING

See the wide range of Lenten reading we have available.

A Season of Deep and Everlasting Healing: Daily Reflections, Actions and Prayers



Eddie Ensley, PhD and Robert Herrmann
In this booklet experience Christ's love, which is
"older than the mountains, deeper than their roots,
wider than the heavens, and stronger than all your
loss." \$5.95

Tramline Upgrade – St Peter's Bookroom Important Notice

Due to the high level of noise and limited access to Gisborne St,
St Peter's Bookroom will be operational only behind closed doors 27th February – 3rd March 2023. The Bookroom will be closed on Gisborne St for this week. We will still be contactable and orders can be made via phone, email or the website. Thanks for your patience during this time. Carol O'Connor - Manager

WEEKLY REFLECTIONS

Philip Harvey writes ...

Although many today regard sin as an old-fashioned word, everyone's daily conversation spends any amount of time talking about sin. For some reason the bad things people do seem to be of as much interest as the good things. Our ways of talking about sin are spontaneous, gossipy, knowledgeable, and quite often factual. It is

open to question though just how much we are aware that our main topic of conversation is sin; the word itself is rarely used. Scripture finds all sorts of means of breaking in on that conversation.

Genesis employs story. Whatever we make of the individuals cast up in the Garden of Eden, they are caught in a process. To be tempted is part of life, even to doing the very thing you were warned not to do, eat of the fruit of the Tree of Good and Evil. Having done so, the outcome for those involved is very different from what they expected, the world has altered in dramatic ways with the knowledge brought on by transgression. Once done we think, so here we are, then. If this is a process, what next?

Matthew employs lessons. Each of the temptations of Christ is met with a rejoinder that ups the ante and defuses desire, offering an alternative to sin. Christ rejects all worldly power by returning to a greater power, that of God. This lesson in humility is also a lesson to us: we can and will find an alternative to temptation, when we ask. Christ also shows that at the time of trial we will be ready, if we are attentive and prepared.

Romans, on the other hand, gets conceptual. It employs logic, reading Scripture through time. Although sin occurs through the sin of the First Man, it is through faith in Christ that “abundance of grace and the free gift of righteousness” is made available. Death and sin are overcome by the free gift of grace, but how may that be expressed?

Psalms 32 employs personal expression, a prayer collected into song. “Happy are those whose transgression is forgiven.” The words follow the process of heaviness and depression brought about by sin, the acknowledgement of this state, confession then and appeal for others in community to do likewise, before forgiveness “preserves me from trouble.”

There are many modes of talking about sin and sometimes we spend hours of our time going through them. The same can be said of forgiveness, always one of the options in a situation. Whichever way we talk about these things each day, the process is not static. It is opening up to God, made out of need for restoration, alive in the spirit.

Readings for the First Sunday of Lent are: Genesis 2.15–17; 3.1–7; Psalm 32; Romans 5.12–19; Matthew 4.1–11

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:		
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".