

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



*Going to Church,
Painted by William H. Johnson (1901-1970),
screenprint on paper,*

Executed in 1940 © Smithsonian American Art Museum, Gift of the Harmon Foundation, 1967.59.1022

FIFTEENTH SUNDAY AFTER PENTECOST

10TH SEPTEMBER 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Margaret Lugg, Michael Malady, Lena Sheridan, Michael Messina, Roger Boey, Geoffrey Gronow, Nelson Rufatt, Sue Tan, Robert Saliba, Janine Stewart, Bp John Stewart, Bp John Parkes.

FOR THE RECENTLY DEPARTED Jenny Field, Eric McClure, Rhonda Cook, Fr Rob Whalley.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

- September 10 -
- 11 Wui Hin Chiunh, Mother Esther CHN, Gwendoline Sarah Hollis, William May
- 12 Mary Nankervis, Caroline Rees
- 13 Martha Elizabeth Keartland, Anne White
- 14 John Oliver Feetham BISHOP, Ethel Gordon, Edward Robertson, Léonie Eleanor Drever-Heywood
- 15 Geoffrey Fisher BISHOP, Mary Mead, Beryl Florence Nickson, Lorin Mary Prentice
- 16 Annie Ethel Linda Cooper, Margaret Cuthbert, James Fraser PRIEST, Margaret Louisa Massie

Please contact Eugene Chin at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: J. F. Lalouette (1651-1728) *Missa Veritas*

*Introit Hymn: NEH 104 At the Lamb's high feast we sing (omit *)*

At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.

The musical score is written in G major (one sharp) and 4/4 time. It consists of several staves with lyrics underneath. The lyrics are: "Pu - ri - fy me, O Lord, with hys - sop and I shall be clean: wash me, O Lord, and I shall be whi - ter than snow. Have mer - cy on me, O God, in your en - du - ring good - ness: ac - cor - ding to the fulness of your compassion blot out my of - fen - ces. Wash me tho - rough - ly from my wick - ed - ness: and cleanse me from my sin. Glo - ry to God: Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now, and for e - ver. A - men." The score includes markings for "Cantor" and "All" parts, a "Fine" marking, and a "Repeat antiphon" instruction.

Cantor
All
Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:
wash me, O Lord, and I shall be whi - ter than snow. Fine
Cantor
Have mer - cy on me, O God, in your en - du - ring good - ness:
All
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.
Wash me tho - rough - ly from my wick - ed - ness:
Cantor
and cleanse me from my sin. Glo - ry to God:
All
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,
Repeat antiphon
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The Lord be with you
And also with you.

Please kneel

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit for the readings.

THE LITURGY OF THE WORD

Ezekiel 33.7-11

A reading from book of the prophet Ezekiel.

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

⁸ If I say to the wicked, ‘O wicked ones, you shall surely die’, and you do not speak to warn the wicked to turn from their ways, the wicked shall

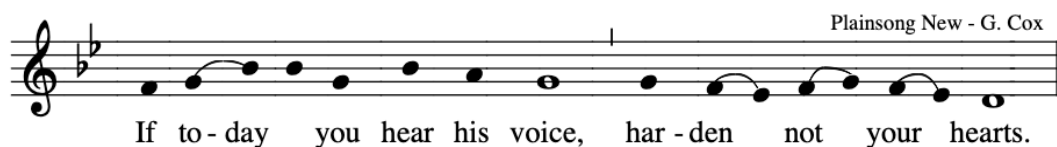
die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said: ‘Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?’ ¹¹Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Hear the word of the Lord.

Thanks be to God.

PSALM 95



O come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise! **R.**

O come, let us worship and bow down,
let us kneel before the Lord, our Maker!
For he is our God, and we are the people of his pasture,
and the sheep of his hand. **R.**

O that today you would listen to his voice!
Do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,
when your ancestors tested me,

and put me to the proof,
though they had seen my work. **R.**

THE EPISTLE: Romans 13.8-end

A reading from the letter of Paul to the Romans

⁸ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, ‘You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet’; and any other commandment, are summed up in this word, ‘Love your neighbour as yourself.’ ¹⁰Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Chant mode VIII, adapt. G. Cox



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

God was in Christ, to reconcile the world to himself;
and the good news of reconciliation he has entrusted to us.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to **Matthew 18.15-20**

✠ **Glory to you, Lord Jesus Christ.**

¹⁵ ‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.’

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Mthr Pirrial Clift

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

I, Daniel prayed to my God, saying: Hear, O Lord, the prayers of your servant; show your face upon your holy place, and fav'rably look down upon this people upon whom your name is invoked, O God.

Offertory hymn NEH 415 O for a thousand tongues to sing

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

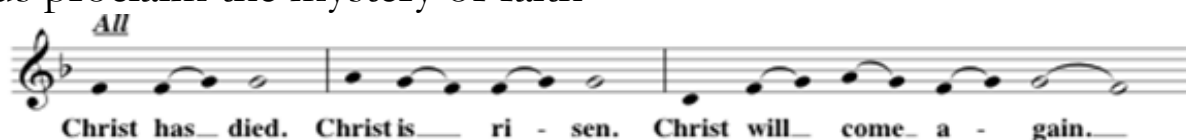
Please kneel. The celebrant continues the prayer.

At 11.00am the choir sings the Sanctus.

Holy, Holy, Holy Lord,
 God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 + Blessed is he that comes in the name of the
 Lord. Hosanna in the highest.

The celebrant continues the prayer, leading to:
 Let us proclaim the mystery of faith

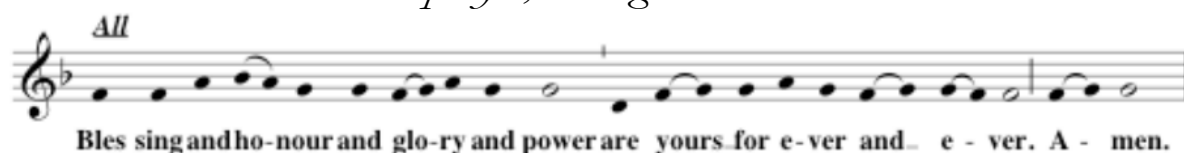
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Christ has died. Christ is risen. Christ will come again.

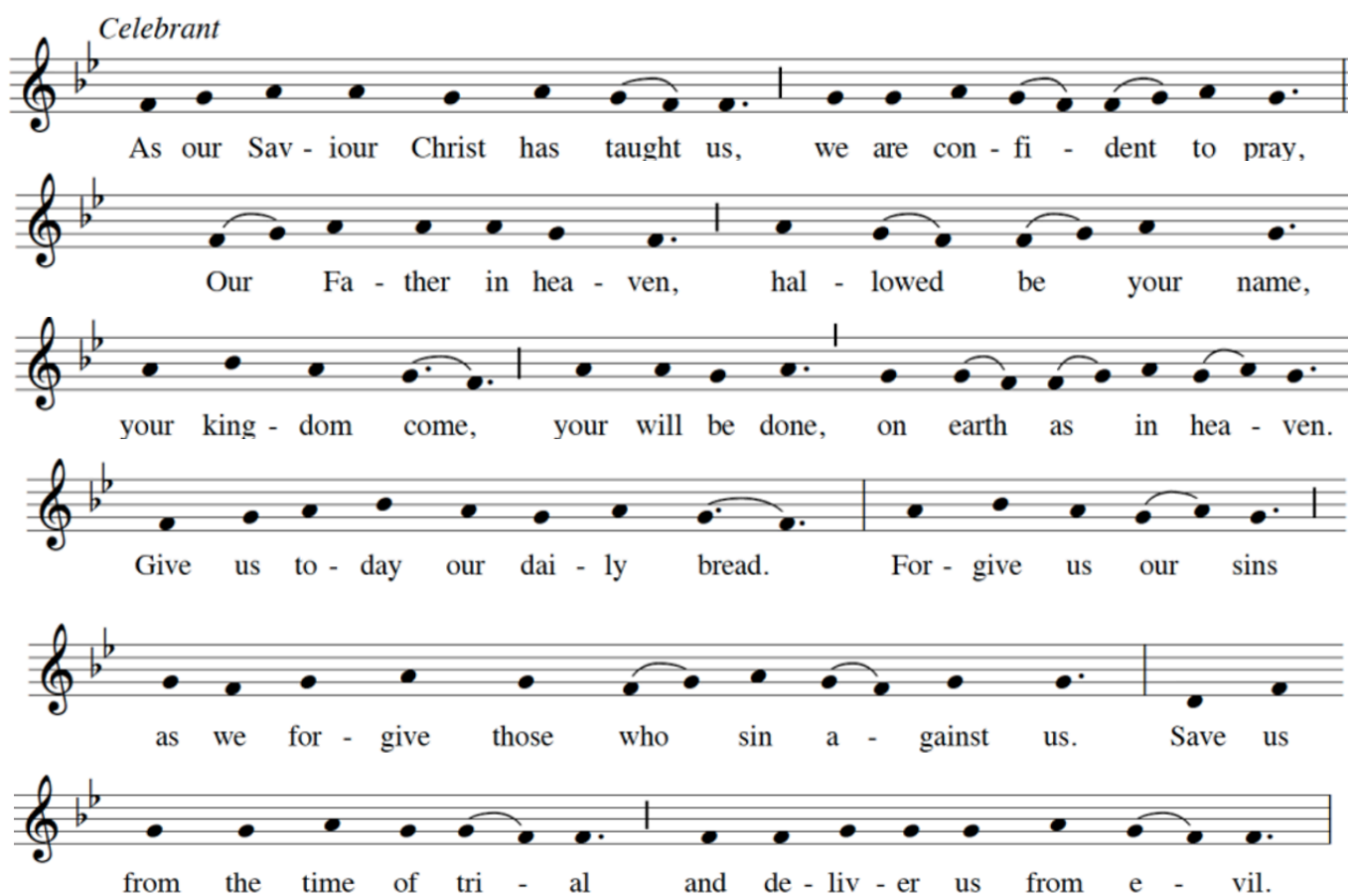
The celebrant continues the prayer, ending with:

All

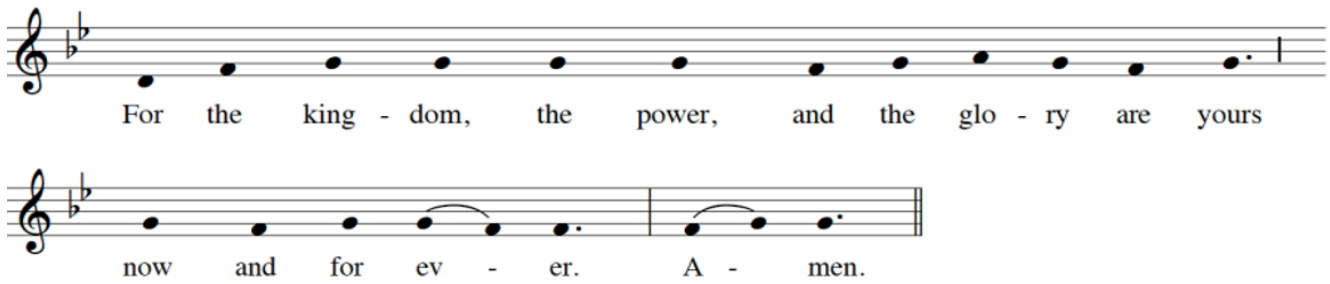


Blessing and honour and glory and power are yours for ever and ever. Amen.

Celebrant



As our Saviour Christ has taught us, we are confident to pray,
 Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread. Forgive us our sins
 as we forgive those who sin against us. Save us
 from the time of trial and deliver us from evil.



Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung by the choir.

**Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir.*

G. Fauré (1845-1924) *Cantique de Jean Racine*

Please stand for the Post-Communion hymn.

NEH 305 Soul of my Saviour

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

NOTICES

Interment of Ashes at High Mass

After the Notices the choir will sing the Contakion of the Dead (NEH 526), during which those involved in the interment will gather behind the High Altar.

After the Contakion has been sung, the Priest says

The Lord be with you.

And also with you.

The following sentence from Scripture is read.

Jesus said, 'I am the resurrection and the life.

Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

John 11.25–26

The priest prays

God our creator, giver of life and all that is good and true, we thank you for the life of your servant, *Rob*.

Preserve among us the good of *his* example, and keep us in the way of truth, until we come to your eternal kingdom; through Jesus Christ our Lord.

Amen.

THE INTERMENT

As the ashes are interred the priest prays

God our Father, in loving care your hand has created us, and as the potter fashions the clay you have formed us in your image. Through the Holy Spirit you have breathed into us the gift of life. In the sharing of love, you have enriched our knowledge of you and of one another.

We claim your love today,
as we commit these remains of *Rob, your priest*, to their resting place,
earth to earth, ashes to ashes, dust to dust,
in sure and certain hope of the resurrection to eternal life.

The congregation responds

**Thanks be to God who gives us the victory
through Jesus Christ our Lord. Amen!**

The priest prays

Grant *Rob* a place of rest and peace, where the world of dust and ashes
has no dominion. Confirm us in our hope that he will be created anew
on the day when you raise him up in glory to live with you and all the
saints for ever.

Amen

Rest eternal grant to him, O Lord
And let light perpetual shine upon him.

May his soul and the souls of all the faithful departed, through the mercy
of God, rest in peace.

Amen.

God of hope,
grant that we, with all who have believed in you,
may be united in the full knowledge of your love
and the unclouded vision of your glory;
through Jesus Christ our Lord.

Amen.

*Those who have gathered behind the High Altar return to the nave. The sacred minis-
ters return to the High Altar for the Blessing, Dismissal and singing of the Angelus.*

THE CONCLUDING RITES

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS



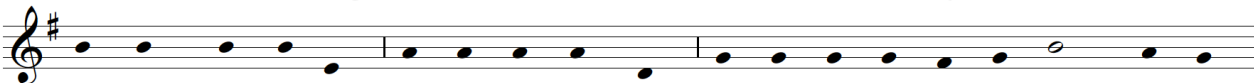
The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



Hail Mary, full of grace, the Lord is with thee,



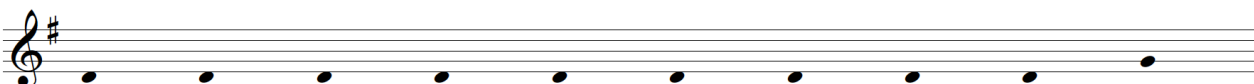
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



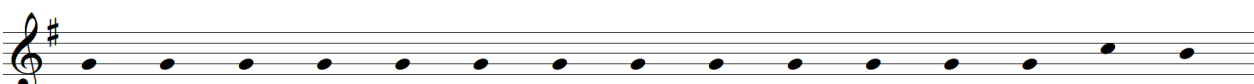
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



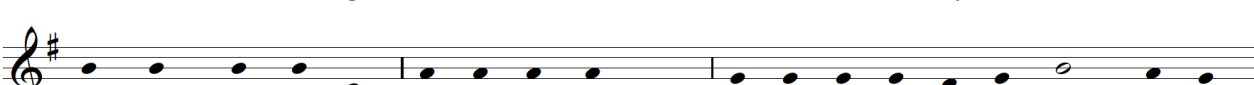
Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



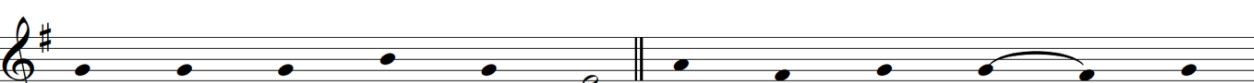
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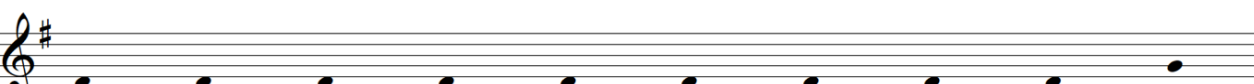
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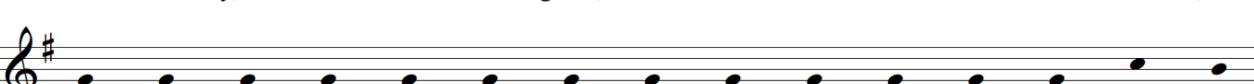
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.




And the Word was made flesh: **And dwelt a - mong us.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.
Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.
Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: J. S. Bach (1685-1750) *Prelude in Eb (BWV 552)*

The donation for flowers for the commemoration of the Rev. Rob Whalley is from:
Lewis Brian Day and Sherman W. Hanke
Cambridge, Massachusetts

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for

September 17th Sixteenth Sunday after Pentecost OS 24

Genesis 50.15–21; Psalm 103.1–13; Romans 14.1–12; Matthew 18.21–35

NOTICES

For your Diary

St Peter's Bookroom Book fair!

Make sure you pop round the Parish Hall this Saturday and Sunday (9th and 10th) to explore the amazing books available, have a cuppa or just to join in the fun. See you there.

Melbourne Marathon Sunday 15th October.

Please note that parking near the church maybe affected by the Marathon, as volunteers park around areas near the MCG.

Scots Organ Series

2 – 23 September (Saturdays 3pm | Wednesdays 1pm)
Scots church Melbourne (Cnr Collins & Russell St.)

Our very own Rhys Arvidson will performing on Wednesday 13th September at 1pm.

Organ series admission is free, however donations are welcomed!



A service of thanksgiving for Hospital Chaplaincy 17th September 2023 2.00pm, St Paul's Cathedral.

The Archbishop will preside as we give thanks for the presence of Anglican chaplains in Melbourne hospitals since the 1880s.

Afternoon tea served in Barbary Dowling room after service, RSVP for catering to <mailto:dtreloar@melbourneanglican.org.au>

Ethics of Health Care Funding – A Conversation and Book Launch (Wednesday 1 November 2023 4.00pm)

Our own Stephen Duckett will be having his book launch on this date, please go to Trybooking for more details and to book. <https://www.trybooking.com/CJGIE>



VACANCY - DIRECTOR OF MUSIC

We are seeking to appoint a new Director of Music, commencing in January 2024. A Position Description and associated information is available on the parish website stpeters.org.au. Interested parties are encouraged to contact Fr Michael via mnrbowie@gmail.com or telephone 03 9662 2391. Applications close 6 October 2023.

September 9th (10am – 4pm) – St Peter’s Bookroom Book Fair
September 10th (10am – 2pm) – St Peter’s Bookroom Book Fair
Nov 1st (Wednesday 7.00pm) - All Saints Day
Nov 2nd (Thursday 7pm) - All Souls
Nov 26th - Christ The King

From Fr Greg Davies & David Outram

Greetings and blessings to everyone in the Parish,

David and I are both travelling really well. At present we are on the Scenic Eclipse ship sailing down the coast of Norway along the Fiords. The scenery is spectacular and so beautiful. Scandanavia is so impressive in so many ways - not just its beauty but the way they care for the environment and one another. We could learn so much from what they have achieved.

France has been fabulous too and we have enjoyed relaxing and getting into the French way of life. Driving has been a bit of a challenge - more than I expected especially after a little accident after picking up our car from the airport. But all has been resolved and I am reasonably confident about driving.

I hope you are all well.

Love and blessings,
Greg & David.



A couple of photos

First - fiord Norway

Second: Hotel de Ville in Lyon

St Peter's Book Fair



So many enthusiastic helpers!

Thank you to everyone, parishioners and friends of the Bookroom, who have helped to make the Book Fair such a success this weekend - from the movers of boxes, arranges of furniture, sorters of books, sellers on the day, providers of food (especially scones and sausage rolls; and feeding of workers), purchasers of books.....and those finally helping to pack up and cart away.

Especial thanks to the Parish Office and Eugene for constant support and helping things run so smoothly in the background.

Carol O'Connor
St Peter's Bookroom

St Peter's Eastern Hill

And an especial thank you and blessing to Carol for all the work she has put into bringing us together for the second Bookfair this year!

Mthr Kathryn & Office

Weekly Reflections

Reflections for Pentecost 15 10 September 2023

'Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.'

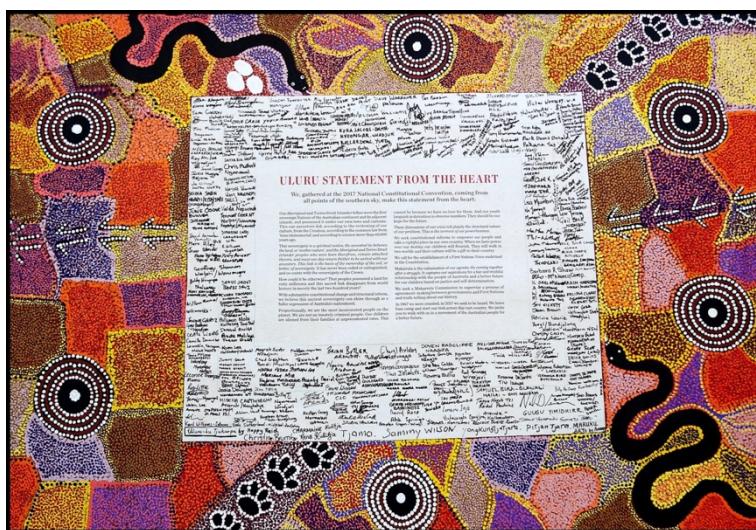
Paul's injunction, contained in the reading from Roman's today, is particularly apposite.

We are in the midst of discussions about The Voice, unfortunately not all of which exhibit love. In a month's time we will be asked to approve a change to the Constitution to allow Parliament to make laws about a formal way for the voice of First Nations Australians to be heard. It gives all of us a chance to respond to this request from First Nations Australians and to start a journey of truth and reconciliation. The Religion and Social Policy Network of the University of Divinity has put together a

thoughtful statement on this topic, available here: <https://vox.divinity.edu.au/news/religion-and-social-policy-network-welcomes-the-statement-from-the-heart/>

Towards the end of High Mass today the ashes of the late Fr Rob Whalley will be interred. Rob leaves behind a lasting message of love for all of us. We give thanks for his ministry among us, for his laughter and teaching, and for the love and life that he was able to share with his husband, Fr John Davis. Rob and John had a hard row to hoe for their love to be recognised and blessed, and their travails made the path for others who follow them easier. Those of us who shared Facebook with Rob and John could see the love shining from them as Rob faced the challenges of cancer. May Rob rest in peace, and rise in glory.

Stephen Duckett



ULURU STATEMENT FROM THE HEART

We, gathered at the 2017 National Constitutional Convention, coming from all points of the southern sky, make this statement from the heart:

Our Aboriginal and Torres Strait Islander tribes were the first sovereign Nations of the Australian continent and its adjacent islands, and possessed it under our own laws and customs. This our ancestors did, according to the reckoning of our culture, from the Creation, according to the common law from ‘time immemorial’, and according to science more than 60,000 years ago.

This sovereignty is a spiritual notion: the ancestral tie between the land, or ‘mother nature’, and the Aboriginal and Torres Strait Islander peoples who were born therefrom, remain attached thereto, and must one day return thither to be united with our ancestors. This link is the basis of the ownership of the soil, or better, of sovereignty. It has never been ceded or extinguished, and co-exists with the sovereignty of the Crown.

This sovereignty is a spiritual notion: the ancestral tie between the land, or ‘mother nature’, and the Aboriginal and Torres Strait Islander peoples who were born therefrom, remain attached thereto, and must one day return thither to be united with our ancestors. This link is the basis of the ownership of the soil, or better, of sovereignty. It has never been ceded or extinguished, and co-exists with the sovereignty of the Crown.

How could it be otherwise? That peoples possessed a land for sixty millennia and this sacred link disappears from world history in merely the last two hundred years?

With substantive constitutional change and structural reform, we believe this ancient sovereignty can shine through as a fuller expression of Australia's nationhood.

Proportionally, we are the most incarcerated people on the planet. We are not an innately criminal people. Our children are alienated from their families at unprecedented rates. This cannot be because we have no love for them. And our youth languish in detention in obscene numbers. They should be our hope for the future.

These dimensions of our crisis tell plainly the structural nature of our problem. This is the torment of our powerlessness.

We seek constitutional reforms to empower our people and take a rightful place in our own country. When we have power over our destiny our children will flourish. They will walk in two worlds and their culture will be a gift to their country.

We call for the establishment of a First Nations Voice enshrined in the Constitution.

Makarrata is the culmination of our agenda: the coming together after a struggle. It captures our aspirations for a fair and truthful relationship with the people of Australia and a better future for our children based on justice and self-determination.

We seek a Makarrata Commission to supervise a process of agreement-making between governments and First Nations and truth-telling about our history.

In 1967 we were counted, in 2017 we seek to be heard. We leave base camp and start our trek across this vast country. We invite you to walk with us in a movement of the Australian people for a better future.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: mnrbowie@gmail.com

Assistant Priest: kathryn.bellhouse@gmail.com

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
	Klingner Scholars:	Alex De Leon
	Naomi Johnson	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow (Vicar's Warden)	0411 289 318
	Rachel Ellyard (People's Wardens)	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Organist/Acting Musical Director:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".