

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



The Good Samaritan by Jacob Jordaens, c. 1616

FIFTEENTH SUNDAY
ORDINARY TIME

10 JULY 2022

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with our whole heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Sophia Errey, Wendy Hancock, Philip Harvey, Lynn James, Russell Kennedy, Thomas Low, Mary; Dowager Duchess of Manchester, Giedra Moon, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Brian Porter PRIEST, Elizabeth Prideaux, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Joan Small, Robert Clive Tadgell, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan, Roland Ashby, Eugene Chin,

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Judith Hibberd, Grace James, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Jenny Sasse, John Stewart BISHOP, and Barbara Ure-Smith.

FOR THE RECENTLY DEPARTED

Ian Thornton

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	10	Eric Loveday, priest, Alexandra Mary Pierce, Hugh Webb, Elizabeth Wills
Mon	11	Gertrude Callander, Edith Bertha Page, Robert Plunkett, Rita Porter, Charles Augustus Walsh <small>PRIEST</small>
Tue	12	Charles Briggs, Colin Charles Ferguson, Annie Hodges, Bartley John Hodgetts, Colin Holden Snr, Edgar Hunter, Alexander Lucas
Wed	13	Colin Peter Holden <small>PRIEST</small> , Elizabeth Ann Mason, Isabella Margaret Morrison
Thu	14	Wilfred Eode Agar, Emily Davies, Ken Harvey, Eileen Margaret Johnston
Fri	15	John Fletcher Connell, Henry (Harry) Lohning, Elizabeth Jane Olding, Charles Youdan
Sat	16	Gladys Bilston, Lilla Brocklebank, Donald Edgar <small>PRIEST</small> , Geraldine Urani de Kretser, Harold Robert Fredding, Mary Eleanor Maud Hawks, Alan Pierce

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Lassus: Missa *Vinum bonum*

Entrance Hymn:

NEH 444 Rejoice to-day with one accord

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mercy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Agnus
 Dei, Filius Patris, qui
 tollis peccata mundi, miserere
 nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus, tu
 solus Altissimus, Iesu Christe,
 cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God, Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The Celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

DEUTERONOMY 30.10-14

Moses spoke to the people, saying, “Obey the Lord your God by observing his commandments and decrees that are written in this book of the law; turn to the Lord your God with all your heart and with all your soul. “Surely this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ ‘Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ “No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

Hear the word of the Lord.

Thanks be to God.

PSALM 69 *led by the Cantor. Please join in the Response.*

Plainsong New - G. Cox



Turn to the Lord in your need, and you will live.

As for me, my prayer is to you, O Lord.

At an acceptable time, O God,

in the abundance of your steadfast love, answer me.

With your steadfast help, rescue me.

Answer me, O Lord, for your steadfast love is good;

according to your abundant mercy, turn to me. **R.**

But I am lowly and in pain;

let your salvation, O God, protect me.

I will praise the name of God with a song;

I will magnify him with thanksgiving. **R.**

Let the oppressed see it and be glad;
you who seek God, let your hearts revive.
For the Lord hears the needy,
and does not despise his own that are in bonds. **R**

For God will save Zion
and rebuild the cities of Judah;
the children of his servants shall inherit it,
those who love his name shall live in it. **R.**

THE EPISTLE: COLOSSIANS 1.15-20 *chanted by the Sub-Deacon*

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. Christ is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL

Custódi me, Dómine, ut pupíllam
óculi: sub umbra alárum tuárum
prótege me.

*Keep me, O Lord, as the apple of your eye;
shield me under the shadow of your wings.*

GOSPEL ACCLAMATION

Cantor:

Al - le - lu - ia.

All:

Al - le - lu - ia.

Deacon:

The Gospel of our Lord Jesus Christ according to Luke [10.25-37]

✠ **Glory to you, Lord Jesus Christ.**

A lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” Jesus said to him, “What is written in the law? What do you read there?” The lawyer answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.” And Jesus said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, the lawyer asked Jesus, “And who is my neighbour?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. “But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. “The next day the Samaritan took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.”” Jesus asked, “Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?” The lawyer said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie.

Please stand for the Creed.

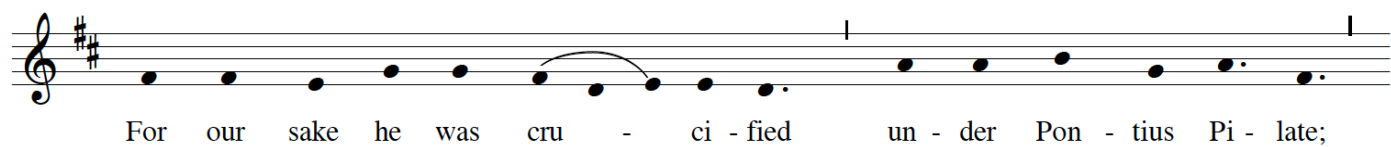
Celebrant *All*

v

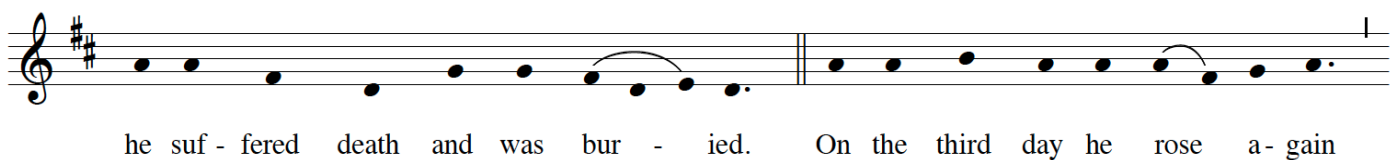
We be - lieve in one God, the Fa - ther, the al - might - y,

mak - er of hea - ven and earth, of all that is,

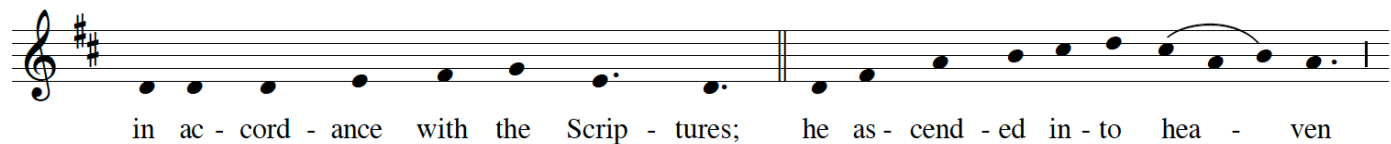
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was crucified under Pontius Pilate;



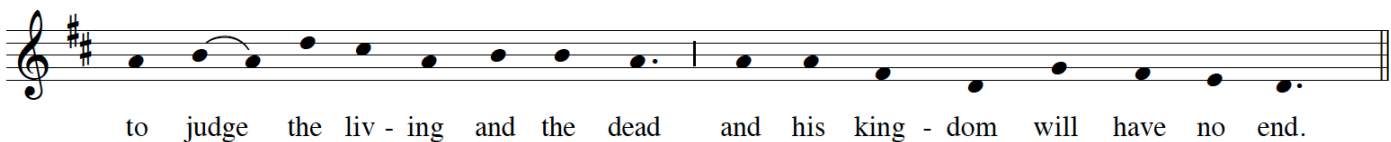
he suffered death and was buried. On the third day he rose again



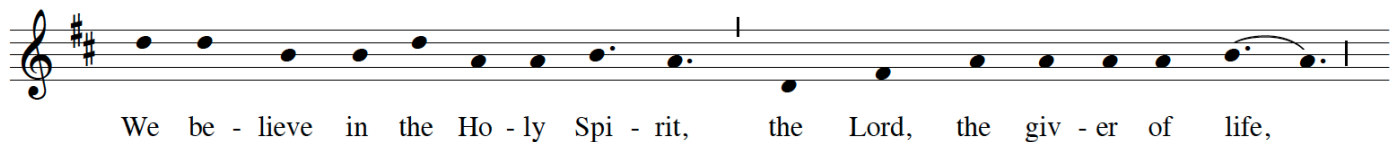
in accordance with the Scriptures; he ascended into heaven



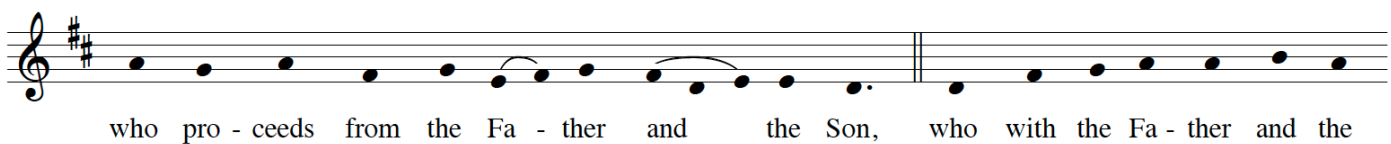
and is seated at the right hand of the Father. He will come again in glory



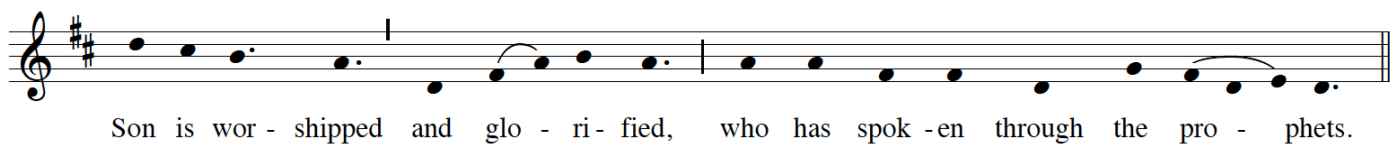
to judge the living and the dead and his kingdom will have no end.



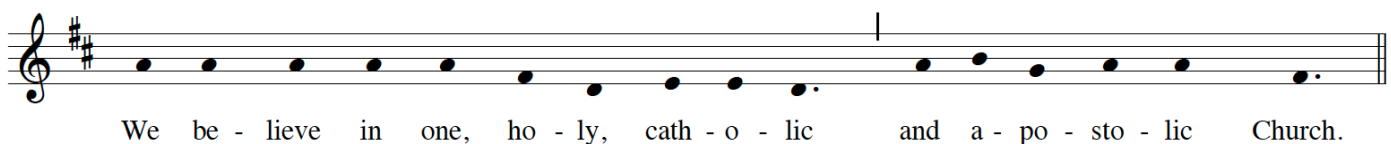
We believe in the Holy Spirit, the Lord, the giver of life,



who proceeds from the Father and the Son, who with the Father and the



Son is worshipped and glorified, who has spoken through the prophets.



We believe in one, holy, catholic and apostolic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - -

- - - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✕ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also, with you.

OFFERTORY

Ad te, Dómine, levávi ánimam meam:
Deus meus, in te confído, non
erubéscam: neque irrídeant me inimíci
mei: étenim univérsi, qui te exspéctant,
non confundéntur.

*Unto you, O Lord, have I lifted up my
soul; O my God, I trust in you, let me not
be put to shame; do not allow my enemies to
laugh at me; for none of those who are
awaiting you will be disappointed.*

Please join in the offertory hymn:

NEH 302 O Thou, Who at Thy Eucharist didst Pray

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God...

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Church.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith


All



Christ has died. Christ is ri - sen. Christ will come a - gain.


The celebrant continues the prayer, ending with:

All

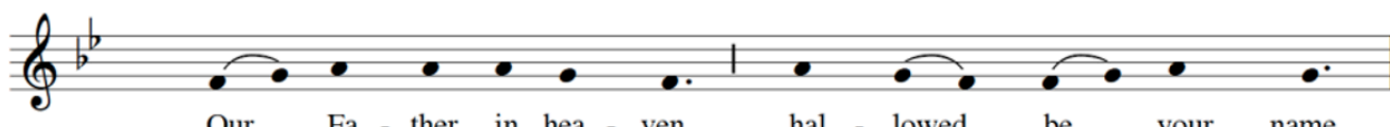


Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

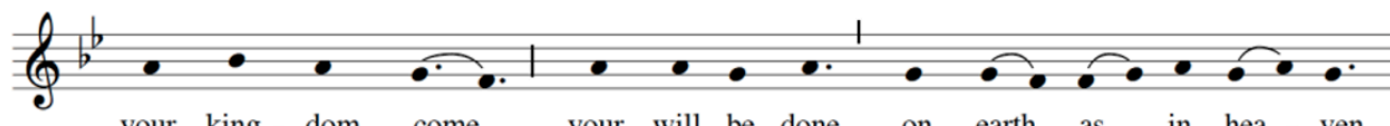
Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,



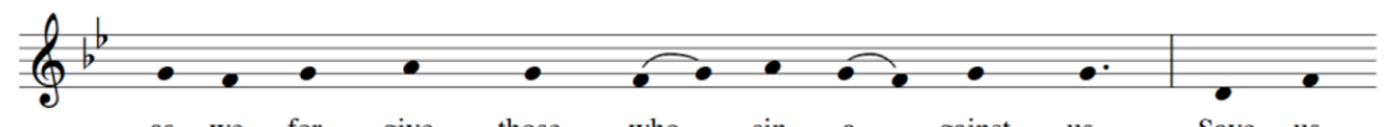
Our Fa - ther in hea - ven, hal - lowed be your name,



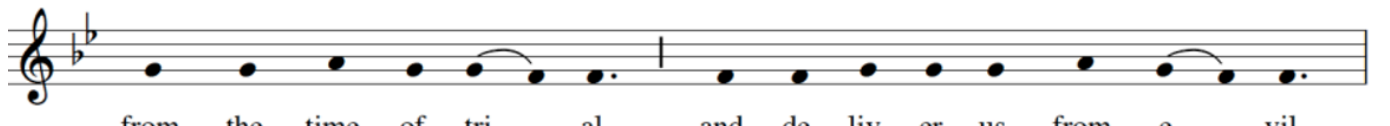
your king - dom come, your will be done, on earth as in hea - ven.



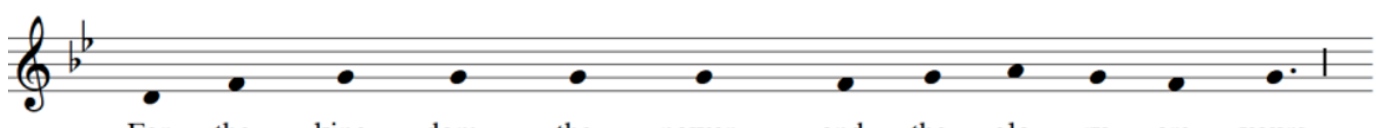
Give us to - day our dai - ly bread. For - give us our sins



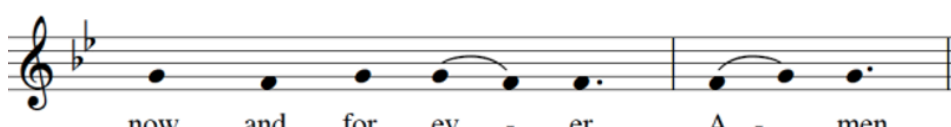
as we for - give those who sin a - gainst us. Save us



from the time of tri - al and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours



now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi: miserere nobis.		<i>Lamb of God, you take away the sin of the world: have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.		<i>Lamb of God, you take away the sin of the world: have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.		<i>Lamb of God, you take away the sin of the world: grant us peace.</i>

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo, dicit Dóminus.		<i>He who eats my flesh and drinks my blood, abides in me, and I in him, say the Lord.</i>
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*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Haydn: The Heavens are Telling (from *The Creation*)
And the people of God sang praise with voice and heavenly song to end the fourth day. They proclaimed God's power, saying: The heavens are telling the glory of God, The sky proclaims the work of God's almighty hands.
God's work is proclaimed from day to day, from night that is gone to following night. In every land resounds the word, all the world can hear it, always understood.

*Please stand for the Post-Communion hymn.
NEH 408a. Love Divine, All Loves Excelling*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.

The Angel of the Lord declared unto Mary.
And she conceived of the Holy Spirit.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it done unto me according to thy word.

Hail Mary, ...
Holy Mary, ...

Please genuflect

And the Word was made flesh.
And dwelt among us.

Please rise

Hail Mary, ...
Holy Mary, ...

Pray for us, O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Jean Langlais *Incantation pour un jour saint*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

WEEKLY REFLECTIONS

From the Vicar

Dear friends,

I begin with a heartfelt thank you to so many of you at St Peter's! From my first Zoom meeting with the Incumbency Committee last year to the Liturgy for my Induction on Tuesday and the party afterwards I have been overwhelmed by the kindness and warmth of the welcome I have received from everyone I've met here. Hospitality and generosity are at the core of the Gospel and the Catholic faith: when I observe them in a church community I am reassured that the Gospel has been heard and the Faith is being lived.

I won't try to name everyone I should thank because I'll inevitably leave someone out, but I must particularly mention the thoughtful and imaginative work of the Churchwardens in preparing for my arrival. I also want specially to thank Bishop David and Helen Farrer. They are so well known to this community that it seems presumptuous of me to be thanking them, but in addition to their tireless and loving presence during the vacancy they have been extraordinarily generous and welcoming to me, both in helping to make the Vicarage more than habitable while I wait for my container to arrive from the UK and in making the beginning of this new priestly ministry feel seamless and natural, so that I already feel remarkably at home.

This Sunday offers us 'The Good Samaritan' parable (although St Luke does not in fact call him 'good' that's the clear import of the story) which has much to teach us about practical hospitality. Parables were Jesus' favourite teaching method and they are the most distinctive and original pieces of teaching in the Gospel texts. But the concept 'parable' may also be more broadly applied to all Jesus' behaviour and actions. This wasn't new: Old Testament prophets like Ezekiel often enacted parabolic teaching. Jesus' healings and other miracles are also parables in this sense, but they do more than Ezekiel's dramatic acts: like the sacraments we share, they effect what they proclaim. The Good News is enacted by Jesus.

Taking this thought further we can say that the Incarnation is God's ultimate parable: because of God becoming human, the Cross and the Resurrection enact the fulfilment of the Gospel which Jesus, God-with-us, proclaims (as is explained, for example, by the spoken parable of the vineyard and the tenants: Mark 12.1-12; also found in Matthew & Luke).

In spoken parables like that of the Good Samaritan we have a simple short story which is episodic, allusive and brief, communicating 'good news' for the listeners. The content, the 'good news' which is the Gospel, is our guide to the meaning of the whole Bible, as interpreted and incarnated by the Church, where we experience the history of salvation.

Our task is to receive the invitation of that Good News, to allow ourselves to be changed by it and to share it by how we live. Here, parables and sacraments work alongside each other, for Christ is the sacrament of God, the Church is the sacrament of Christ and the Eucharist is the sacrament of the Church. The Mass, which is an effective parable of the Kingdom, puts us directly in contact with the Good News, by means which are at once simple and tangible but also inexhaustibly profound. The more we are nourished by it, the more we become the Body of Christ which we share and are called to become. Love the Mass and come to worship and make your communion as often as you can.

NOTICES

Evensong & Benediction Tonight at 6pm

A special Evensong and Benediction is being held tonight as part of Fr Michael's first Sunday as Vicar.

RIP – Ian Thornton. Sadly, faithful parishioner of St Peter's, Ian Thornton died on June 24th. Ian had just been with us two weeks ago after being ill for some time. A Requiem Mass to celebrate Ian's life and ministry will be held here at St Peter's on Thursday July 21st at 11.00am. Fr Michael will be the celebrant and Bishop David will be the preacher.

A BIG THANKYOU for St Peter's Dinner. Numerous people contributed to this wonderfully successful event in the life of the St Peter's Eastern Hill and as a thank you to Bishop David and Helen Farrer. The event could not have taken place without the initial planning and preparation from Helen Farrer and Dawn Best. Helen gave practical advice on catering for a large event and her skill and support for the entire event was in evidence. Dawn and Gilbert Best gave wonderful support for the food and wine purchased and then prepared. The event itself was supported by Tania and Julianne setting up tables, serving and washing up; Rhonda for table flowers; Margaret baking cakes; Robert and Shelley, Anne Shepherd and Anne Scott-Pendlebury for serving food and helping in the kitchen; Robert Clayton and Christian Gronow help during the day; along with Di Clark. And once again to +David for doing the final clean-up on his own at 5 am on Thursday morning. We have indeed been blessed. THANKYOU. Daniel Ferguson (Guild of St Benedict)

- **An Introduction to Franciscan Spirituality**
- You are invited to explore the spirituality of St Francis of Assisi with the Victorian/Tasmanian group of the Third Order of the Society of St Francis
- at **St Peter's on Saturday 16th July from 10.45 – 4pm.**
- There will be two presentations: *The Environment, and Simplicity*, each followed by discussion, and a Q & A session. The day concludes with a Eucharist. We bring our own lunch. No charge.
- **Please contact Mthr Pirrial to register or make enquiries:**
- **0407453306 or pirrialclift@outlook.com**

ST PETER'S BOOKROOM & THE AUSTRALIAN CHURCH CALENDAR

Did you know that St Peter's Bookroom has now taken on the project of producing the **Australian Church Calendar**?

Due to the hard efforts of Daniel Ferguson, Helena Hughes, Philip Harvey and Colin Reilly the 2023 will soon be printed and ready for sale.

Help raise our profile and **like us on Face Book** or **visit our website** and join our e-news. There you can also read all about our photographer, Robin Page's, travels and the places in outback and cities he visits to find that perfect photo for the Calendar. For more information ask us in the Bookroom about this exciting new project!
Carol O'Connor

St Peter's Bookroom and Church Supplier

Journalling the Psalms: A Guide for Reflection and Prayer

In this beautifully designed hardback journal, theologian Paula Gooder leads readers through fifteen favourite Psalms, offering insight and tips on how to pray and reflect on some of the most profound poetry in the Hebrew Scriptures.

After a brief introduction to the history and context of each one, Paula invites readers to stand back and contemplate the Psalm as a whole, before zooming in to pick up on fascinating details and posing searching questions to deepen our understanding of God and ourselves. Paula selects some of the most well-loved Psalms for the journal, including Psalms 1, 23, 42, 88, 139, 145, 150. Lined pages face each Psalm, with space for journalling following each question.

'This is the book I've been waiting for all my life. Paula Gooder enables the reader to engage with the Psalms in such depth, satisfying all the many hungers that are raised as the Psalms are studied, prayed and sung.'

Jane Williams, McDonald Professor in Theology, St Mellitus College \$25.9

PARISH DIRECTORY

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Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

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	Fr Greg Davies	0417 992 976
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	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

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Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
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	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

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We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".