

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



EVENSONG & BENEDICTION

ROGATION SUNDAY

22ND MAY 2022, 6PM

PRECES AND RESPONSES

Please stand.

Officiant:

O Lord, open thou our lips;

Choir:

And our mouths shall shew forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father and to the Son
and to the Holy Ghost;

**As it was in the beginning, is now,
and ever shall be: world without end. Amen.**

Praise ye the Lord.

The Lord's name be praised.

THE PSALM

The choir will lead psalm. Please remain standing for the opening response, and then be seated until the Gloria Patri (Glory be to the Father...).

Psalm 147: Laudate Dominum

PRAISE the LORD, for it is a good thing to sing praises unto our God; * yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem, * and gather together the outcasts of Israel.

He healeth those that are broken in heart, * and giveth medicine to heal their sickness

He telleth the number of the stars, * and calleth them all by their names.

Great is our Lord, and great is his power; * yea, and his wisdom is infinite.

The LORD setteth up the meek, * and bringeth the ungodly down to the ground.

O sing unto the LORD with thanksgiving; * sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth; * and maketh the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle, * and feedeth the young ravens

that call upon him.

He hath no pleasure in the strength of an horse; * neither delighteth he in any man's legs.

But the LORD'S delight is in them that fear him, * and put their trust in his mercy.

Praise the LORD, O Jerusalem; * praise thy God, O Sion.

For he hath made fast the bars of thy gates, * and hath blessed thy children within thee.

He maketh peace in thy borders, * and filleth thee with the flour of wheat.

He sendeth forth his commandment upon earth, * and his word runneth very swiftly.

He giveth snow like wool, * and scattereth the hoarfrost like ashes.

He casteth forth his ice like morsels: * who is able to abide his frost?

He sendeth out his word, and melteth them: * he bloweth with his wind, and the waters flow.

He showeth his word unto Jacob, * his statutes and ordinances unto Israel.

He hath not dealt so with any nation; * neither have the heathen knowledge of his laws. Glory be to the Father, and to *the* Son : and *to* the Holy Ghost

As it was in the beginning, is now, and ever *shall* be : world with-*out* end.

Amen.

THE LITURGY OF THE WORD

Isaiah 48:12-21 *Please be seated for the first lesson.*

Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together. All ye, assemble yourselves, and hear; which among them hath declared these things? The Lord hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his spirit, hath sent me. Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth

thee to profit, which leadeth thee by the way that thou shouldest go. O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The Lord hath redeemed his servant Jacob. And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

Here endeth the first lesson.

Please stand for the Office Hymn: NEH 427 O praise ye the Lord

Please remain standing as the choir sings the first canticle.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath shown strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He, remembering his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Revelation 5 *Please be seated for the second lesson.*

And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath

prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

Here endeth the second lesson.

Please stand as the cantor or choir sings the second canticle:

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation; which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Remain standing for the Apostles' Creed, which is led by the officiant and sung together.

I believe in God, the Father Almighty, Maker of heaven and earth: and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, Suffered under Pontius Pilate was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead, He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholick Church; the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you;
And with thy spirit.

Let us pray.

Please kneel.

Choir: Lord, have mercy upon us.
Christ have mercy upon us
Lord have mercy upon us

Officiant: Our Father, **which art in heaven,**
Hallowed be thy name;
Thy kingdom come; thy will be done;
In earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. Amen.

Officiant O Lord, shew thy mercy upon us.
& Cantor: **And grant us thy salvation.**

O Lord, save the Queen.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness;
And make thy chosen people joyful.
O Lord, save thy people;
And bless thine inheritance.
Give peace in our time, O Lord;
Because there is none other that fighteth for us,

but only thou, O God.

O God, make clean our hearts within us;

And take not thy Holy Spirit from us.

The Celebrant intones the collects:

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things which are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy Only Son, our Saviour, Jesus Christ. Amen.

Anthem: W. A. Mozart (1756-91) *Laudate Dominum*

(Soloist: Louisa Billeter)

Please stand for the Post-Evensong Hymn:

NEH 242 As now the sun's declining rays

BENEDICTION OF THE BLESSED SACRAMENT

Please kneel for the first Benediction Hymn:

NEH 275 (verses 1 & 2) Blessed Jesu, Mary's son

Please then remain kneeling for the second Benediction Hymn:

NEH 278 Christ be with me

Officiant: Thou gavest them bread from heaven
Containing in itself all sweetness.

O God, who in a wonderful Sacrament hast left us a memorial of thy Passion; grant us, we beseech thee, so to venerate the sacred Mysteries of thy Body and Blood, that we may ever feel within ourselves the fruit of thy redemption. Who livest and reignest, world without end.

Amen.

*Please remain kneeling for the Benediction, followed by the Divine Praises.
Please repeat after the Officiant.*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

PSALM 117

Officiant or Cantor: All:

Let us adore for ever the most holy Sacrament.

Cantor: 1. O praise the Lord all ye heathen:

All: Praise him all ye nations.

2. For his merciful kindness is ever more and more to-wards us:
and the truth of the Lord endureth for e-ver. Praise the^Lord.

Glory be to the Father, and to the Son : and to the Ho-ly^Ghost;
as it was in the beginning, is now and ever *shall* be :
world with-out end. Amen.

All: *Let us adore for ever..*