

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



EVENSONG & BENEDICTION

**TWENTY-SECOND ORDINARY SUNDAY
28TH AUGUST 2022 6PM**

PRECES AND RESPONSES

Please stand.

Officiant:

O Lord, open thou our lips;

Choir:

And our mouths shall shew forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father and to the Son

and to the Holy Ghost;

As it was in the beginning, is now,

and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

THE PSALM

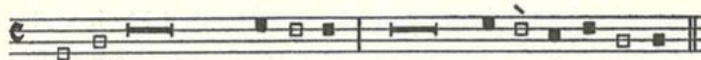
The choir will lead psalm. Please remain standing for the opening response, and then be seated until the Gloria Patri (Glory be to the Father...).

Psalm 68

Ps. 68

Exurgat Deus

V.I.



- 1 Let God arise, and let his enemies be *scat-ter*[^]ed : let them also that hate him *flee* be-fore him.
- 2 Like as the smoke vanisheth, | so shalt thou drive them a-*way* : and like as wax melteth at the fire, | so let the ungodly perish at the *pre*-sence of God.
- 3 But let the righteous be glad and rejoice before *God* : let Them also be *mer-ry* and joy-ful.
- 4 O sing unto God, and sing praises unto his *Name* : magnify Him that rideth upon the heavens, as it were upon an horse ; Praise him in his Name *JAH*, | and re-*joice* be-fore him.
- 5 He is a Father of the fatherless, | and defendeth the cause Of the *wi*-dows : even God in his holy *ha*-bi-ta-tion.
- 6 He is the God that maketh men to be of one mind in an house, | and bringeth the prisoners out of *cap-ti*-vi[^]ty : but letteth the runagates con-*tin*-ue in scarce-ness.

7 O God, when thou wentest forth before the *peo*-ple : when
Thou wentest *through* the wil-der[^]ness,
8 The earth shook, | and the heavens dropped at the presence
of *God* : even as sinai also was moved at the presence of
God, | who is the *God* of Is-ra[^]el.

THE LITURGY OF THE WORD

Jeremiah 5.20-31 *Please be seated for the first lesson.*

Declare this in the house of Jacob, proclaim it in Judah: Hear this, O foolish and senseless people, who have eyes, but do not see, who have ears, but do not hear. Do you not fear me? says the Lord; Do you not tremble before me? I placed the sand as a boundary for the sea, a perpetual barrier that it cannot pass; though the waves toss, they cannot prevail, though they roar, they cannot pass over it. But this people has a stubborn and rebellious heart; they have turned aside and gone away. They do not say in their hearts, 'Let us fear the Lord our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.' Your iniquities have turned these away, and your sins have deprived you of good. For scoundrels are found among my people; they take over the goods of others. Like fowlers they set a trap; they catch human beings. Like a cage full of birds, their houses are full of treachery; therefore they have become great and rich, they have grown fat and sleek. They know no limits in deeds of wickedness; they do not judge with justice the cause of the orphan, to make it prosper, and they do not defend the rights of the needy. Shall I not punish them for these things? says the Lord, and shall I not bring retribution on a nation such as this? An appalling and horrible thing has happened in the land: the prophets prophesy falsely, and the priests rule as the prophets direct; my people love to have it so, but what will you do when the end comes?

Here endeth the first lesson.

Please stand for the Office Hymn: NEH 150 (ii) O Blest Creator of the light

Please remain standing as the choir sings the first canticle.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his name. And his mercy is on them that fear him: throughout all generations. He hath shown strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the

mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He, remembering his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Luke 14.15-24 *Please be seated for the second lesson.*

One of the dinner guests, on hearing this, said to him, ‘Blessed is anyone who will eat bread in the kingdom of God!’ Then Jesus said to him, ‘Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, “Come; for everything is ready now.” But they all alike began to make excuses. The first said to him, “I have bought a piece of land, and I must go out and see it; please accept my apologies.” Another said, “I have bought five yoke of oxen, and I am going to try them out; please accept my apologies.” Another said, “I have just been married, and therefore I cannot come.” So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, “Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.” And the slave said, “Sir, what you ordered has been done, and there is still room.” Then the master said to the slave, “Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner.”

Here endeth the second lesson.

Please stand as the cantor or choir sings the second canticle:

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation; which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Remain standing for the Apostles’ Creed, which is led by the officiant and sung together.

I believe in God, **the Father Almighty, Maker of heaven and earth: and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, Suffered under Pontius Pilate was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead, He**

ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholick Church; the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant: The Lord be with you;
And with thy spirit.

Let us pray.

Please kneel.

Choir: Lord, have mercy upon us.
Christ have mercy upon us
Lord have mercy upon us

Officiant: Our Father, **which art in heaven,**
Hallowed be thy name;
Thy kingdom come; thy will be done;
In earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. Amen.

Officiant O Lord, shew thy mercy upon us.
Cantor: **And grant us thy salvation.**
O Lord, save the Queen.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness;
And make thy chosen people joyful.
O Lord, save thy people;
And bless thine inheritance.
Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Celebrant intones the collects:

O God, you invite the humble and the sinful to take their place in the festive assembly of the new covenant: teach your Church always to honour the presence of the Lord in the poor and outcast, so that we may learn to recognise each other as brothers and sisters gathered together around your table. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem: Adrian Batten (1591-1637) O sing joyfully

Please stand for the Post-Evensong Hymn: NEH 253 The duteous day now closeth

BENEDICTION OF THE BLESSED SACRAMENT

*Please kneel for the first Benediction Hymn followed by the intercessions.
NEH 269 [vss 5&6] O saving Victim, opening wide*

Blessed, praised and hallowed
**be Jesus Christ upon His Throne of Glory
and in the most Holy Sacrament of the Altar. [3 times]**

Lord Jesus, we thank you for calling us into your kingdom of love; help us to live lives pleasing to you, bearing fruit in every good work and increasing in our knowledge of your heavenly Father. Hear us as we pray in your name:
Lord, keep us in your love.

Quicken the yearning for holiness in the heart of your Church and in the daily life of the faithful:
Lord, keep us in your love.

Confound complacency and self-righteousness within us, that what is divided may become one in you.

Lord, keep us in your love.

Refresh our awareness of the earth's fruitfulness and the shared humanity of all peoples, that we may live in the world as you intend.

Lord, keep us in your love.

Strengthen our willingness to generosity in sacrifice, that the poor and sick may find hope.

Lord, keep us in your love.

Break the hold of ignorance and falsehood, that life in its fulness may abound for all.

Lord, keep us in your love.

Heal our wounds and care for us when we fail, that we may inherit eternal life.

Lord, keep us in your love.

Lord, grant that, where the tasks of this day are incomplete and its hopes unfulfilled, you will be with us to help us overcome our weakness and fulfil our yearning for your peace.

Silence

Most Sacred Heart of Jesus

Have mercy on us. [3 times]

Please then remain kneeling for the second Benediction Hymn:

NEH 268 (verses 5 & 6) Therefore, we before Him bending

Officiant: Thou gavest them bread from heaven
Containing in itself all sweetness.

O God, who in a wonderful Sacrament hast left us a memorial of thy Passion; grant us, we beseech thee, so to venerate the sacred Mysteries of thy Body and Blood, that we may ever feel within ourselves the fruit of thy redemption. Who livest and reignest, world without end.

Amen.

Please remain kneeling for Benediction, followed by the Divine Praises. Please repeat after the Officiant.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

PSALM 117

Officiant or Cantor: All:

Let us adore forever the most holy Sacrament.

Cantor. O praise the Lord all ye *heathen*:

All: Praise him *all* ye nations.

For his merciful kindness is ever more and more *towards* us:
and the truth of the Lord endureth for *e-ver*. Praise the Lord.

Glory be to the Father, and to *the* Son : and *to* the Holy Ghost;
as it was in the beginning, is now and ever *shall* be : world with-*out* end. Amen.

All: Let us adore forever, the most holy Sacrament.

Postlude: *Ave Maria* by Flor Peeters (1903-86)