

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



THE EPIPHANY OF THE LORD

Missa Cantata with Blessing of the Chalk
& Chalking of the Precinct

Thursday, 6 January 2022. 6.15pm

INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in **bold**.*

Mass setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Brevis*

The Mass begins with a procession. The Station is at the Crib.

**1. We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.**

Refrain:

*O star of wonder, star of light,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.*

**2. Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever, ceasing never,
over us all to reign. [Refrain]**

**3. Frankincense to offer have I;
incense owns a Deity nigh;
prayer and praising, voices raising,
worshiping God on high. [Refrain]**

The priest intones the collect at the crib:

O God, who by the leading of a star did manifest your only-begotten Son to the Gentiles: mercifully grant; that we, who know you now by faith, may after this life have the fruition of your glorious Godhead. Through the same, your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, ever one God, world without end.

Amen.

The crib is incensed and the procession continues.

**4. Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb. [Refrain]**

**5. Glorious now behold him arise
King and God and sacrifice:
Alleluia, Alleluia,
sounds through the earth and skies. [Refrain]**

The priest and servers enter the chancel and begin the prayers of preparation. The priest then recites the Introit and Kyrie silently.

INTROIT

Ecce advénit Dominátor Dóminus: et regnum in manu ejus et potéstas et impérium.	<i>Behold he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion.</i>
Deus, júdícium tuum Regi da: et justítiam tuam Fílio Regis.	<i>Give the King thy judgements, O God: and thy righteousness unto the King's</i>
Gloria Patri &c.	<i>Son. Glory be to the Father &c.</i>

KYRIE *Please kneel*

Kyrie eleison.	<i>Lord have mercy.</i>
Christi eleison	<i>Christ have mercy.</i>
Kyrie eleison	<i>Lord have mercy.</i>

GLORIA IN EXCELSIS DEO *Please stand.*

Glória in excélsis Deo et in terra pax homínibus bonae voluntátis.	<i>Glory be to God on high. And in earth peace, goodwill towards men.</i>
Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex caeléstis, Deus Pater omnípotens.	<i>We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu</i>

Dómine Fili unigénite, Jesu
Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecatióem
nostram.
Qui sedes ad déxteram Patris,
miserére nobis.
Quóniam tu solus Sanctus, tu
solus Dóminus, tu solus
Altíssimus,
Jesu Christe, cum Sancto
Spíritu: in glória Dei Patris.
Amen.

*Christ: O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the
world, have mercy upon us,
Thou that takest away the sins of
the world, have mercy upon us.
Thou that takest away the sins of
the world, receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon
us. For thou only art holy; thou only
art the Lord; thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father.
Amen.*

The priest intones the collect. Please sit for the Epistle.

THE LITURGY OF THE WORD

EPHESIANS 3.2-3A, 5-6 *The priest intones the Epistle.*

If ye have heard of the dispensation of the grace of God which is given me to you-ward; how that by revelation he made known unto me the mystery; which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel.

This is the Word of the Lord.

Thanks be to God.

GRADUAL

Omnes de Saba vénient, aurum et
thus deferéntes, et laudem Dómino
annuntiántes. V. Surge, illumináre,
Jerúsalem: quia glória Dómini super
te orta est.

*All they from Saba shall come, bringing
gold and incense, and shall show forth the
praises of the Lord.*

*Arise and shine, O Jerusalem: for the
glory of the Lord is risen upon thee.*

Please stand.

ACCLAMATION

Alleluia, allelúia. Vídimus stellam
ejus in Oriente, et vénimus cum

*Alleluia, alleluia. We have seen his star
in the East and are come with offerings to
worship the Lord. Alleluia.*

munéribus adoráre Dóminum.

Allelúia.

The priest then begins to intone the Gospel.

GOSPEL

The Lord be with you.

And with thy spirit.

A reading from the Holy Gospel according to Matthew.

Glory be to thee, O Lord.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying “Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.” When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, “In Bethlehem of Judaea: for thus it is written by the prophet, ‘And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.’” Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

This is the gospel of the Lord.

Praise be to thee, O Christ.

Please remain standing for the Epiphany proclamation, which will be intoned from the lectern.

EPIPHANY PROCLAMATION

Know, dear brethren, that, as we have rejoiced in the nativity of our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of his Resurrection, who is our Saviour. On the second of March will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season. On the seventeenth day of April you will celebrate with joy Easter Day; the Paschal feast of our Lord Jesus Christ, on the twenty-sixth day of May will be the Ascension of our Lord Jesus Christ. On the fifth day of June the feast of Pentecost. On the sixteenth day of June the feast of the Most Holy Body and Blood of Christ. On the twenty-seventh day of November the First Sunday of the Advent of our Lord Jesus Christ, to whom is honour and glory for ever and ever Amen.

Please be seated for the homily. Please then stand for the Credo.

CREDO

Credo in unum Deum,
Patrem omnipotentem, factorem
caeli et terrae, visibilium omnium et
invisibilium.

Et in unum Dominum, Iesum
Christum, Filium Dei unigenitum,
et ex Patre natum ante omnia
saecula.

*I believe in one God, the Father almighty,
Maker of heaven and earth, and of all
things, visible and invisible. And in one
Lord Jesus Christ, the only-begotten Son
of God, Begotten of his Father before all
worlds, God of God, Light of Light,
Very God of Very God, begotten, not
made; Being of one substance with the*

Deum de Deo, lumen de lumine,
Deum verum de Deo vero,
génitum, non factum,
consubstantiálem Patri: per quem
ómnia facta sunt.

Qui propter nos hómines et
propter nostram salútem
descéndit de cælis.

Et incarnátus est de Spíritu Sancto
ex María Vírgine, et homo factus
est.

Crucifíxus étiam pro nobis sub
Póntio Piláto; passus et sepúltus
est, et resurréxit tértia die,
secúndum Scriptúras, et ascéndit in
cælum, sedet ad déxteram Patris. Et
íterum ventúrus est cum glória,
iudicáre vivos et mórtuos, cuius
regni non erit finis.

Et in Spíritum Sanctum, Dóminum
et vivificántem: qui ex Patre
Filióque procedit. Qui cum Patre et
Fílio simul adorátur et

*Father; By whom all things were made:
Who for us men and our salvation came
down from heaven. And was incarnate by
the Holy Ghost of the Virgin Mary, and
was made Man: And was crucified also
for us under Pontius Pilate; He suffered
and was buried: and the third day he rose
again according to the Scriptures: And
ascended into heaven, and sitteth on the
right hand of the Father: And he shall
come again with glory to judge both the
quicke and the dead: Whose kingdom
shall have no end. And I believe in the
Holy Ghost, the Lord, the Giver of Life.
Who proceedeth from the Father and the
Son, who with the Father and the Son
together is worshipped and glorified; Who
spake by the Prophets. And I believe one
Holy Catholic and Apostolic Church: I
acknowledge one baptism for the remission
of sins: And I look for the resurrection of
the dead and the life of the world to
come. Amen.*

conglorificátur: qui locútus est per
prophétas.

Et unam, sanctam, cathólicam et
apostólicam Ecclésiám.

Confíteor unum baptísma in
remissiónem peccatórum.

Et exspécto resurrectiónem
mortuórum, et vitam ventúri sáculi.

Amen.

THE LITURGY OF THE EUCHARIST

Please stand.

The Lord be with you.

And with thy Spirit.

The choir begins the offertory, which the priest says silently.

OFFERTORY

Reges tharsis, et ínsulæ múnera
ófferent: reges Arabum et Saba
dona addúcent: et adorábunt eum

*The kings of Tharsis and of the isles shall
give presents; the kings of Arabia and
Saba shall bring gifts: all kings shall fall*

omnes reges terræ: omnes gentes
sérvient ei.

*down before him; all nations shall do him
service.*

After the preparation of the gifts on the altar, the celebrant turns to the people.

Pray brethren that my sacrifice and yours may be acceptable to God the Father almighty.

The Lord receive this sacrifice at thy hands, to the praise of glory of his name, to our benefit and that of all his holy Church.

The priest says the prayer over the gifts silently, then turns back to the people:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

Please kneel

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The priest offers the absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them, that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

The priest turns again to face the altar, intoning:

The Lord be with you.

And with thy Spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The celebrant continues the seasonal preface, leading to:

SANCTUS

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

+ Benedictus qui venit in nomine

Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

*+ Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.*

The celebrant continues with the Canon, leading to:

Throughout all ages, world without end. **Amen.**

Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say:

Priest & assembly



Our Fa - ther, who art in hea - ven, hal - lowed be thy name;



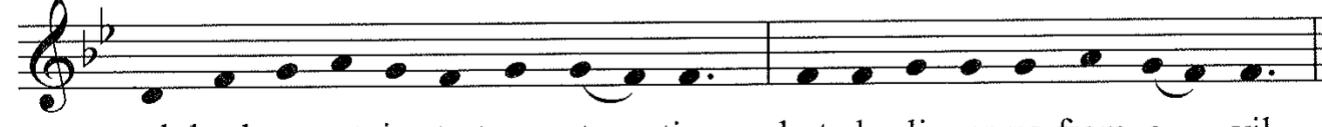
thy king - dom come, thy will be done on earth as it is in hea - ven.



Give us this day our dai - ly bread, and for - give us our tres - pass - es



as we for - give those who tres - pass a - gainst us;



and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.

Assembly



For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er.

The priest continues, leading to:

The peace of the Lord be with you.

And with thy spirit.

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world: have mercy on us.*

*O Lamb of God, that takest away the
sins of the world: have mercy on us.*

*O Lamb of God, that takest away the
sins of the world: grant us peace.*

Behold the Lamb of God; behold him that taketh away the sins of the world.

The servers and people respond:

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

The priest and servers take the Sacrament.

COMMUNION ANTIPHON

Vidimus stellam eius in Oriénte, et
vénimus cum munéribus adoráre
Dóminum.

*We have seen his Star in the East and
are come with our offerings to worship the
Lord.*

*Please come forward to receive the Sacrament. Baptised Christians of any tradition are
welcome to take the Blessed Sacrament.*

COMMUNION MOTET: Orlande de Lassus (1530 - 1584) *Omnes de Saba
venient*

Omnes de Saba venient, aurum et
thus deferentes, et laudem
Domino annuntiantes. Alleluia.
Reges Tharsis et insulae munera
offerent, reges Arabum et Saba
dona adducent. Alleluia.

*All they from Sheba shall come, bringing
gold and frankincense, and showing forth
praise to the Lord. Alleluia.*

*The kings of Tharsis and the islands shall
offer presents, the kings of the Arabians
and Sheba shall bring gifts. Alleluia.*

CONCLUDING RITE

Please stand for the post-communion hymn

- 1. O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!**

2. Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

3. Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

4. These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

5. O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

NEH: 52

Melody: WAS LEBET

Text: J. S. B. Monsell, 1811-75

The celebrant reads the Communion antiphon silently. He then goes to the centre of the altar, kisses it, turns to the people:

The Lord be with you.

And with thy spirit.

Let us pray.

The priest intones the post-communion prayer of the day, followed by:

The Lord be with you.

And with thy spirit.

Go forth, the Mass is ended.

Thanks be to God. Amen.

THE LAST GOSPEL

The priest moves to the Gospel side for the Last Gospel

The Lord be with you.

And with thy spirit.

The beginning of the Holy Gospel according to John.

Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us.

Please genuflect.

And we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

Thanks be to God.

The celebrant returns to the centre of the altar kisses it, and then descends to the foot of

the steps where he turns again to the altar, makes the appropriate reverence, and processes to the West Door with the servers.

After the Mass, please assemble outside the west door for the blessing of chalk, chalking of the precinct and blessing of the Twelfth Night Cake.

BLESSING OF THE CHALK & CHALKING OF THE PRECINCT

BLESSING OF THE CHALK

Our help is in the name of the Lord

Who made heaven and earth.

The Lord be with you.

And with thy spirit.

Saving God, you passed over the homes of the Israelites marked with the sign of your mercy and you revealed yourself to the Gentile visitors who paid homage to your infant Son in his first dwelling, bless + this chalk which we use in faith to beseech your protection and favour upon our homes, our Church and church precinct; through Christ, who was made flesh and dwelt among us.

Amen.

The celebrant sprinkles the chalk with Holy Water. The precinct is then chalked, in this order:

1. Entrance to the Church, by Bishop David

2. *Entrance to the vicarage, by Bishop David*
3. *Entrance to Keble House, by Rachel Ellyard*
4. *Gisborne St entrance to the Church Hall, by Daniel Ferguson*
5. *Entrance to the Hughes Room, by Andrew Raiskums*
6. *Entrance to the Book Room, by Carol O'Connor*

At each station, the lintel or most convenient spot near the entrance is chalked:

20 + C + M + B + 22

And the following formulary is used:

The three Wise Men, Caspar, Melchior, and Balthazar followed the star of God's Son who became human two thousand and twenty-two years ago. May Christ bless those who dwell/work in this place and remain with them throughout the new year.

Amen.

The procession ends in the hall, with the blessing of the Twelfth Night Cake:

Lord bless this Twelfth Night Cake; may we who share it taste the joy of the Epiphany, and may its sweetness sustain us during the time of fasting that is to come at Lent. Through Christ our Lord.

Amen.

HOW TO CHALK YOUR HOME FOR EPIPHANY

Chalking the front door of your home for Epiphany is an ancient custom that represents the hospitality of the Holy Family to the Magi; it's also a wonderful way to invite God's blessings into your home as we usher in the new year.

The chalking of the door can be done on Epiphany itself or any day during Epiphanytide, which ends at Candlemas (2 February). The initials "CMB" stand for the names for the Three Magi: Caspar, Melchior and Balthasar.

Here is a guide to performing the rite yourself, using chalk that was blessed at Epiphany.

ORDER OF SERVICE FOR CHALKING THE DOOR

1. Make the Sign of the Cross.
2. Read an Epiphany Scripture passage (choose from one of the suggestions below)
3. Pray: "Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Christ our Lord. Amen."
4. Chalk the door or door frame or lintel: 20+C+M+B+ (last two digits of the current year)
5. Pray the Our Father.
6. Make the Sign of the Cross.

SCRIPTURE READINGS

Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising and have come to pay him homage.' When King Herod heard this,

he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Isaiah 60:1—6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.