

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' John 20.27

SECOND SUNDAY OF EASTER

16 APRIL 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Peter Wild, Shelley Young, Eileen McSweeney, Sharon Mulready, Nelson Rufatt, Janine Stewart, Bp John Stewart, Rob Whalley, Helen Drummond, Bp John Parkes,

FOR THE RECENTLY DEPARTED

Jenny Pickering, John McLaughlin, Stephen Miles PRIEST, Kate Jessup, Paul Kathner, Verity Anne CSJE, Don McDonald

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

April 16 Tom Lucas, Charles Edward McDonald, Noel Leighton Skurrie
 17 Jennifer Brown, Mary Garton, Bet Roffey, Thea Rowe
 18 Sr Dora Beatrice CSC, Sr Marion CHN, Margaret Porter, Sarah Ellen
 Scott, Alfred Shepherd, Gwilym Kenneth Williams, Raymond
 Clifton Wilson
 19 Alexander Brian Drummond, Thomas Sidney Frost, Jonathan
 Hawkes Hooper, Jennifer Diane Merton, Audrey Mary Penington
 20 Shirley June House, Ivy Jenner, John Adrew (Jack) McCraith
 21 John Alexander, Alice Bedwell, Isabella McNab
 22 Rita dta Alexander, Adrian Briggs, Ruth Faulkner, Andrew Jack
 PRIEST, Doris Irene Catherine Letitia Roberts

Please contact Eugene Chin at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Missa Brevis - Palestrina (1525-1594)

Entrance Hymn:

[9.30am & 11.00am] NEH 103 Alleluya! Alleluya!

9.30am Family Mass begins on page 4.

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

Cantor I saw wa-ter* flow - ing from the right side

All of the tem - ple, al - le - lu - ia:

it brought God's life and his sal - va - tion,

and the peo - ple sang in joy - ful praise: Al - le - lu - ia,

Fine Cantor al - le - lu - ia. Ps. O give thanks to the Lord for he is good:

All and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,

All Fa - ther, Son and Ho - ly Spi - rit: *All* As in the be - gin - ning, so now:

All and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score consists of six staves of music in G major (one sharp). The first staff is for the Priest, with lyrics: "O Lord, show your mercy u-pon us". The second staff is for the People, with lyrics: "And grant us your salva - tion". The third staff is for the Priest, with lyrics: "O Lord, hear our prayer". The fourth staff is for the People, with lyrics: "And let our cry come to you". The fifth staff is for the Priest, with lyrics: "The Lord be with you". The sixth staff is for the People, with lyrics: "And also with you". The seventh staff is for the Priest, with lyrics: "Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,". The eighth staff is for the Priest, with lyrics: "and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place". The ninth staff is for the People, with lyrics: "through Jesus Christ our Lord A - men".

The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

Like newborn infants, alleluia, you must long for the pure spiritual milk, that in him you may grow to salvation, alleluia, alleluia, alleluia.

V. Sing joyfully to God our helper, shout in triumph to the God of Jacob. Like newborn infants...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

Amen.

Christ is Risen. Alleluia.

He is Risen indeed. Alleluia.

Please kneel

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,**

you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

Almighty God,
whose Son Jesus Christ is the resurrection and the life
of all who put their trust in him:
raise us. we pray, from the death of sin
to the life of righteousness;
that we may ever seek the things that are above, where he reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Acts 2.14a, 22-32

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan

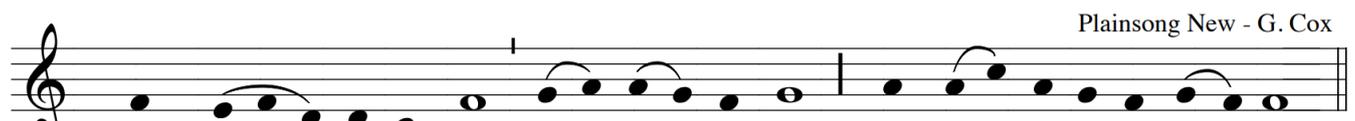
and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed hi, from death, because it was impossible for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.’

Hear the word of the Lord.

Thanks be to God.

PSALM 118

Plainsong New - G. Cox



Give thanks to the Lord for he is good, his love is ev-er-last - ing.

Let Israel say,

“His steadfast love endures forever.”

Let the house of Aaron say,

“His steadfast love endures forever.”

Let those who fear the Lord say,

“His steadfast love endures forever.” **R.**

I was pushed hard, so that I was falling,

But the Lord helped me.

The Lord is my strength and my might;

He has become my salvation.
There are glad songs of victory
In the tents of the righteous. **R.**

The stone that the builders rejected
has become the chief cornerstone.
This is the Lord's doing;
It is marvellous in our eyes.
This is the day that the Lord has made;
Let us rejoice and be glad in it. **R.**

THE EPISTLE: 1 Peter 1.3-9

A reading from the letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith being more precious than gold that, though perishable, is tested by fire may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear the word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, — al - le - lu - ia, al - le - lu - ia!

You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to John [20.19-31].

✠ Glory to you, Lord Jesus Christ.

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Philip Gill

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ☩ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the risen Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

The angel of the Lord came down from heaven and said to the women:
“The One whom you seek has risen as he said he would,” Alleluia.

Offertory hymn NEH 106 Come, ye faithful, raise the strain

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and e-ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung by the choir.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir.*

Michael Haydn (1737-1806): Hallelujah in die resurrectionis

Translation: Hallelujah, on the day of my resurrection says the Lord, I will go before you into Galilee Hallelujah. After eight days, Jesus stood with the doors closed in the midst of his disciples and said: hallelujah, peace be with you

Please stand for the Post-Communion hymn.

NEH 124 Ye choirs of new Jerusalem

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

THE REGINA CAELI

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.
For the Lord is risen indeed, alleluia, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
has given joy unto the world:
grant we pray that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through the same Jesus Christ our Lord.
Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Choveaux: Introduction & Toccata on "Lasst est erfreuen" (No 3 of Three Pieces for organ)

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Third Sunday of Easter.

Acts 2.14a, 36–41; Psalm 116; 1 Peter 1.17-23; Luke 24.13-35

NOTICES

[See page 18 for Weekly Reflections]

THANKYOU to all parishioners who provided food and donations for last Sunday refreshments. It helped greatly in making our Easter celebrations a festive occasion. *Guild of St Benedict*

Welcoming Mthr Kathryn Bellhouse

Please put in your diary the 30th April, when we will be welcoming Mtr Kathryn Bellhouse to St Peter's as our Assistant Priest. She will begin her priestly ministry at St Peter's on Monday 24th April and is looking forward to getting to know our community and sharing in the life of St Peter's. Please keep her in your prayers. She will be the preacher on Sunday 30th.

The Anzac Day Wreath has been donated by Craig Wilson in memory of his parents Ray and Evelyn Wilson.

St Peter's Bookroom **Autumn Book Fair**

As-new and second-hand

Saturday **22 April 2023**

10am-4pm

Sunday **23 April 2023**

10am-2pm

All the fun of the Autumn Book Fair!



Once more next weekend our parish hall will be fun filled and action packed with high quality books @ only \$2-each.

Come along and find that one great novel, or spiritual book, or cookery book, or historical reading to charm your interests.....We've had some more amazing donations.

Also, treat your Epicurean palate with a sausage from Phil Stranieri's sizzling BBQ, and a yummy scone with jam and cream from Dawn's Kitchen or a gourmet sausage roll from Julianne's pantry.....Top it off with a warming cup of coffee!

It will be a wonderful weekend to stock up on your reading for the Winter months ahead.

But most importantly the Book Fair is always a time to mix and enjoy one another's parish company. Let all your friends and family know to come and join us. Carol

WEEKLY REFLECTIONS

Reflections for Easter 2: From Stephen Duckett

Who has not had doubts? Did I look stupid when I did that yesterday? Did I go too far out on a limb in that meeting? Doubts can be a stimulus for reflection, and an opportunity to learn and grow. We make mistakes, but hopefully we don't make the same mistake twice.

Poor 'doubting Thomas', forever so labelled because he was asked to accept a hitherto impossibility: that Jesus had been raised from the dead. The point of the story though is not Thomas. The story speaks to everybody else who can accept the presence of Jesus, even if they cannot see him.

Walking the path of belief can be hard, which is why nurturing of belief is an essential part of a Christian's life. Nurturing can occur through daily prayer, but as we learned through Lent in Fr Michael's superb expositions, a critical way we are nurtured – or renewed to use the phrasing in our liturgy – is through the Eucharist.

Jesus' instruction to 'do this' may have been specifically designed for the doubters. There is a real presence in the Eucharist which reinforces and nurtures. It truly made and makes the church. At St Peter's it is a presence shared in a supportive community, here to care for us in our travails, to uphold us as we face our doubts, and reinforce and renew us each week. Our life challenges need not simply be swept under the carpet but can be faced and addressed. The Eucharist, as celebrated in community, has helped Christians face their doubts, issues, and stresses for two millennia. It is this remembrance, presence, and community – which fosters reflection and growth – which renews us each time we participate in the Eucharistic Feast.

PARISH DIARY

Sunday April 30th
Welcome to Mthr Kathryn

Thursday May 18th
Ascension Day High Mass 7pm

Sunday May 28th
Day of Pentecost

Sunday June 4th
Trinity Sunday

Thursday June 8th
Corpus Christi High Mass 7pm

Thursday June 29th
St Peter's Day – Patronal Festival
High Mass 7pm

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirriall Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:		
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council

Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".