

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized Jesus; and he vanished from their sight. Luke 24:30-32

THIRD SUNDAY OF EASTER

23 APRIL 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Bp Michael Hough, Fr Roger Kelly, Peter-Barnabas Wild, Shelley Young, Eileen McSweeney, Sharon Mulready, Nelson Rufatt, Janine Stewart, Bp John Stewart, Rob Whalley, Helen Drummond, Bp John Parkes.

FOR THE RECENTLY DEPARTED

Jenny Pickering, John McLaughlin, Stephen Miles PRIEST, Kate Jessup, Paul Kathner, Verity Anne CSJE, Don McDonald.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

April 23 Susan Ikin, Arthur Michael Ramsay BISHOP, Richard Butless Rigg,
 Evelyn Mary Wilson
 24 Mary Kathleen Kempster, Margaret Nott, Richard Serpell
 25 Noel Bechervaise, Leslie Clifton Blackman, Charles Creswell,
 Percy Griffith, Margaret Lewin, Dora Kathleen Walden, George
 Ernest Yonge
 26 Jane Eyre, Sr. Lois CHN
 27 William John Campbell McIver
 28 Felix Henry Gordon-Clark, Herbert Edwin Mills, Michael
 Wentzell PRIEST
 29 Mabel Cerutti, Herbert Lane, Lady Emma Louise Evelyn
 Montagu, Doreen Elizabeth Wood

Please contact Eugene Chin at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Missa "Tu es Petrus" - Palestrina (1525-1594)

Entrance Hymn:

[9.30am & 11.00am] NEH 117 The day of Resurrection!

9.30am Family Mass begins on page 4.

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

The musical score is written on a single staff in G minor (one flat) and 4/4 time. It consists of eight lines of music with lyrics underneath. The lyrics are: "I saw wa-ter* flow - ing from the right side of the tem - ple, al - le - lu - ia: it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise: Al - le - lu - ia, al - le - lu - ia. Ps. O give thanks to the Lord for he is good: and his mer - cy en - dures for e - ver. Glo - ry to God, Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now: and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc." The score includes performance directions: "Cantor" above the first line, "All" above the second line, "Fine" above the sixth line, "Cantor" above the seventh line, and "All" above the eighth line. The word "Vidi Aquam" is underlined in red in the text above the score.

I saw wa-ter* flow - ing from the right side
of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
and his mer - cy en - dures for e - ver. Glo - ry to God,
Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

Please kneel

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

Gracious Father,
who in your great mercy made glad the disciples
with the sight of the risen Lord:
give us such awareness of this presence with us
that we may be strengthened and sustained by his risen life,
and serve you continually in righteousness and truth;
through Jesus Christ our Lord. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Acts 2.14a, 36-41

A reading from the Acts of the Apostles.

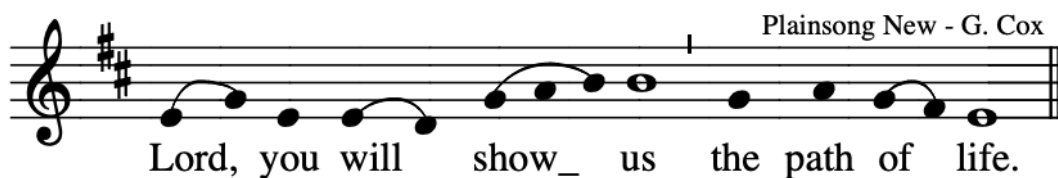
On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, ‘Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.’ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, ‘Brothers, what should we do?’

Peter said to them, ‘Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’ And he testified with many other arguments and exhorted them, saying ‘Save yourselves from this corrupt generation.’ So those who welcomed his message were baptized, and that day about three thousand persons were added to their number.

Hear the word of the Lord.

Thanks be to God.

PSALM 16



Protect me, O God, for in you I take refuge.

I say to the Lord, “You are my Lord;

I have no good apart from you.”

The Lord is my chosen portion and my cup; you hold my lot. **R.**

I bless the Lord who gives me counsel;

In the night also my heart instructs me.

I keep the Lord always before me;

Because he is at my right hand, I shall not be moved. **R.**

Therefore my heart is glad, and my soul rejoices;

My body also rests secure.

For you do not give me up to Sheol,

Or let your faithful one see the Pit. **R.**

You show me the path of life.

In your presence there is fullness of joy;

in your right hand are pleasures forevermore. **R.**

THE EPISTLE: 1 Peter 1.17-23

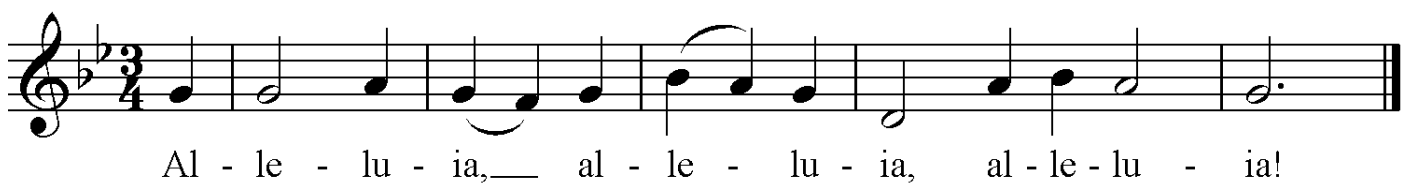
A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but imperishable seed, through the living and enduring word of God.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Lord, Jesus, make your word plain to us: make our hearts burn with love when you speak.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to Luke [24.13-35].

✠ **Glory to you, Lord Jesus Christ.**

On that same day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ Jesus asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized Jesus; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’

Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Greg Davies, Fr Michael Bowie [9.30]

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the risen Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

Praise the Lord, O my soul, all my life I will praise the Lord, I will sing
praise to my God as long as I shall live, alleluia.

Offertory hymn NEH 104 At the Lamb's high feast we sing

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

All

Christ has died. Christ is ri - sen. Christ will come a - gain.

The musical notation is on a single staff in G major (one flat) and 4/4 time. It consists of three measures. The first measure contains the words 'Christ has died.' with a dotted quarter note on 'died.' followed by a half rest. The second measure contains 'Christ is ri - sen.' with a dotted quarter note on 'ri - sen.' followed by a half rest. The third measure contains 'Christ will come a - gain.' with a dotted quarter note on 'will', a quarter note on 'come', a dotted quarter note on 'a -', and a half note on 'gain.' followed by a half rest.

The celebrant continues the prayer, ending with:

All

Blessing and honor and glory and power are yours for e - ver and e - ver. A - men.

The musical notation is on a single staff in G major (one flat) and 4/4 time. It consists of two measures. The first measure contains the words 'Blessing and honor and glory and power are yours for e - ver and e - ver.' with a dotted quarter note on 'Blessing', a quarter note on 'and', a dotted quarter note on 'honor', a quarter note on 'and', a dotted quarter note on 'glory', a quarter note on 'and', a dotted quarter note on 'power', a quarter note on 'are', a dotted quarter note on 'yours', a quarter note on 'for', a dotted quarter note on 'e -', and a half note on 'ver.' followed by a half rest. The second measure contains 'A - men.' with a dotted quarter note on 'A -', a quarter note on 'men.', and a half rest.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

The musical notation is on a single staff in G major (one flat) and 4/4 time. It consists of ten measures. The first measure contains the words 'As our Sav - iour Christ has taught us, we are con - fi - dent to pray,' with a dotted quarter note on 'As', a quarter note on 'our', a dotted quarter note on 'Sav -', a quarter note on 'iour', a dotted quarter note on 'Christ', a quarter note on 'has', a dotted quarter note on 'taught', a quarter note on 'us,', a dotted quarter note on 'we', a quarter note on 'are', a dotted quarter note on 'con -', a quarter note on 'fi -', a dotted quarter note on 'dent', and a half note on 'to pray,' followed by a half rest. The second measure contains 'Our Fa - ther in hea - ven, hal - lowed be your name,' with a dotted quarter note on 'Our', a quarter note on 'Fa -', a dotted quarter note on 'ther', a quarter note on 'in', a dotted quarter note on 'hea -', a quarter note on 'ven,', a dotted quarter note on 'hal -', a quarter note on 'lowed', a dotted quarter note on 'be', a quarter note on 'your', a dotted quarter note on 'name,', and a half rest. The third measure contains 'your king - dom come, your will be done, on earth as in hea - ven.' with a dotted quarter note on 'your', a quarter note on 'king -', a dotted quarter note on 'dom', a quarter note on 'come,', a dotted quarter note on 'your', a quarter note on 'will', a dotted quarter note on 'be', a quarter note on 'done,', a dotted quarter note on 'on', a quarter note on 'earth', a dotted quarter note on 'as', a quarter note on 'in', a dotted quarter note on 'hea -', and a half note on 'ven.' followed by a half rest. The fourth measure contains 'Give us to - day our dai - ly bread. For - give us our sins' with a dotted quarter note on 'Give', a quarter note on 'us', a dotted quarter note on 'to -', a quarter note on 'day', a dotted quarter note on 'our', a quarter note on 'dai -', a dotted quarter note on 'ly', a quarter note on 'bread.', a dotted quarter note on 'For -', a quarter note on 'give', a dotted quarter note on 'us', a quarter note on 'our', a dotted quarter note on 'sins', and a half rest. The fifth measure contains 'as we for - give those who sin a - gainst us. Save us' with a dotted quarter note on 'as', a quarter note on 'we', a dotted quarter note on 'for -', a quarter note on 'give', a dotted quarter note on 'those', a quarter note on 'who', a dotted quarter note on 'sin', a quarter note on 'a -', a dotted quarter note on 'gainst', a quarter note on 'us.', a dotted quarter note on 'Save', a quarter note on 'us', and a half rest. The sixth measure contains 'from the time of tri - al and de - liv - er us from e - vil.' with a dotted quarter note on 'from', a quarter note on 'the', a dotted quarter note on 'time', a quarter note on 'of', a dotted quarter note on 'tri -', a quarter note on 'al', a dotted quarter note on 'and', a quarter note on 'de -', a dotted quarter note on 'liv -', a quarter note on 'er', a dotted quarter note on 'us', a quarter note on 'from', a dotted quarter note on 'e -', and a half note on 'vil.' followed by a half rest. The seventh measure contains 'For the king - dom, the power, and the glo - ry are yours' with a dotted quarter note on 'For', a quarter note on 'the', a dotted quarter note on 'king -', a quarter note on 'dom,', a dotted quarter note on 'the', a quarter note on 'power,', a dotted quarter note on 'and', a dotted quarter note on 'the', a quarter note on 'glo -', a dotted quarter note on 'ry', a quarter note on 'are', a dotted quarter note on 'yours', and a half rest. The eighth measure contains 'now and for ev - er. A - men.' with a dotted quarter note on 'now', a quarter note on 'and', a dotted quarter note on 'for', a quarter note on 'ev -', a dotted quarter note on 'er.', a dotted quarter note on 'A -', a quarter note on 'men.', and a half rest.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung by the choir.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir.*

Tallis (1505 - 1585): O sacrum convivium

Translation: O sacred banquet, wherein Christ is received; the memorial
of his passion is renewed; the soul is filled with grace; and a
pledge of future glory is given to us.

Please stand for the Post-Communion hymn.

NEH 121 This joyful Eastertide

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

THE REGINA CAELI

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.
For the Lord is risen indeed, alleluia, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
has given joy unto the world:
grant we pray that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through the same Jesus Christ our Lord.
Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Jeanne Demessieux (1921-68) *O filii et filiae*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for the Fourth Sunday of Easter.

Acts 2.42-47; Ps 23; 1 Peter 2.19-25; John 10:1 -10

NOTICES

[See page 18 for Weekly Reflections]

Holy Baptism: We extend a warm welcome to Alexander and Catherine who bring their son Daniel and also to Eduardo and Elizabeth who bring their son Sebastian for Holy Baptism at our 9.30am Mass this morning. We also welcome their families and friends who join us for this celebration.

Welcoming Mthr Kathryn Bellhouse Next Sunday

Please put in your diary the 30th April, when we will be welcoming Mtr Kathryn Bellhouse to St Peter's as our Assistant Priest. She will begin her priestly ministry at St Peter's tomorrow Monday 24th April and is looking forward to getting to know our community and sharing in the life of St Peter's. Please keep her in your prayers. She will be the preacher on Sunday 30th.

Roster to Polish wood in the church! Following our clean up of the church on Holy Saturday, we realised that the wood in the church needs some appropriate polishing. We need three to four volunteers to assist with this task on the first Sunday of the month following High Mass, for the next three months. On Sunday May 7th we hope to start with the Handfield Chapel. Polish and cloths will be provided and will take no more than one hour. If you can help please write your name on the sheet at the back of the church or see Fr Greg.

The Anzac Day Wreath has been donated by Craig Wilson in memory of his parents Ray and Evelyn Wilson.

St Peter's Book Fair - still on today!



Come and pick up a book the in the parish hall today. All books only \$2-
each. Open until 2pm.

'From Our Hands to Yours'!

Thank you to all the wonderful hands helping to prepare for the Book Fair
this week - driving and carting boxes of books, sorting books..... working
tirelessly so that our Parish Hall is now full of wonderful books which can
now find new life upon new shelves.

Thank you also all helpers this weekend who have come together to make
this a joyous event in our community and extend hospitality to all our visi-
tors and customers!

'From Our Hands To Yours'!

WEEKLY REFLECTIONS

It seems that the Third Sunday of Easter is reserved for stories telling how difficult the disciples found the time after Jesus' crucifixion - even though they experienced him risen. This year the lectionary offers a choice of gospel readings between St Luke's account of the journey to Emmaus and Matthew's account of Mary Magdalene and another Mary's response to the empty tomb. In other years we are offered a portion of John 21 where in the aftermath of the resurrection some of the disciples simply return to fishing.

Yet in their own way each of these accounts is foundational to the experience of Christians throughout history. In Luke's Road to Emmaus story two followers of Jesus are unable to make sense of his death. Jesus joins them on the way but at first they do not recognise him. It is in breaking bread with him, and only then, they recognise the man as the risen Jesus. Today as we gather at Mass we believe Jesus is present among us in the breaking of the bread.

In Matthew 28 the two Marys leave the empty tomb in fear and joy. Later, the disciples meet Jesus in Galilee and are given the great commission to make disciples 'of all nations' and that he would be present with them always. We believe Jesus is present with those who come forward for baptism as they promise to strive to live as disciples of Christ loving God and neighbour.

In John's gospel chapter 21, following the resurrection, several disciples simply return to what is familiar to them, in this case fishing. An all-night fishing trip does not yield even a single fish. It is in that return however, that they encounter afresh the risen Christ. When they do they find the fish are plentiful and the breakfast beach BBQ fellowship joyous. Jesus is present in the mundane but necessary tasks of life, giving meaning and joy to that which we do in his name.

This foundational nature of the resurrection accounts is summed up beautifully by Francis Maloney in his book, *The Resurrection of The Messiah* (p.168-9):

The imaginative telling and retelling of the story of Jesus' death and resurrection provided the basis for two thousand years of Christian faith and practice. It is a further wonder that by the end of the first Christian century unforgettable narratives emerged from an understanding of what happened to the crucified Messiah, to tell what it meant – first for Jesus and then for all who choose to follow him. It is only a beginning. Subsequent Christian life and thought have taken this further, as they should.

Fr Philip Gill

PARISH DIARY

Sunday April 30th
Welcome to Mthr Kathryn

Thursday May 18th
Ascension Day High Mass 7pm

Sunday May 28th
Day of Pentecost

Sunday June 4th
Trinity Sunday

Thursday June 8th
Corpus Christi High Mass 7pm

Thursday June 29th
St Peter's Day – Patronal Festival
High Mass 7pm

PARISH DIRECTORY

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Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirriall Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:		
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council

Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".