

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



*While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them.
11They said, 'Men of Galilee, why do you stand looking up towards heaven? Acts 1.10-11*

SEVENTH SUNDAY OF EASTER

21 MAY 2023

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays).

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Ken Maxwell, Shirley Sinclair, Jude Westrup, Geoffrey Wratten, Bp Michael Hough, Peter-Barnabas Wild, Shelley Young, Eileen McSweeney, Sharon Mulready, Nelson Rufatt, Janine Stewart, Bp John Stewart, Rob Whalley, Helen Drummond, Bp John Parkes.

FOR THE RECENTLY DEPARTED Graeme Clarke, Michael Bundy, John Scott PRIEST, Roger Kelly PRIEST, Jenny Pickering, John McLaughlin

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

- May 21 John Phillipin Gore Claridge, Jamie Denton, Wilton Plunkett,
Eva Florence Tonkin
- 22 Millie Ellen Hardman, William Hill, George Leopold
- 23 Bruce Ballingall, Evie Edlin, William Gordon, Philip Hayman PRIEST,
Denis Lake, Alice Smith, Marjorie Winfield
- 24 Mary Handfield, Louise Keartland, Bertha Olive King, William Porter
- 25 Harold Campbel Campbell-Pretty, Winifred Martha Halliday Hum-
phries, Harold Douglas Pemberthy, James Walters
- 26 Leonard Croker PRIEST, Walter Wentzell
- 27 John Costello PRIEST, Dorothy Irene Taaff

Please contact Eugene Chin at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Eccard: Missa *Mon cœur se recommande à vous*

Entrance Hymn:

[9.30am & 11.00am] NEH 134 The head that once was crowned with thorns

9.30am Family Mass begins on page 5.

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

The musical score is written on a single staff in G minor (one flat) and 4/4 time. It consists of nine lines of music with lyrics underneath. The lyrics are: "I saw wa-ter* flow - ing from the right side of the tem - ple, al - le - lu - ia: it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise: Al - le - lu - ia, al - le - lu - ia. Ps. O give thanks to the Lord for he is good: and his mer - cy en - dures for e - ver. Glo - ry to God, Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now: and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc." The score includes performance directions: "Cantor" for the first line, "All" for the second line, "Fine" for the fifth line, "Cantor" for the sixth line, "All" for the seventh line, "Cantor" for the eighth line, and "All" for the ninth line. The word "Vidi Aquam" is underlined in red in the text above the score.

I saw wa-ter* flow - ing from the right side
of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
and his mer - cy en - dures for e - ver. Glo - ry to God,
Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest | **People**
 O Lord, show your mercy u-pon us | And grant us your salva - tion

Priest | **People**
 O Lord, hear our prayer | And let our cry come to you

Priest | **People**
 The Lord be with you | And also with you

Priest
 Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,
 cheer, guard, visit and defend all who are gathered together in this holy place

People
 through Jesus Christ our Lord | A - men

The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

O Lord hear my voice, for I have called to you, alleluia; of you my heart has spoken: Seek his face; hide not your face from me, alleluia, alleluia.

V. The Lord is my light and my salvation; whom shall I fear?
 O Lord hear my voice...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

Christ is Risen. Alleluia.

He is Risen indeed. Alleluia.

Please kneel

The Deacon introduces the Confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Please sit for the readings.

THE LITURGY OF THE WORD

Acts 1.6-14

A reading from the Acts of the Apostles.

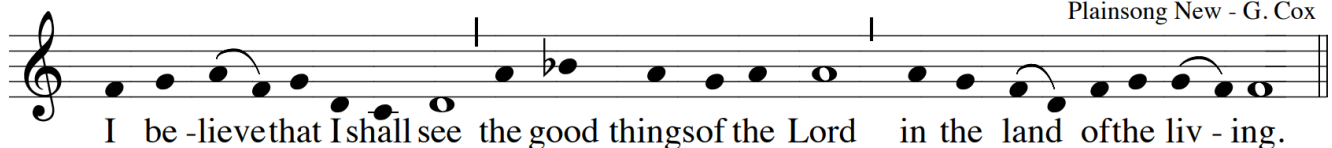
So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’ Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear the word of the Lord.

Thanks be to God.

PSALM 27

Plainsong New - G. Cox



The Lord is my light and my salvation;
whom shall I fear?

The Lord is the stronghold of my life;
of whom shall I be afraid? **R.**

One thing I asked of the Lord, that will I seek after:
to live in the house of the Lord all the days of my life,
to behold the beauty of the Lord,
and to inquire in his temple. **R.**

Hear, O Lord, when I cry aloud,
be gracious to me and answer me!
“Come,” my heart says,
“seek his face!” **R.**

THE EPISTLE: 1 Peter 4.12-14; 5.6-11

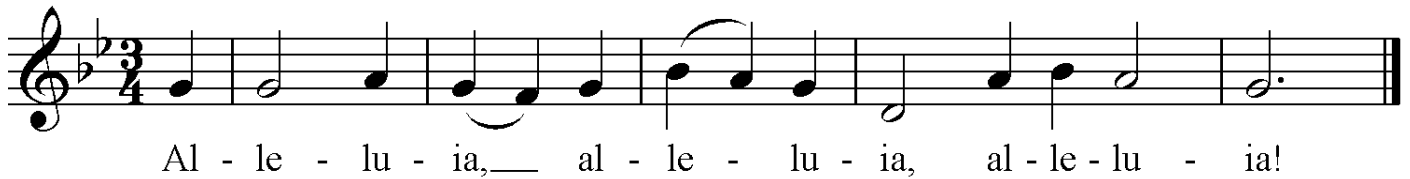
A reading from the first letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



All who love me will keep my words, and my Father will love them, and we will come to them.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to John [17.1-11].

✠ **Glory to you, Lord Jesus Christ.**

After Jesus had spoken these words, he looked up to heaven and said, ‘Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the

world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Greg Davies

Please stand for the Creed.

[A copy of the music for the Sung Creed is available at the back of the church.]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the risen Lord be always with you.
And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

God has ascended with shouts of joy, and the Lord with the sound of a
trumpet, alleluia

Offertory hymn NEH 271 Alleluya, sing to Jesus

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

All

Christ has died. Christ is ri - sen. Christ will come a - gain.

The musical notation is on a single staff in G major (one sharp) and 4/4 time. It consists of three measures. The first measure contains the notes G4, A4, B4, and C5. The second measure contains the notes D5, E5, F5, and G5. The third measure contains the notes A5, B5, C6, and B5. The lyrics are placed below the notes.

The celebrant continues the prayer, ending with:

All

Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

The musical notation is on a single staff in G major and 4/4 time. It consists of two measures. The first measure contains the notes G4, A4, B4, C5, D5, E5, F5, and G5. The second measure contains the notes A5, B5, C6, B5, A5, G5, F5, and E5. The lyrics are placed below the notes.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

The musical notation is on a single staff in G major and 4/4 time. It consists of nine measures. The first measure contains the notes G4, A4, B4, C5, D5, E5, F5, and G5. The second measure contains the notes A5, B5, C6, B5, A5, G5, F5, and E5. The third measure contains the notes G4, A4, B4, C5, D5, E5, F5, and G5. The fourth measure contains the notes A5, B5, C6, B5, A5, G5, F5, and E5. The fifth measure contains the notes G4, A4, B4, C5, D5, E5, F5, and G5. The sixth measure contains the notes A5, B5, C6, B5, A5, G5, F5, and E5. The seventh measure contains the notes G4, A4, B4, C5, D5, E5, F5, and G5. The eighth measure contains the notes A5, B5, C6, B5, A5, G5, F5, and E5. The ninth measure contains the notes G4, A4, B4, C5, D5, E5, F5, and G5. The lyrics are placed below the notes.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung by the choir.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir.*

Philips: *Ascendit Deus*

Please stand for the Post-Communion hymn.

NEH 128 (ii) Eternal monarch, King most high

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia

THE REGINA CAELI

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.
For the Lord is risen indeed, alleluia, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
has given joy unto the world:
grant we pray that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through the same Jesus Christ our Lord.
Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: O. Messiaen (1908-92) *Majesté du Christ demandant sa gloire à son Père*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for The Day of Pentecost.

Acts 2.1-21; Psalm 104.26-36; 1 Corinth 12.1-13; John 20.19-23

NOTICES

DIRECTOR OF MUSIC and ASSISTANT DIRECTOR OF MUSIC

In addition to Andrew's resignation as the Director of Music at St Peter's, we are sorry to announce that Sue Wuttke has also resigned as a chorister and choir Administrator.

Andrew has been the Director of Music for 17 years and his association with and support of the parish and its musical heritage goes back even further than that. Under his leadership the choir has grown and given us many wonderful musical moments in both liturgical worship and in concert, not least in our annual Messiah performances. He leaves with the choir in strong voice and the St Peter's musical tradition in good health.

Sue has been a member of the choir for more than 25 years, through a number of incumbencies, and in recent years has also had administrative and shared conducting responsibilities, making hers also a very significant departure. She is the longest serving chorister in the choir and the keeper of many of the choir's traditions.

Andrew and Sue's final service will be High Mass at Pentecost on Sunday 28 May, and we will farewell them with speeches, refreshments and a presentation after the service. We urge all parishioners and friends of music at St Peter's who have valued their work to be at High Mass on that day and to join us in thanking them for all they have done. If you would like to contribute to the gifts for Andrew and Sue please see a churchwarden or the Parish Office, or you could transfer electronically to the giving account with the description – 'Farewell gift for Andrew/Sue'

The process for appointing a new Director of Music will begin immediately. The Vicar and Churchwardens look forward to working with Rhys Arvidson in the interim to ensure that our music continues to be offered to its accustomed high standard.



Curious item from the Fire Museum

David from the Fire Museum came in on Thursday asking if we could shed light on this item someone left the Fire Museum. If you have any information or knowledge about this, pop round the office or send it to the office email: office@stpeters.org.au

‘Recollections’ – Paul Kathner OAM was the well-loved painter of the hall mural, and is having a posthumous exhibition ‘Recollections’ at Tacit galleries in Johnson Street Collingwood from May 10-27.

General contributions

This is the most important way to help us, as your donation can be used to support all of the activities of the Parish. A *regular deposit via bank transfer* helps us meet the ordinary bills of the parish. Please put your name in the relevant field so we can acknowledge your contribution.

Direct payment to the Parish account held by Anglican Development Fund: **BSB: 703-122 Account number: 05004666**. You can also specify that your donation either regular or once off - could be for something specific, such as flowers. A regular deposit helps us plan what we can do throughout the year.

If you want to give something extra as a once off, please tap your credit card on the machine at the door. Tap as often as you like – the more the merrier!

Tax deductible donations:

For those parishioners who are taxpayers, there are two ways of making tax deductible donations, which can help your donation go further:

- A donation to the Melbourne Anglican Cultural Organisation, specifying St Peter’s, helps keep our uplifting music program going. Please specify your name so we can acknowledge the donation. You

can donate at this website: <https://www.melbourneanglican.org.au/maf-donation-page/>

- The St Peter's Eastern Hill Melbourne Charitable Foundation is a not-for-profit charity established in 1999 to support people and need, including Anglicare 'Lazarus Centre' homeless breakfast program, and the Social Enterprise. The Charitable Foundation also helps the parish restore and maintain its facilities and amenities. If making a donation to help with maintenance so we can continue our work with those in need, please specify 'maintenance' in the relevant field on the Charitable Foundation website <https://www.spehcf.com.au/support-the-foundation>

WEEKLY REFLECTIONS

Fr Michael writes

Fr Austin Farrer, one of the outstanding Anglican New Testament Scholars of the last century and a priest in our tradition, wrote two of his finest 'Paragraphs for the Sacrament' for Ascension Day and Easter 7. Since the first reading from Acts is almost the same for both days, his words are especially appropriate for an email sent to you between the two:

ASCENSION

We are told in an Old Testament tale, how an angel of God having appeared to man disappeared again by going up in the flame from the altar. And in the same way Elijah, when he could no more be found, was believed to have gone up on the crests of flaming horses. The flame which carried Christ to heaven was the flame of his own sacrifice. Flame tends always upwards. All his life long Christ's love burnt towards the heart of heaven in a bright fire, until he was wholly consumed in it, and went up in that fire to God. The fire is kindled on our altars, here Christ ascends in fire; the fire is kindled in the Christian heart, and we ascend. He says to us, Lift up your hearts; and we reply, We lift up unto the Lord.

AFTER ASCENSION

When Jesus had gone up from them, Mary and the apostles met and prayed. Their master, and her Son, was still the leader in their praying; they used his words, they shared his mind, they prayed with him as though they had said the words after him. He was now, indeed, somewhat further from them than he used to be; further, even, than he had been from Peter, James and John in Gethsemane. There they had overheard his prayer, though he knelt beyond them up the hill. Now he was further still ahead, they could not see or hear him. But the further he was from them, the nearer he was to the heart of God; further from those who prayed, but nearer to the Mercy to whom all prayer ascends. Not nearer simply, it was not a matter of degree. He was there, he had reached the goal, was one with the fountain from which all things always come. In Jesus they were there too, for he was one of them. They turned their faces upwards and stretched up their hands, and what he inspired them in his name to ask was asked by God from God.

That last beautifully-turned sentence picks up one of the Ascension themes, Christ in glory interceding for us (Romans 8.34: *Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us*). It recalls us to loving prayer for each other and the world, with the assurance that when we pray as members of his Body, gathered as it were in the upper room with Mary, he gathers our petitions and perfects them in the fire of his love.

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: mnrbowie@gmail.com

Mthr Kathryn Bellhouse : kathryn.bellhouse@gmail.com

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass

6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass

Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month

Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Eugene Chin	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council

Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".