

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Johann Friedrich Overbeck (1789 – 1869) *The Resurrection of Christ*

EASTER DAY

4th April 2021

10.30am High Mass

Almighty God, you have conquered death through your dearly beloved Son Jesus Christ and opened to us the gate of everlasting life: grant us by your grace to set our mind on things above, so that by your continual help our whole life may be transformed; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit in everlasting glory. *Amen.*

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Prelude: J. Longhurst (b. 1940) *Prelude on 'Lasst uns erfreuen'*

Mass setting: Orlandus Lassus (1532 – 1594): *Missa Congratulamini mihi*

Entrance hymn:

1 Light's glittering morn bedecks the sky; heaven thunders forth its victor-cry: Alleluia. The glad earth shouts her triumph high, and groaning hell makes wild reply: Alleluia.

2. While he, the King, the mighty King, despoiling death of all its sting, Alleluia. and trampling down the powers of night, brings forth his ransomed saints to light: Alleluia.

3. His tomb of late the threefold guard of watch and stone and seal had barred; Alleluia. but now, in pomp and triumph high, he comes from death to victory: Alleluia.

4. The pains of hell are loosed at last, the days of mourning now are past; Alleluia. an angel robed in light hath said, "The Lord is risen from the dead": Alleluia.

5. O Lord of all, with us abide in this our joyful Eastertide; Alleluia. from every weapon death can wield thine own redeemed for ever shield: Alleluia.

6. All praise be thine, O risen Lord, from death to endless life restored; Alleluia. all praise to God the Father be and Holy Ghost eternally: Alleluia.

Words: Latin, attr. Ambrose (d. 397)

trans. John Mason Neale (1818-66)

Music: R.V.W. using phrases from an Easter hymn in *Geistliche Kirchengesang* (1623)

Introit:

Antiphon: The Lord is risen indeed, alleluia: to him be glory and dominion for ever and ever, alleluia, alleluia

This is the day which the Lord has made: let us rejoice and be glad in it.

Glory to God, Father, Son and Holy Spirit: as in the beginning, so now and forever Amen. **A.**

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

All remain standing as the Vidi Aquam is sung and the people are sprinkled with holy water.

Antiphon VIII

Cantor *All*

I saw wa-ter* flow - ing from the right side
of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
Fine Cantor
al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
All Cantor
and his mer - cy en - dures for e - ver. Glo - ry to God,
All
Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
All
and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison Lord have mercy
Christe eleison Christ have mercy
Kyrie eleison Lord have mercy

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us.**

Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis. Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter magnam
gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius
Patris, qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*Glory to God in the highest,
And on earth peace to men of good will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great glory.
Lord God, heavenly King, O God, almighty
Father, Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the
Father. You take away the Sins of the
world, have mercy on us,
You take away the Sins of the world, receive
our prayer
You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the collect. Please then sit for the readings.

THE MINISTRY OF THE WORD

Please be seated for the readings.

ACTS OF THE APOSTLES 10:34A, 36 - 43 *read by Yan Zhang*

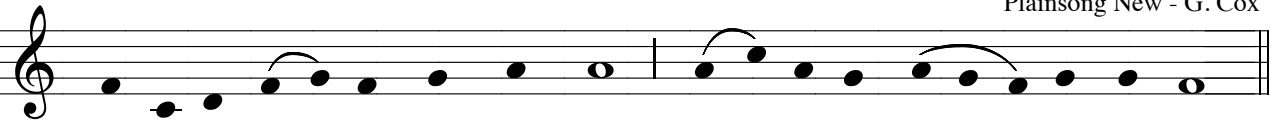
Peter began to speak to those assembled in the house of Cornelius. “You know the message God sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and

drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear the Word of the Lord. **Thanks be to God.**

PSALM 118 *led by the cantor, please join in the refrain*

Plainsong New - G. Cox



--- This is the day the Lord has made; let us re-joice and be glad.

O give thanks to the Lord, for he is good;
his steadfast love endures forever.

Let Israel say,

“His steadfast love endures forever.” **R.**

“The right hand of the Lord is exalted;
the right hand of the Lord does valiantly.”

I shall not die, but I shall live,
and recount the deeds of the Lord. **R.**

The stone that the builders rejected
has become the chief cornerstone.

This is the Lord’s doing;
it is marvellous in our eyes. **R**

THE EPISTLE: COLOSSIANS 3:1-4 *chanted by the sub-deacon.*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Hear the word of the Lord. **Thanks be to God.**

Please stand for the Sequence, and remain standing for the Gospel.

1. [Cantor] Christians, to the paschal victim

[All] Offer your thankful praises!

2. A Lamb the sheep redeemeth:

Christ, who only is sinless,

Reconcileth sinners to the Father;

3. Death and life have contended
In that combat stupendous:
The prince of Life, who died, reigns immortal.

4. Speak, Mary, declaring
What thou sawest wayfaring:

5. 'The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

6. Bright angels attesting,
The shroud and napkin resting.

7. Yea, Christ my hope is arisen:
To Galilee he goes before you.'

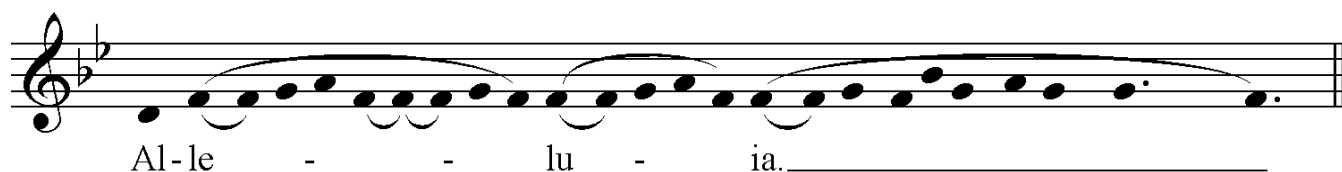
8. Happy they who hear the witness,
Mary's word believing
Above the tales of doubt and deceiving.

9. Christ indeed from death is risen,
Our new life obtaining.
Have mercy, victor King, ever reigning!

Amen. Alleluia.

NEH 519
Text: Latin, 11th Century
Melody: VITIMAE PASCHALI

THE GOSPEL



Deacon:

The Gospel of our Lord Jesus Christ according to John (John 20.1 - 18)

+ Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen

wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary Magdalene stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" which means Teacher. Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Presentation of candidates for First Communion: Cecilia, Chadbor, Diing, & Genevieve; and prayer for the children and leaders before they break into their two Children's Church groups.

Homily: Fr Hugh Kempster

Please stand for the Credo.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,

mak - er of hea - ven and earth, of all that is,

seen and un - seen. We be - lieve in

one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

Please kneel for the Prayers of the People, led by Daniel Ferguson. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

All stand for the Greeting of Peace. The celebrant leads:

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing for the offertory.

1. Alleluya! Alleluya!

**Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the cross a victim
For the world's salvation bled,
Jesus Christ, the King of Glory,
Now is risen from the dead.**

2. Christ is risen, Christ the first-fruits

**Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.**

3. Christ is risen, we are risen;

**Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with our hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever, Lord, with thee.**

4. Alleluya! Alleluya!

**Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.**

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth

Lord God of Hosts

Pleni sunt coeli et terra gloria tua

Heaven and earth are full of Your glory

Hosanna in excelsis.

Hosanna in the highest

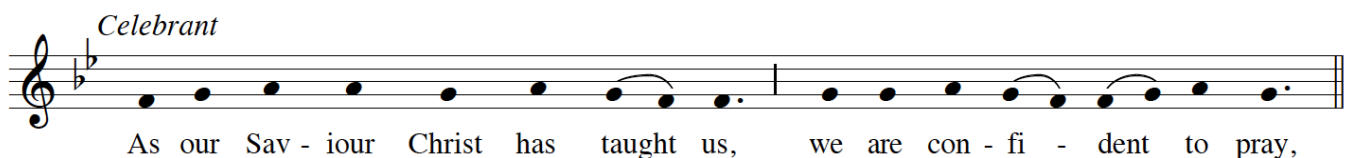
+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:



Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motet: Giovanni Gabrieli (1557 - 1612) *Angelus Domini descendit*
Angelus Domini descendit de coelo, et accedens revolvit lapidem et super eum sedit Et dixit mulieribus nolite timere scio enim quia crucifixam quaeritis Iam surrexit venite et videte locum ubi positus erat Dominus.
Alleluia.

An angel of the Lord came down from heaven, and rolled back the stone, and sat upon it. And said to the women: do not be afraid, for I know that you seek the crucified: He has risen: come and see the place where the Lord was lain. Alleluia.

Communion antiphon:

Christ, our paschal Lamb has been sacrificed, alleluia. Let us, therefore, celebrate the festival, alleluia, alleluia.

Please stand for the post-communion hymn:

**1. Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.**

Refrain:

**Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.**

**2. Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting: [Refrain]**

**3. No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above: [Refrain]**

NEH: 120
Text: Edmond Budry, 1854-1932
Melody: MACCABAEUS

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Deacon



Go in peace to love and serve the Lord, Al-le-lu - ia, al-le - lu - ia.____

All



In the name of Christ. Al-le-lu - ia, al-le - lu - ia.____

The image contains two staves of musical notation. The first staff is labeled 'Deacon' and the second is labeled 'All'. Both staves show a melodic line on a treble clef staff. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a long horizontal line, and the second staff also ends with a long horizontal line.

Please stand as the sanctuary party departs.

Postlude: A. Guilmant (1837-1911) *Paraphrase sur un choeur de 'Judas Maccabens'*