

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Resurrection of Christ, Painting by Domenico Ghirlandaio
(1448–1494), Painted between 1490 and 1495, Oil on poplar
panel

© Staatliche Museen, Berlin

EASTER DAY

10.30AM 31 MARCH 2024

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Wolfgang Amadeus Mozart (1756-91) *Missa Brevis in D*

Processional Hymn

**Light's glittering morn bedecks the sky;
heaven thunders forth its victor-cry: *Alleluia, Alleluia,*
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
*Alleluia, alleluia, alleluia, alleluia, alleluia.***

**While he, the King, the mighty King,
despoiling death of all its sting, *Alleluia...*
and trampling down the powers of night,
brings forth his ransomed saints to light:
*Alleluia...***

**His tomb of late the threefold guard
of watch and stone and seal had barred; *Alleluia...*
but now in pomp and triumph high,
he comes from death to victory.
*Alleluia...***

**The pains of hell are loosed at last,
the days of mourning now are past, *Alleluia...*
an angel robed in light hath said,
'The Lord is risen from the dead:'
*Alleluia...***

**O bitter the apostles' pain
for their dear Lord so lately slain, *Alleluia...*
by rebel servants doomed to die
a death of cruel agony:
*Alleluia...***

With gentle voice the angel gave
the women tidings at the grave, *Alleluia...*
'Fear not, your Master shall ye see;
He goes before to Galilee:'
Alleluia...

Then hastening on their eager way
the joyful tidings to convey, *Alleluia...*
their Lord they met, their living Lord,
and falling at his feet adored:
Alleluia...

His faithful followers with speed
to Galilee forthwith proceed, *Alleluia...*
that there once more they may behold
the Lord's dear face, as he foretold:
Alleluia...

That Eastertide with joy was bright,
the sun shone out with fairer light, *Alleluia...*
when, to their longing eyes restored,
the glad apostles saw their Lord:
Alleluia...

He bade them see his hands, his side,
where yet the glorious wounds abide; *Alleluia...*
the tokens true which made it plain
their Lord indeed was risen again:
Alleluia...

Jesu, the King of gentleness,
do thou thyself our hearts possess, *Alleluia...*
that we may give thee all our days
the tribute of our grateful praise:
Alleluia...

O Lord of all with us abide,
 in this our joyful Eastertide; *Alleluia...*
 from every weapon death can wield
 thine own redeemed for ever shield.
Alleluia...

All praise be thine, O risen Lord,
 from death to endless life restored; *Alleluia...*
 all praise to God the Father be
 and Holy Ghost eternally:
Alleluia...

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

I saw wa-ter* flow - ing from the right side
 of the tem - ple, al - le - lu - ia:
 it brought God's life and his sal - va - tion,
 and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
 al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
 and his mer - cy en - dures for e - ver. Glo - ry to God,
 Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
 and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score consists of six staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are as follows:

Priest O Lord, show your mercy u-pon us **People** And grant us your salva - tion

Priest O Lord, hear our prayer **People** And let our cry come to you

Priest The Lord be with you **People** And also with you

Priest Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place

People through Jesus Christ our Lord A - men

The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

The Lord is truly risen, alleluia. To him be glory and power for all the ages of eternity, alleluia, alleluia, alleluia.

V. For you were slain; and have redeemed us to God in your Blood, out of ev'ry tribe and tongue and people and nation.

The Lord is truly risen ...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.

And also with you.

The Kyries are sung by the choir.

Kyrie eleison *Lord have mercy*

Christe eleison *Christ have mercy*

Kyrie eleison *Lord have mercy*

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
 only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand
of the Father:
 receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

Glorious Lord of life, by the mighty resurrection of your Son
you overcame the old order of sin and death
to make all things new in him:
grant that we, who celebrate with joy
Christ's rising from the dead
may be raised from the death of sin
to the life of righteousness;
through him who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Acts 10.34-43

A reading from the Acts of the Apostles.

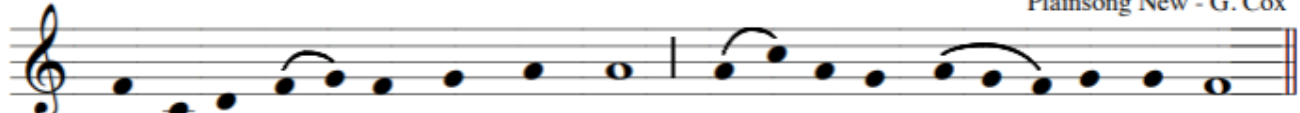
Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord.

Thanks be to God.

PSALM 118

Plainsong New - G. Cox



This is the day the Lord has made; let us re-joice and be glad.

O give thanks to the Lord, for he is good;
his steadfast love endures forever.

Let Israel say,

“His steadfast love endures forever.” **R.**

“The right hand of the Lord is exalted;
the right hand of the Lord does valiantly.”

I shall not die, but I shall live,
and recount the deeds of the Lord. **R.**

The stone that the builders rejected
has become the chief cornerstone.

This is the Lord’s doing;
it is marvellous in our eyes. **R.**

THE EPISTLE: Colossians 3.1-4

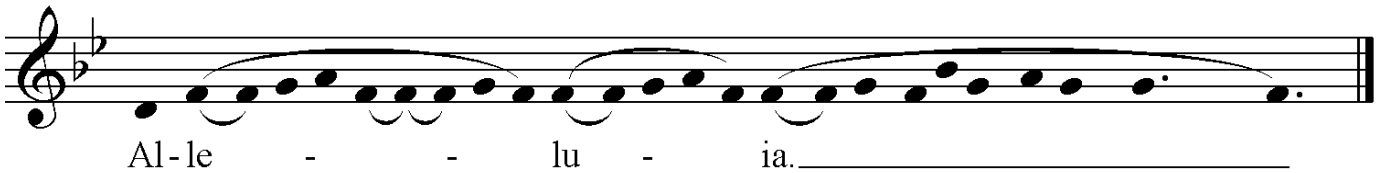
A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above,
where Christ is, seated at the right hand of God. Set your minds on
things that are above, not on things that are on earth, for you have
died, and your life is hidden with Christ in God. When Christ who is
your life is revealed,
then you also will be revealed with him in glory.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to John [20.1-18].

✠ **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her,

‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ which means Teacher. Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’” Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.

Please sit for the Homily by Mthr Dorothy Lee

THE RENEWAL OF BAPTISMAL PROMISES

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us all renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask you all: Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God, the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit, the holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting?

I do.

May almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace, in Christ Jesus our Lord, for eternal life.

Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

The earth trembled and was still when God arose in judgement, alleluia.

Offertory hymn NEH 112 Jesus lives, thy terrors now

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

The Sanctus is sung by the choir.

Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he that comes in the name of the

Lord. Hosanna in the highest.

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith


All



Christ has died. Christ is risen. Christ will come again.


The celebrant continues the prayer, ending with:

All

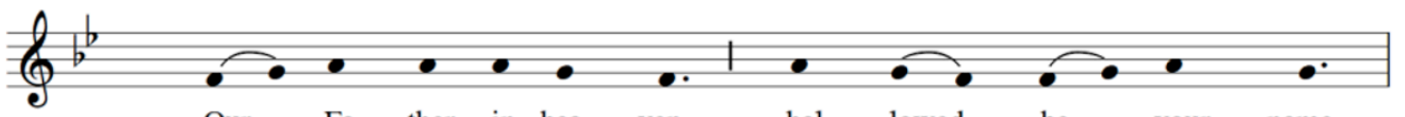


Blessing and honor and glory and power are yours for ever and ever. Amen.

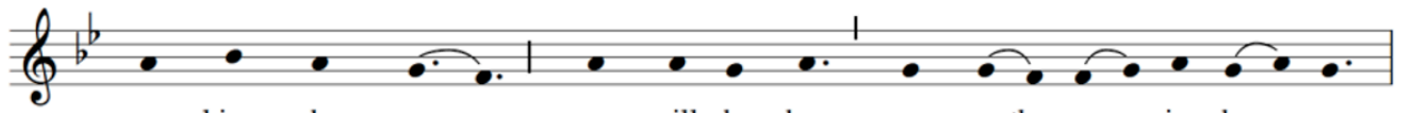
Celebrant




As our Saviour Christ has taught us, we are confident to pray,




Our Father in heaven, hallowed be your name,



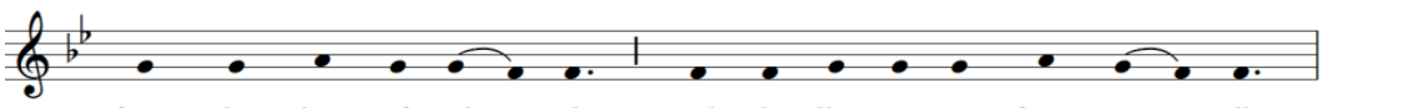
your kingdom come, your will be done, on earth as in heaven.



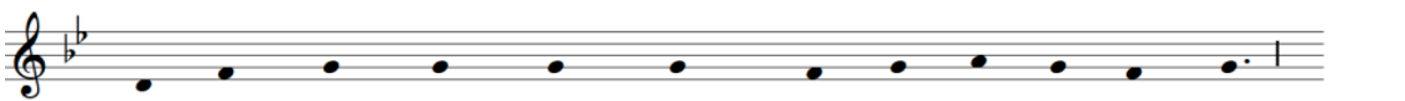
Give us today our daily bread. Forgive us our sins



as we forgive those who sin against us. Save us



from the time of trial and deliver us from evil.



For the kingdom, the power, and the glory are yours



now and for ever. Amen.

Celebrant:

We who are many are one body.

For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung by the choir.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God,

behold him who takes away the sin of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you,

but only say the word and I shall be healed.

The Celebrant recites silently the Communion Antiphon.

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

COMMUNION MOTET *Sung by the choir.*

Wolfgang Amadeus Mozart *Ave verum corpus*

Please stand for the Post-Communion hymn.

NEH 113 Love's redeeming work is done.

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE REGINA CAELI

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

For the Lord is risen indeed, alleluia, alleluia.

O God,

who by the Resurrection of thy Son,

our Lord Jesus Christ,

has given joy unto the world:

grant we pray that by the help of his Mother,

the Virgin Mary,

we may obtain the joys of life eternal,

through the same Jesus Christ our Lord.

Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: A. Guilmant (1837-1911) *Paraphrase sur un choeur de Judas Macabaeus'*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Thank you Rwth Stuckey for once more being the artist who paints our Paschal Candle.

Lyn James and Carol O'Connor have donated the Paschal Candle.

Lyn in memory of her parents: Peggy and Ivan James. Carol in memory of her parents: Paddy and Lily O'Connor.

Thank you to all who donated towards the flowers for Easter. Eleanor has donated in memory of her mother Arlie Loughnan. Thank youi, Michael Upson and Gint for arranging them.

CHRIST IS RISEN! ALLELUIA!
HAPPY EASTER
FROM
ST PETER'S EASTERN HILL



Easter Egg From Lublin, 1901 — 1920, The National Museum in Lublin

DAILY INTERCESSIONS

FOR THE SICK: Irina Ishaq, Bp Peter Hollingworth, Toufan Abolghasemi, Tony Way, Graham Ryles, Nelson Rufatt, Julie-Anne Bird, Sue Tan, Robert Saliba, Janine Stewart, Bp John Stewart, Bp John Parkes.

FOR THE RECENTLY DEPARTED: David Minicucci, Marijy Stuckey, Elizabeth Pemberton.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

March	31	Elena Irene Gunston
April	1	Ida Beatrice Anderson, Olive Vera Duggan, Charles Edward Hays, Audrey May Pennington
	2	Lewis Radford BISHOP, Janet Margaret Petty
	3	Sister Bridget CSC, Ethel Crotty
	4	Helen Gilbert, Gina Elizabeth Weigall MacMillan, Gilbert Williams PRIEST
	5	Isabella Bates, Christopher Peter John Berry, Agnes Briggs, Patricia Amelia Gravette
	6	James Brown PRIEST, William James Churchman, Mary Lee, Frank Nicholls, Joan Williams

Please contact the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

NOTICES

Three Reflections

Holy Saturday
Philip Harvey

When I worked at the theological library in Parkville, years ago, one of my reference jobs one time was to assist a postgraduate student on research enquiries about her chosen subject of Holy Saturday. She regularly wore a tee-shirt she'd had made bearing the message in large letters: "Don't Ask! The Thesis Is Hell." This livened things up and was fair warning that she meant business.

One benefit of being a research librarian is that, out of necessity, you can get to learn almost as much about the subject as the researcher. For example, what is Holy Saturday? From experience, it is the great lull between the shock and dismay of Friday and the glory of Sunday. It is a gentle autumn day in Melbourne. However, in terms of the prayerful attention to the Passion it is a time of rest and reflection. We live in that place and time, possibly not for the last time, where It is Finished. Judged from personal and shared experience, we each have our own thesis about Holy Saturday.

Attractive and helpful, I think, is the ancient reminder that it is the sabbath, wherein Christ is laid to rest after a week of extreme suffering. The command to keep that day holy is being kept in a very complete way. Living with the dead is something we do more frequently than we imagine, we speak their words and repeat their rituals, and here is a day in the calendar set aside for that purpose. It is a case of doing something simply by doing nothing.

Within tradition, then, there is the descent of Christ into Hell. We sometimes sing about this in the creed, depending on which creed. Hell is a subject no one wants to talk about these days, even when it's happening to them every day, or is plain as day. Sufficient unto the day is the evil thereof. Certainly, the overcoming of evil is one express meaning of the Descent and the lead of Christ on Holy Saturday is an example we are being told to pay witness to.

The early English term for this was the Harrowing of Hell. This is the understanding, put at its Wikipedia simplest, that "in triumphant descent, Christ brought salvation to the souls held captive there since the beginning of the world." A thesis is expected to explain, but sometimes a thesis must concede there are things outside human explanation. Sometimes all we can do is send a researcher in the right direction.

That said, Holy Saturday is the lead in to the Easter Vigil. An autumn day may be spent convivially arranging flowers, polishing brass, practising joyous hymns, and designing the Paschal candle for the immense service of light and water, history and presence, that begins Easter Day. Shopping can involve plans for large Sunday meals and a trolley load of chocolate. Or we may like to celebrate quietly, yet in dozens of small ways, this day we ready ourselves again for the utterly unexpected.

Reflections Easter Sunday

There are many potential inconsistencies in the gospel stories of the Sunday of the Resurrection but, as Mthr Dorothy told us last week, the gospel stories are not meant to be journalistic accounts. Variations are to be expected, just as with eyewitness accounts of a car accident that happened thirty minutes ago. But all the gospel accounts point to a simple reality: the tomb was empty. Not only that, but there were then experiences of encounters which were so overwhelming that there began to be talk of a 'Risen Lord'. Jesus was present to many in a range of circumstances, and it is these experiences which mark the start of Christianity.

The crucifixion was a terrible blow as all the disciples had forgotten the prefiguring hints. At the end of Friday, it seemed to be obvious that the Imperial authorities had triumphed. Three days later a major reversal had occurred: God had triumphed over the Imperial authorities. Christ's words could not be shut down by his death, nor could his life-giving presence.

The simple message of that Sunday is Jesus lives, He is risen. He is risen indeed. Importantly, this is risen in the present tense.

My favourite Easter hymn is 'Jesus Christ is risen today....' We can interpret these words to mean today we are celebrating an event which took place about 2000 years ago. But I prefer to sing the hymn as Jesus Christ is risen on 31 March 2024. He can therefore walk alongside us on this day and every day. And God, working with and through Jesus,

will continue to triumph over the despots and perpetrators of injustice today, as God did back then.

Stephen Duckett

Christ is risen! Alleluia!

We have come to the end of the roller coaster that is Holy Week: we have kept watch with our Lord on Maundy Thursday, listened to the unrelenting, brutal story of his trial and execution, witnessed the birth of the new fire and the return of light to our sanctuary. And now we celebrate the glory of the resurrection, the defeat of death and the magnificence of *Christus vincit*. Alleluia, indeed.

But what now?

Resurrection can be a difficult business. We've all had the experience of waiting out the agony of pins-and-needles when we've sat on our foot for too long, or slept awkwardly, disrupting blood flow. The returning of life is painful because it calls us to full feeling: every nerve is woken in the process. But without that, we are unable to use the limb. We are unable to live fully.

We are a resurrection people – we are reminded of that in every Eucharist, and on Easter Day this reminder is heightened. We are reminded of the self-giving love of our Lord: we have journeyed with him through betrayal and suffering and death, and we come now to the end of the story and the soul-deep reminder that the love of God transcends even such human awfulness. But that is not the end of the story.

A resurrection people is called to life: painful life, at times – a life of full feeling, of risk and the potential for hurt and suffering even as we are reminded that we are carried in the love of God in all that we do and all that we are. We are called to the beauty of life, to love in the world as extravagantly as we are loved. Often, to give and accept love is a risk – and yet it's a risk that changes everything.

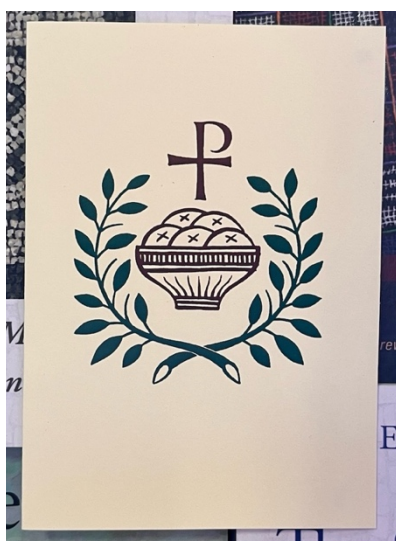
Love demands trust: to trust each other yes, but also to trust in the God who loved us to the point of the ultimate act of self-giving – and beyond it. To trust in the God who enters human experience as fully as is possible, bringing light and love to even the darkest corners of our hearts and minds and souls. To trust in the God who bears that light and love even into death itself: who takes death and makes it safe, and kind, and simply a part of the loving experience of God in the world.

As we move past Easter Day, can we carry that knowledge with us? Can we enter more fully into that trusting relationship: through the Eucharist, through prayer, through the discipline of viewing ourselves and each other through the loving eyes of God? Can we live fully, seizing with both hands the love-filled, light-filled life we have been given – even if the shadows seem overwhelming? Can we live hopefully, a resurrection people, knowing that all we do and feel and experience – good and bad – is held in the loving light of God?

Mary Magdalene trusts in the resurrection when her Lord and teacher and friend calls her by name. We too are called by name, held, loved. We too are invited into the fullness of resurrection life: into the light and unremitting love of God.

Alleluia, indeed.

Naomi Johnson



St Peter's Bookroom & Church Supplier

St Peter's Bookroom wishes all parishioners, customers and friends a Holy and Peace-filled Easter.

We will be closed from Good Friday to Easter Monday. Opening Tuesday 2nd April.

Always open on our website! See our website for our new Art Card range and recent titles!

Hear the choir of King's College Cambridge With other St Peterites 17 July

The choir of King's College Cambridge is coming to Melbourne mid-year, performing at Melbourne Recital Centre on Tuesday 17 July at 7pm. The program is a mix of old 😊 and new 😞 and includes Giovanni Gabrieli: O Magnum Mysterium; John Bull: Almighty God, Which By The Leading Of A Star; Thomas Tallis: Videte Miraculum; Igor Stravinsky: Mass and World premiere of Damian Barbeler / Judith Nangala Crispin: Charlotte (2023).

We have booked 10 B reserve seats at \$87 each, (\$76 concession), first come, first served. If there is interest, we'll have a collective meal near or in the Recital Centre. Please let me know of your interest (Stephen.j.duckett@gmail.com 0447837741)

Stephen Duckett

Nelson Rufatt - Appeal for Donations



Many of you would know Nelson and Emma-May Rufatt, two of our choral scholars, and their new addition Nelson Junior; they are valued

and beloved members of our church community. What some of you may not know is Nelson is currently fighting Stage Four leiomyosarcoma, a rare soft-tissue cancer. Specialists have advised that there is little more treatment that they can offer for his illness. There is some hope though: there are some evolving treatments that are available overseas, but these are not available publicly in Australia, and thus the full cost of this local treatment must be borne by the young family.

Nelson has established a GoFundMe campaign to raise the \$100,000 to pay for this treatment. The young family hopes that, as well as continuing to pray for Nelson, you might also consider making a donation. You can donate via the fundraising page at <https://shorturl.at/amvy4> or scan the QR code



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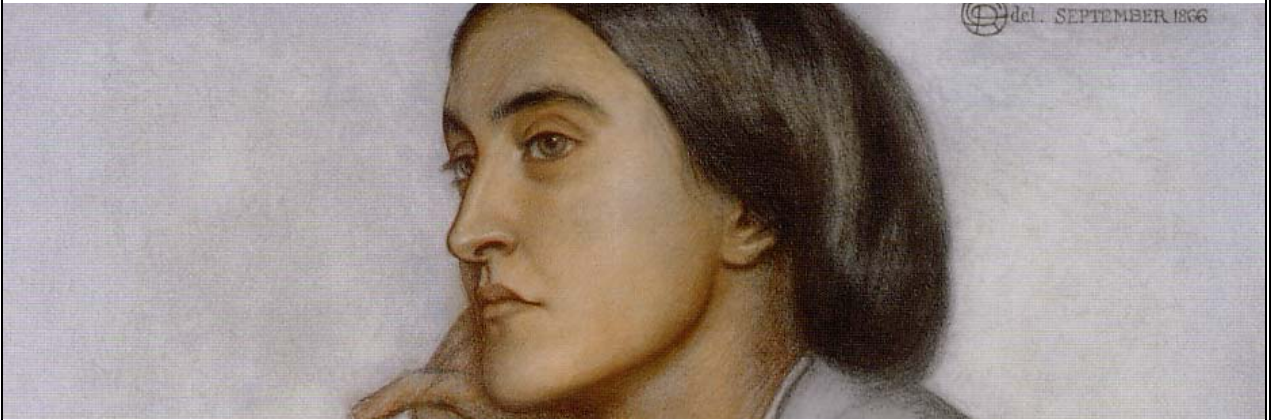
Office Hours: 10am to 1pm, Monday - Thursday

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Bookroom:	Carol O'Connor	03 9663 7487
Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Christopher Watson	0401 826 325
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	Parish Office



Poets and the Faith 2024

Pondering the life, poetry and faith of....



Gerard Manley Hopkins

Presented by Professor Dorothy Lee

12 March

Denise Levertov

Presented by Carol O'Connor

9 April

James McAuley & Gwen Harwood

Presented by Ken Parker

14 May

R.S. Thomas

Presented by Archbishop Rowan Williams (*in person event;*
Bishop Rowan via Zoom)

11 June

John Donne

Presented by Kathryn Bellhouse

12 November

Peter Steele

Presented by Andrew Bullen SJ

9 July

Elizabeth Barrett Browning, Emily

Brontë & Christina Rossetti

Presented by Philip Harvey

13 August

Annie Dillard

Presented by Wen-Juenn Lee

10 September

W.H. Auden & T.S. Eliot

Presented by Nelson Rufatt

8 October

Second Tuesday of the Month 6-7.30pm

Wine and cheese on arrival, with suggested \$10 donation

Venue: The Hall of St Peter's Eastern Hill

<https://www.stpeters.org.au/poets2024>

For inquiries, please email: poets@stpeters.org.au



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