

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



EASTER DAY

10.30AM 9 APRIL 2023

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Darke in F

Processional Hymn

**Light's glittering morn bedecks the sky;
heaven thunders forth its victor-cry: *Alleluia, Alleluia,*
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
*Alleluia, alleluia, alleluia, alleluia, alleluia.***

**While he, the King, the mighty King,
despoiling death of all its sting, *Alleluia...*
and trampling down the powers of night,
brings forth his ransomed saints to light:
*Alleluia...***

**His tomb of late the threefold guard
of watch and stone and seal had barred; *Alleluia...*
but now in pomp and triumph high,
he comes from death to victory.
*Alleluia...***

**The pains of hell are loosed at last,
the days of mourning now are past, *Alleluia...*
an angel robed in light hath said,
'The Lord is risen from the dead.'
*Alleluia...***

**O bitter the apostles' pain
for their dear Lord so lately slain, *Alleluia...*
by rebel servants doomed to die
a death of cruel agony:
*Alleluia...***

With gentle voice the angel gave
the women tidings at the grave, *Alleluia...*
‘Fear not, your Master shall ye see;
He goes before to Galilee:’
Alleluia...

Then hastening on their eager way
the joyful tidings to convey, *Alleluia...*
their Lord they met, their living Lord,
and falling at his feet adored:
Alleluia...

His faithful followers with speed
to Galilee forthwith proceed, *Alleluia...*
that there once more they may behold
the Lord’s dear face, as he foretold:
Alleluia...

That Eastertide with joy was bright,
the sun shone out with fairer light, *Alleluia...*
when, to their longing eyes restored,
the glad apostles saw their Lord:
Alleluia...

He bade them see his hands, his side,
where yet the glorious wounds abide; *Alleluia...*
the tokens true which made it plain
their Lord indeed was risen again:
Alleluia...

Jesu, the King of gentleness,
do thou thyself our hearts possess, *Alleluia...*
that we may give thee all our days
the tribute of our grateful praise:
Alleluia...

O Lord of all with us abide,
 in this our joyful Eastertide; *Alleluia...*
 from every weapon death can wield
 thine own redeemed for ever shield.
Alleluia...

All praise be thine, O risen Lord,
 from death to endless life restored; *Alleluia...*
 all praise to God the Father be
 and Holy Ghost eternally:
Alleluia...

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

Cantor I saw wa - ter* flow - ing from the right side
All of the tem - ple, al - le - lu - ia:
 it brought God's life and his sal - va - tion,
 and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
Fine Cantor al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
All Cantor and his mer - cy en - dures for e - ver. Glo - ry to God,
All Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
All and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

The musical score is written on six staves in G major (one sharp). The first staff shows the Priest's part: "O Lord, show your mercy u-pon us" followed by a bar rest, then the People's part: "And grant us your salva - tion". The second staff continues with the Priest: "O Lord, hear our prayer" followed by a bar rest, then the People: "And let our cry come to you". The third staff shows the Priest: "The Lord be with you" followed by a bar rest, then the People: "And also with you". The fourth staff is the Priest's part: "Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,". The fifth staff continues the Priest's part: "and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place". The sixth staff shows the People's part: "through Jesus Christ our Lord A - men".

The sanctuary party re-enters the chancel. The celebrant censes the altar during the Introit.

ENTRANCE ANTIPHON

The Lord is truly risen, alleluia. To him be glory and power for all the ages of eternity, alleluia, alleluia, alleluia.

V. For you were slain; and have redeemed us to God in your Blood, out of ev'ry tribe and tongue and people and nation.

The Lord is truly risen ...

Celebrant:

In the name of the Father, ✠ and of the Son and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The Kyries are sung by the choir.

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
 only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand
 of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.**

The Celebrant prays the Collect.

Glorious Lord of life, by the mighty resurrection of your Son
you overcame the old order of sin and death
to make all things new in him:
grant that we, who celebrate with joy
Christ's rising from the dead
may be raised from the death of sin
to the life of righteousness;
through him who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

Acts 10.34-43

A reading from the Acts of the Apostles.

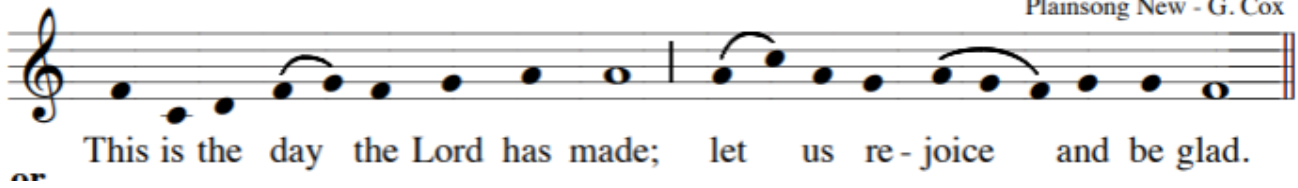
Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord.

Thanks be to God.

PSALM 118

Plainsong New - G. Cox



O give thanks to the Lord, for he is good;
his steadfast love endures forever.

Let Israel say,
“His steadfast love endures forever.” **R.**

“The right hand of the Lord is exalted;
the right hand of the Lord does valiantly.”
I shall not die, but I shall live,
and recount the deeds of the Lord. **R.**

The stone that the builders rejected
has become the chief cornerstone.
This is the Lord’s doing;
it is marvellous in our eyes. **R.**

THE EPISTLE: Colossians 3.1-4

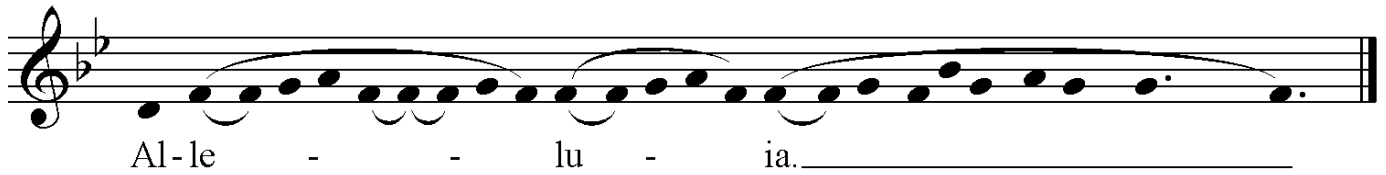
A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to John [20.1-18].

✠ **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned around and saw Jesus standing there,

but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ which means Teacher. Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’” Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Please sit for the Homily by Fr Michael Bowie

THE RENEWAL OF BAPTISMAL PROMISES

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us all renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask you all: Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God, the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit, the holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting?

I do.

May almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace, in Christ Jesus our Lord, for eternal life.

Amen.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✕ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

OFFERTORY ANTIPHON [*Sung by the choir*]

The earth trembled and was still when God arose in judgement, alleluia.

Offertory hymn NEH 112 Jesus lives, thy terrors now

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and
glory of his name, for our good and the good of all his Holy Church.**

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

The Sanctus is sung by the choir.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

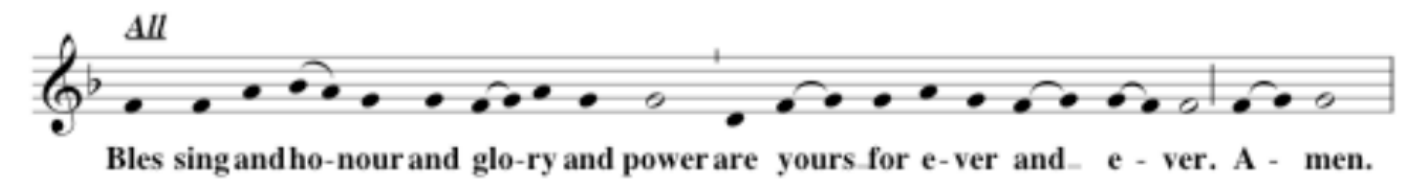
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Christ has died. Christ is risen. Christ will come again.

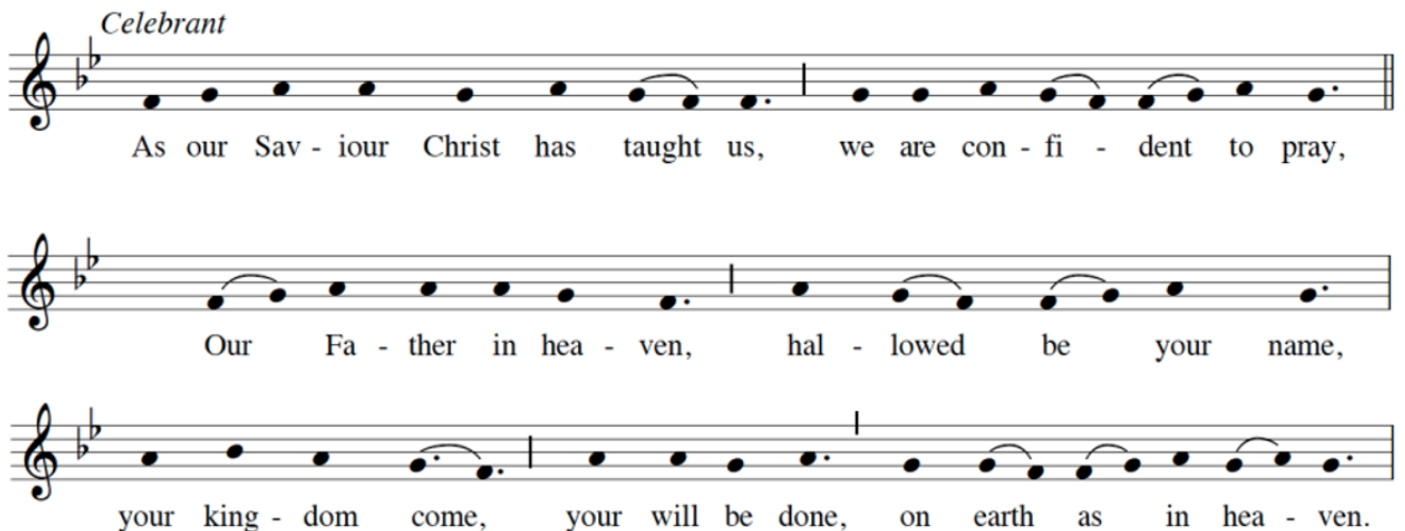
The celebrant continues the prayer, ending with:

All



Blessing and honour and glory and power are yours for ever and ever. Amen.

Celebrant



As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung by the choir.

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The Celebrant recites silently the Communion Antiphon.

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir.*

Giovanni Gabrieli: Angelus Domini descendit.

Please stand for the Post-Communion hymn.

NEH 113 Love's redeeming work is done.

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE REGINA CAELI

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.
For the Lord is risen indeed, alleluia, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
has given joy unto the world:
grant we pray that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through the same Jesus Christ our Lord.
Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: A. Guilmant (1837-1911) *Paraphrase sur un choeur de Judas Maccabaens*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Please refer to insert for Prayers & Notices.

DAILY INTERCESSIONS

FOR THE SICK: Nelson Rufatt, Grace James, Janine Stewart, Bp John Stewart, Roger Kelly, Terry Maher, Jenny Pickering, Reynaldo Castillo, Rob Whalley, Helen Drummond, Bp John Parkes,

FOR THE RECENTLY DEPARTED

John McLaughlin, Stephen Miles PRIEST, Kate Jessup, Paul Kathner, Verity Anne CSJE, Don McDonald, Anna Matthews PRIEST

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

- April 9 John Barker, Cyril Brougham, Ellen Eliza Gordon,
Donald Leggett, James Moorhouse BISHOP
- 10 Jack MacMichael Armour, Vera Le Poidevin, Ian Patrick Roe,
Marjorie Edna Sutton
- 11 William Henry Gray, Doris Smith
- 12 Ella Alice Armstrong, Maude de Serville
- 13 Sister Christina CHN
- 14 Diana Ruth Kan, James Joseph McEntee,
Daniel Ross Arnott McOmish, Marion Orrell
- 15 Christina Phoebe Berry, Caroline Cozens, William Garrity,
Lance Hodgkinson, Andrew Gabriel Ryan

Please contact Eugene Chin at the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

NOTICES

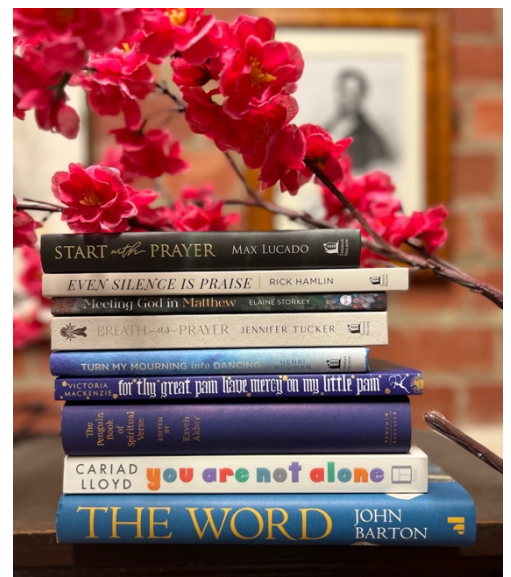
St Peter's Bookroom wishes all parishioners, customers and friends a Holy and Peace-filled Easter.

We will be closed from Good Friday to Easter Monday.

See our website for all new books, gifts and cards.

Looking forward to seeing you at the Book Fair on Sat 22nd - Sunday 23rd.

Please come along - it will be a wonderful parish event.



SOCIAL ENTERPRISE

'Heaven at the Hill'

We welcome our new Operations Manager, Taylor Fox, our new Barista Katie and trainee Flumie. Please make them welcome when you have your next coffee at St. Peters Place. Taylor will be continuing our mission to provide an employment dignity pathway to vulnerable people through our hospitality programme.

If you would like to support our outreach donate to <https://www.heavenatthehill.org.au/>

Pascal Candle



Thank you Rwth Stuckey for once more being the artist who paints our Pascal Candle.

And thank you to Lyn James and Carol O'connor for donating the Pascal Candle. Lyn in memory of her parents Peggy and Ivan James and Carol in memory of her brother Bryan O'Connor who died last year.

(Lyn and Carol have been donating the Pascal Candle for several years, if anyone would like to donate next year, please let the office know)

Thank You

Thank you all who have contributed your time and resources to prepare the church for Easter. And those who have supported in many ways. Some special mentions go to Fr Greg Davies, David Outram for coordinating the working Bee, and those who came to the working bee, Terry, Anthony, and Naomi. Also, thank you to Krystyna and Michael Upson for their donations and support towards our flowers.

Welcoming Mtr Kathryn Bellhouse

Please put in your diary the 30th April, as we will be welcoming Mtr Kathryn Bellhouse to St Peter's on that day.

St Peter's Bookroom

Autumn Book Fair

As-new and second-hand

Saturday **22 April 2023**

10am-4pm

Sunday **23 April 2023**

10am-2pm

St Peter's Hall
15 Gisborne Street, East Melbourne

WEEKLY REFLECTIONS

For an Easter Day reflection, Austin Farrer's 'Paragraph for the Holy Sacrament' from his 'The Crown of the Year' cannot be bettered:

We do not know what happened when Jesus Christ rose from the dead; that is God's secret. We do not know, that is, what happened to him, what change he underwent, what it was like for him to rise. We know some of the things that happened to his disciples, what he caused them to see, to touch and to hear. Through the signs of his presence which he bestowed, he made them understand at least this about himself: the whole Jesus who had lived with them before his passion was again alive, and with them again; nothing had been lost where everything had been glorified. We break the bread on the altar for the death of Christ, but presently we mingle wine and bread to figure the coming together again of flesh and blood in the wholeness of Christ's resurrection. And then we take to ourselves the words he spoke to the Twelve in the upper room: The peace of the Lord be always with you.

PARISH DIRECTORY

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E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 4th Saturday of the month
Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	03 9662 2391
	Naomi Johnson	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:		
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Eugene Chin	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

Parish Council

Membership

Geoffrey Bush-Coote
Rachel Ellyard
Fr Michael Bowie (President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer
(Secretary)
Terry Porter
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow
Geoff Sutherland
Craig Wilson

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".