

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Johann Friedrich Overbeck (1789 – 1869) *The Resurrection of Christ*

EASTER DAY
17th April 2022

10.30am High Mass

Daily Intercessions

For the Sick:

John Baldock PRIEST, Graeme Brennan PRIEST, Curtis Cornish, Helen Drummond, Wendy Hancock, Lance Hodgkinson, Russell Kennedy, Thomas Low, Adrienne Moran, Lyn Nicholas, Noleen Nicholls, Philip Ondaatje, Brian Porter PRIEST, Elizabeth Prideaux, Gary Robertson, Alex Robins, Beatrice Scarfe, Joan Small, Robert Whalley PRIEST, Paul Wheelton, Angus, Graeme, and Jan.

As well as:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Robin Page, Graham Ryles, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith, Anne Wuttke.

For the recently departed:

Elizabeth Cluett

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun 17	Jennifer Brown, Mary Garton, Bet Roffey, Thea Rowe.
Mon 18	Sr Dora Beatrice CSC, Sr Marion CHN, Margaret Porter, Sarah Ellen Scott, Alfred Shepherd, Gwilym Kenneth Williams, Raymond Clifton Wilson.
Tue 19	Alexander Brian Drummond, Thomas Sidney Frost, Jonathan Hawkes Hooper, Jennifer Diane Merton, Lady Emma Montagu, Audrey Mary Penington.
Wed 20	Shirley June House, Ivy Jenner, John Andrew (Jack) McCraith.
Thu 21	John Alexander, Alice Bedwell, Isabella McNab.
Fri 22	Rita Alexander, Adrian Briggs, Ruth Faulkner, Andrew Jack PRIEST, Doris Irene Catherine Letitia Roberts.
Sat 23	Susan Ikin, Arthur Michael Ramsay BISHOP, Richard Butler Rigg, Evelyn Mary Wilson.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Jean Langlais (1907 – 1991): *Missa in simplicitate*

Entrance hymn: NEH 124 Ye choirs of New Jerusalem

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

Cantor I saw wa - ter* flow - ing from the right side
All of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
Fine Cantor al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
All Cantor and his mer - cy en - dures for e - ver. Glo - ry to God,
All Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
All and for e - ver. A - men. *Repeat Antiphon: I saw wa - ter etc.*

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

The deacon introduces the confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter magnam
gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius
Patris, qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus, Iesu
Christe, cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*Glory to God in the highest,
And on earth peace to men of good will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great glory.
Lord God, heavenly King, O God, almighty
Father, Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.
You take away the Sins of the world, have mercy
on us,
You take away the Sins of the world, receive our
prayer
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

Please be seated for the readings.

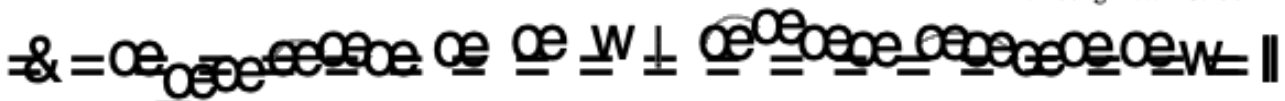
ACTS OF THE APOSTLES 10:34A, 36 - 43

Peter began to speak to those assembled in the house of Cornelius. “You know the message God sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. “We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. “He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear the Word of the Lord. **Thanks be to God.**

PSALM 118 *led by the cantor. Please join in the refrain*

Plainsong New - G. Cox



... This is the day the Lord has made; let us re-joice and be glad.

O give thanks to the Lord, for he is good;
his steadfast love endures forever.

Let Israel say,

“His steadfast love endures forever.” **R.**

“The right hand of the Lord is exalted;
the right hand of the Lord does valiantly.”

I shall not die, but I shall live,
and recount the deeds of the Lord. **R.**

The stone that the builders rejected
has become the chief cornerstone.

This is the Lord’s doing;

it is marvellous in our eyes. **R**

THE EPISTLE: CORINTHIANS 5:6B - 8 *chanted by the sub-deacon.*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. The word of the Lord.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL

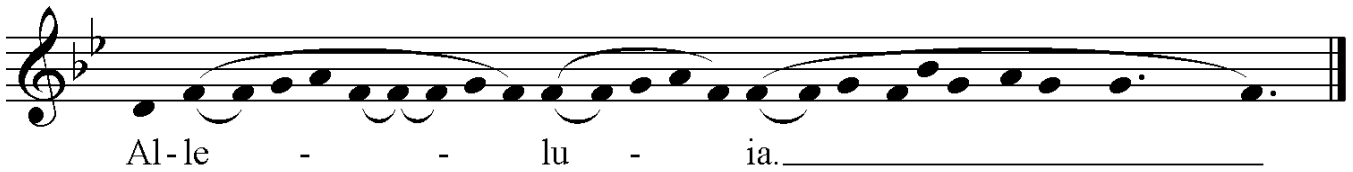
This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious and his mercy endureth forever.

PASCHAL SEQUENCE

To the Paschal Victim, Christians, offer a sacrifice of praise. The Lamb has ransomed his sheep; the innocent Christ has reconciled sinners with the Father. Death and life confronted each other in a prodigious battle; the Prince of life who died, now lives and reigns. Tell us, Mary, what did you see upon the way? I saw the sepulchre of the living Christ; I saw the glory of the Risen One. I saw the angels, his witnesses, the shroud and the garments. Christ, my Hope, is risen; he will go before his own into Galilee. We know that Christ is truly risen from the dead; O Victorious King, have mercy on us.

Please stand.

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to John (John 20.1 - 18)

+ Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary Magdalene stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” which means Teacher. Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please sit for the Homily.

Please stand for the Creed.

Celebrant *All*

V

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

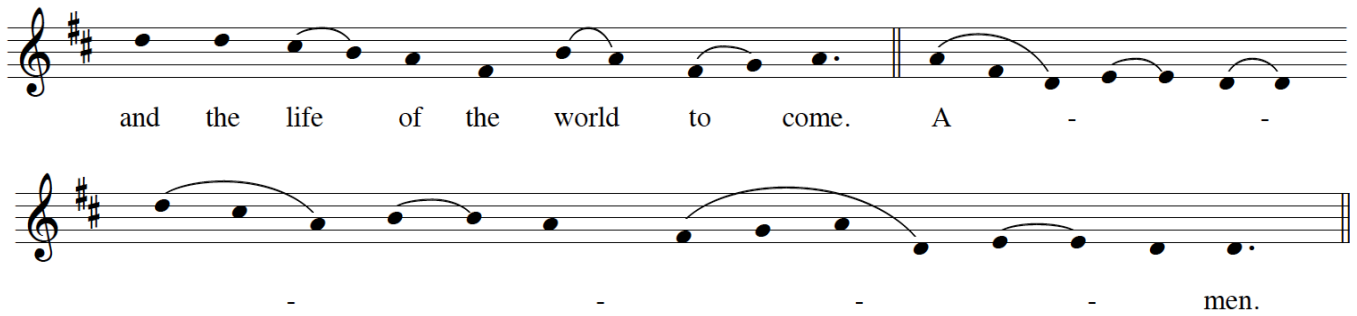
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,



Please kneel for the Prayers of the People. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord

And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please stand.

OFFERTORY

The earth trembled and was still: when God arose to judgement, alleluia.

Please remain standing for the offertory hymn: NEH 103 Alleluya, Alleluya, Hearts to heaven and Voices Raise

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

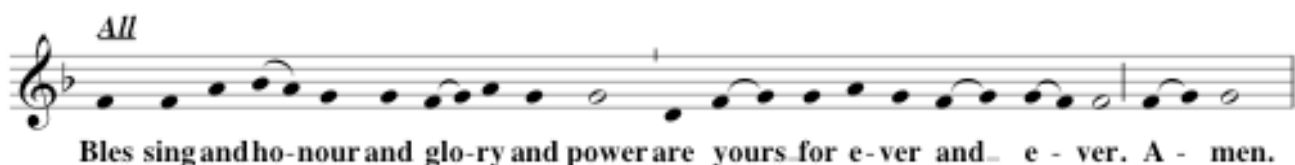
Hosanna in the highest

+*Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:



Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

*Lamb of God, you take away the sin of the
 world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

COMMUNION ANTIPHON

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

COMMUNION MOTET Georg Friederich Händel (1685 – 1759): *But Thou didst not leave his soul in Hell*

Please stand for the post-communion hymn: NEH 120 Thine be the Glory

CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

The celebrant offers a blessing and the deacon dismisses the congregation:

The image shows two staves of musical notation. The first staff is labeled 'Deacon' and the second is labeled 'All'. Both staves contain a melody in treble clef with lyrics underneath. The lyrics for the Deacon are 'Go in peace to love and serve the Lord, Al-le-lu-ia, al-le-lu-ia.' and the lyrics for the All are 'In the name of Christ. Al-le-lu-ia, al-le-lu-ia.'

THE REGINA CAELI

V. Queen of Heaven, rejoice, Alleluia.

R. For He whom thou wast worthy to bear, Alleluia.

V. Has risen, as he promised, Alleluia.

R. Pray for us to God, Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. For the Lord is risen indeed, Alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen.

Please stand as the sanctuary party departs.

Postlude: Alexandre Guilmant (1837-1911) *Paraphrase sur un choeur de 'Judas Maccabeus'*

EASTER MUSINGS

Someone said to me just before Christmas, "This will upset you. There are Easter eggs for sale already!"

The trappings of Easter for many people are food and indeed what should be food for thought is food for comfort and the message is often lost.

But from the very start Easter has often seen people getting the wrong end of the stick, as the former Bishop of Durham has written,

"The Easter stories are full of people getting the wrong end of the stick. Mary Magdalene thinks Jesus' body has been stolen. Peter sees the linen wrappings and can't work out what it's all about. The disciples didn't understand the scriptures. The angels question Mary Magdalene and she still doesn't know what's going on. Then she thinks Jesus is the gardener. Then, it seems, she reaches out to cling on to him, and he tells her she mustn't. You could hardly get more misunderstandings into a couple of paragraphs if you tried."

Easter requires us to change gear, be a bit more relaxed, laid back, because we know Christ's victory over death. In fact, Eighteenth Century German pastors had to begin their Easter sermon with a joke. This was known as the *risus paschalis*, the Paschal joke. The story below is no joke, it is true.

POSSUMS AND THE GRAVE

I have heard that possums are smart animals. You wouldn't think so because you often see them dead on the side of the road. There's a joke that goes, "Why did the chicken cross the road? To prove to the possum that it could be done!"

But possums, it turns out, are smart. They won't enter a hole if there's just one set of tracks going into it. They know there's something in there. But if there are two sets of tracks, one in and one out, the possum will enter and not be afraid. The message of Easter is that we can enter the grave we don't have to fear death because there are tracks leading out of the tomb.

Paul preached the proclamation of Easter: "Where, O death, is your victory? Where, O death, is your sting?" This is the message that we need to hear at Easter. Christ is risen alleluia!

Bp David Farrer (Locum)

Notices



Ukraine Emergency Assistance Appeal

Dear Friend in Mission,

We have all been astonished and immensely saddened to see the unfolding events in the Ukraine.

Our partner, Action by Churches Together (ACT) Alliance, has requested assistance as it seeks to respond to this escalating crisis. In response we have launched a tax deductible appeal which will not only seek to restore basic services for conflict-affected people in the Ukraine but also support refugees fleeing the Ukraine into Central Europe. To learn more or to donate, please encourage your parish to access our website at www.abmission.org/ukraine

ABM's Anglicans in Development is a member of the ACT Alliance which was set up by the World Council of Churches to support global emergency relief work.

Thank you for your ongoing support of the work of ABM.

God bless,

TheRev'd Dr John Deane

Executive Director

Important New Donation and Receipting Information

Anglican Board of Mission (ABM) has recently introduced a fully Tax-Deductible entity called Anglicans in Development (AID).

AID runs our Sustainable Communities Program. When you choose to donate to our Sustainable Communities Program you will be donating to a Tax-deductible entity.

ABM itself **no longer offers any tax-deductible projects**. ABM now only operates the Church to Church Program which is NOT tax-deductible. ABM's Aboriginal and Torres Strait Islander Projects are split between Sustainable Communities (for those projects which are tax-deductible) and Church to Church (for those projects which are not tax-deductible).

The Bush Church Aid Society of Australia

It is with pleasure, that we announce the up-coming Bush Church Aid (VIC) Annual Meeting and Dinner.

This will be held on Saturday 30 April commencing at 5:30pm.

It will be held at Glen Waverley Anglican Church (GWAC) recently re-furbished facilities.

Our guest speaker on the night is Mark Calder, Bishop of Bathurst NSW.

Other speakers will be the National Director, Revd Greg Harris and VIC Field Staff from Mallacoota, Revd Jude and Mr Andy Benton. (Jude is currently featuring in the ABC 6-part series on Tuesday nights "The People's Republic of Mallacoota")

Should you need more information, please do not hesitate to contact me on my mobile phone.

Bob Barclay, Office Manager, The Bush Church Aid Society of Australia, Mobile:
0414 382 621

Rethinking Earliest Christianity: Paul's Christ Groups in their Cultural Contexts

presented by Dr Richard Ascough,
Professor of Religious Studies, Queen's University (Canada)
and Visiting Scholar, Trinity College Theological School

Wednesday 27 April 2022



Rethinking Earliest Christianity:

For anyone interested we have brochures available in the front of the church

The Paschal Candle



The Paschal Candle has been painted by Rwth Stuckey. The candle has been donated by Carol O'Connor in memory of her parents, Lily and Paddy O'Connor, and, also by Lynn James in memory of her parents, Peggy and Ivan James.

Trio Amima Mundi

For those interested in the coming concerts there are brochures at the front of the church.

Communion Update from the diocese

The Archbishop has said that Communion is now permitted in both kinds.

Beginning on Maundy Thursday we will be able to receive both host and chalice. Receiving in both kinds (consecrated bread and wine) is optional. The sacrament in its fullness is received in the consecrated bread alone.

Please understand that there is no pressure either way. You may receive the host and chalice or the consecrated bread alone.

+David Farrer, Locum

Hall Roof Repairs

Our hall roof repair project has commenced. Scaffolding has been erected around the whole building and the project has commenced. We do not have a firm date for its completion but expect it to be by the end of May.

The main kitchen is not part of the renovation work.

In terms of impact on the wider precinct:

1. Removal of tiles and other debris from the roof will be deposited in the skip located near the main kitchen.
2. We have erected fencing around the two car spots closest to the main kitchen; those two car spots will temporarily be relocated on the other side of the parish carpark, facing Parliament house.
3. This will mean that there will be fewer carparks available for visitors, including visitors to Keble House.
4. The shade cloth and bins that are currently in the courtyard outside the hall have been removed and relocated to the Vicarage Garden gate.
5. Entry to the site will be restricted for OHS reasons, however this should not restrict use of the tenanted components of the building.

6. Removing the roof and replacing the tiles will create dust in the areas below. The builder anticipates that this will mostly be in the mornings, it would be prudent for any computers and other machines to be covered at the end of every day, to protect them from any dust. I will be able to tell you when your areas of the building are likely to be affected by dust. The roof is going to be removed sequentially and so not every part of the roof is going to be affected every day.
7. The parish will pay for a deep clean of each of the tenanted areas at the end of the project.

I apologise for the disruption the project will cause, but I'm sure you're aware of the problems of water getting into the site and will welcome the outcome when it is complete.

Please feel free to contact me if you have any concerns, or if there is any uncertainty about what is to happen.

Stephen Duckett: 0447837741

Kitchen and Amenities Access

We would like to remind everyone that Church Hall access is strictly forbidden during the roof repairs. This includes the weekends as church hall doors have been found left open and unlocked recently. There is No Access to the Henderson-Newton Room at this time.

Access to the Hughes and Book Room is only through the main doors facing Gisborne Street. Do Not Enter via the Any Church Gates, especially facing the parking lot or Social Enterprise. To do so is a safety risk to yourself and could revoke our WorkSafe Compliance.

Please do not cut through the Hall.

Doing so will mean that unnecessary expense and inconvenience will be incurred by installing a chain lock on the handles.

During the weekends, the outdoors amenities between the Vicarage and Keble house is available for use instead of the Hall amenities. The kitchen can only be access via the Book Room (via passageway) by arrangement or not at all.

Please assist the church in complying with these instructions and also communicate this to all your respective team/stakeholders/volunteers.

If anyone is unclear about these instructions or have any issues regarding them, please be encouraged to contact me or Rachel Ellyard (Safety Officer).

Your cooperation in this matter would be greatly appreciated.

Church Parking

Due to upcoming hall roof repairs, we will need to secure spaces for construction vehicles.

Consequently, we are implementing a Parking Process where people who require parking contact the Parish Office to collect a daily parking permit to display in their car. This permit is issued and returned to the Parish Office each time (or in advance) it is used.

Recently, we have had many unauthorised parking leading to tenants being inconvenienced. We hope this will address the issue by ensuring only authorised parking occurs.

Any questions please email the Parish Administrator on office@stpeter.org.au or calling 9662 2391.

Many thanks in anticipation of your assistance in this matter.

Child Safety Training

Dear Clergy, Lay Ministers, Churchwardens, Parish Secretaries, Child Safe Officers, Compliance Officers and Parish Office Administrators

A new round of sessions has been scheduled for Level 3 Safe Ministry Implementation for Senior Leaders.

This is a course for all clergy, Parish Council members, Child Safe Officers and Ministry Program Coordinators aimed at working through the implementation of Diocesan Safe Ministry Policy, Protocols and Procedures. The cost of the training is \$15 per person.

Please choose a session time that suits you and click the link to register on Trybooking:

- Wednesday 27thApril 2022 | 6.30 to 8.30pm | <https://www.trybooking.com/BYNVVM>
- Friday 29thApril 2022 | 1.00 to 3.00 pm | <https://www.trybooking.com/BYNVVR>
- Monday 2ndMay 2022 | 6.30 to 8.30 pm | <https://www.trybooking.com/BYNVVV>
- Tuesday 3rdMay 2022 | 12.30 to 2.30 pm | <https://www.trybooking.com/BYNVVW>
- Tuesday 5thMay 2022 | 6.30 to 8.30 pm | <https://www.trybooking.com/BYNWA>
- Tuesday 10thMay 2022 | 6.30 to 8.30 pm | <https://www.trybooking.com/BYNYA>
- Wednesday 11thMay 2022 | 1.00 to 3.00pm | <https://www.trybooking.com/BYNYG>
- Thursday 12thMay 2022 | 6.30 to 8.30 pm | <https://www.trybooking.com/BYNYJ>
- Saturday 14thMay 2022 | 9.30 to 11.30 am | <https://www.trybooking.com/BYNYN>

The training will be conducted on Zoom and you will receive these details and a link to the handouts for the session upon booking.

Shortly after you have undertaken the training, you will be emailed confirmation that you have completed Level 3. This confirmation should be forwarded to your parish so that they may update their records accordingly.

Thank you for your commitment to safe ministry and please email pcaruana@melbourneanglican.org.au if you have any queries.

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available on at <http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed so please contact her at safeministry@melbourneanglican.org.au for questions and assistance.

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