

Welcome to
St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



“The Resurrection” by Carl Heinrich Bloch (1875)

Easter Day

12th April 2020

11.00am Mass

(on YouTube - <https://bit.ly/3aEZVuB>)

GATHERING IN GOD'S NAME

Due to the COVID-19 pandemic, up to five people only are permitted in the locked-down church, so our services will be significantly pared back this year. Do join us, however, on the St Peter's YouTube channel: <https://bit.ly/3aEZVuB> or on the St Peter's Facebook page.

The entrance hymn:

**1. Light's glittering morn bedecks the sky;
Heaven thunders forth its victor-cry: Alleluia.
The glad earth shouts her triumph high,
And groaning hell makes wild reply: Alleluia.**

**3. His tomb of late the threefold guard
Of watch and stone and seal had barred; Alleluia.
But now, in pomp and triumph high,
He comes from death to victory: Alleluia.**

**5. All praise be thine, O risen Lord,
From death to endless life restored; Alleluia.
All praise to God the Father be
And Holy Ghost eternally: Alleluia.**

Words: Latin, attr. Ambrose (d. 397)

trans. John Mason Neale (1818-66)

Music: "Lasst uns erfreuen" Jesuit Hymnal (1623)

Celebrant: In the name of the Father, + and of the Son
and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Let us pray:
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings:

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us then confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent and are sorry for all our sins.

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution:

Almighty God,

Who has promised forgiveness of sins

to all those who turn to him in faith:

+ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

The Gloria.

Gloria in excelsis Deo,

Et in terra pax hominibus bonae voluntatis

Laudamus te, Benedicimus te.

Adoramus te. Glorificamus te

Gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis

Deus Pater omnipotens,

Glory to God in the highest

and peace to God's people on earth.

Lord God, heavenly King,

Almighty God and Father;

we worship you

we give you thanks,

we praise you for your glory.

*Domine Fili unigenite, Jesu Christe
Domine Deus, Agnus Dei, Filius Patris
Qui tollis peccata mundi
Miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe
Cum Sancto Spiritu
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated:
at the right hand of the Father
receive our prayer.

For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The celebrant chants the Easter collect.

Glorious Lord of life, by the resurrection of your Son
You overcame the old order of sin and death
To make all things new in him:
Grant that we, who celebrate with joy
Christ's rising from the dead
May be raised from the death of sin to the life of righteousness;
Through him who lives and reigns with you and the Holy Spirit,
One God, now and forever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING: Acts of the Apostles 10:34a, 37-43

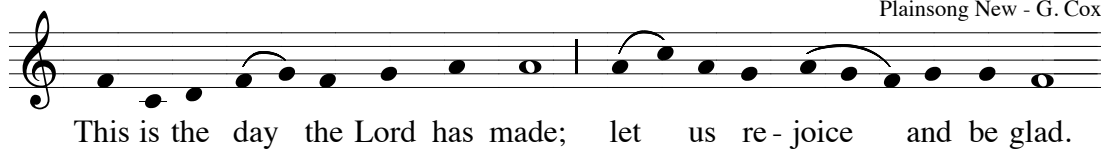
Then Peter began to speak to them: 'I truly understand that God shows no partiality, That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord; **thanks be to God.**

The cantor leads the singing of the psalm.

Psalm 118

Plainsong New - G. Cox



THE EPISTLE: St Paul's Letter to the Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: John 20:1-18

The cantor leads the singing of the antiphon.



The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to John.
Glory to you + Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Philip

The Nicene Creed.

The image shows a musical score for the Nicene Creed. It consists of six staves of music in G-clef, with lyrics written below. The first staff is marked 'Priest' and the second 'All'. The lyrics are: 'We be - lieve in one God, the Fa - ther, the al - migh - ty, ma - ker of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther; through him all things were made. For us and for our sal - va - tion he came down from hea - ven,'

was in-car-nate of the Ho - ly Spi - rit and the vir-gin Ma - ry and be - came tru - ly hu - man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bu - ried. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the li - ving and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,
 who pro - ceeds from the Fa - ther and the Son, who with the
 Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.
 We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - - - - - men.

THE PRAYERS OF THE PEOPLE

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

The offertory hymn:

**1. Walking in a garden at the close of day
Adam tried to hide him when he heard God say:
Why are you so frightened? Why are you afraid?
You have brought the winter in, made the flowers fade.**

**2. Walking in a garden where the Lord had gone
Three of the disciples, Peter, James and John;
They were very weary, could not keep awake,
While the Lord was kneeling there, praying for their sake.**

**3. Walking in a garden at the break of day,
Mary asked the gardener where the body lay;
But he turned towards her, smiled at her and said:
Mary, spring is here to stay, only death is dead.**

NEH 123

Words: Hilary Greenwood (b 1929)

Music: trad. Irish melody

Celebrant: Blessed are you . . . **Blessed be God forever.**
Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.
**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues the prayer, leading to

Celebrant: ...forever praising you and saying:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...

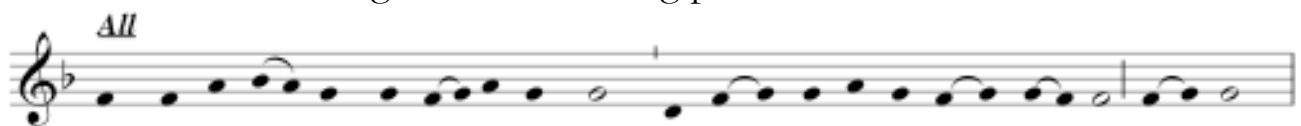
All



Christ has died. Christ is risen. Christ will come again.

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise.


All



Blessing and honour and glory and power are yours for ever and ever. Amen.

Celebrant: As our Saviour Christ has taught us,
we are confident to pray.

All



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,
 your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of tri - al and de - li - ver us from e - vil.
 For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling as the cantor sings:

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

Celebrant: Behold the Lamb of God,
 who takes away the sins of the world.
 Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

The sacrament is shared.

The final hymn:

1. The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With hymns of victory.

2. Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own "All hail!" and, hearing,
May raise the victor strain.

3. Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

NEH 117; Words: John of Damascus (c. 750)
tr. J. M. Neale (1816-66); Music: Mainz *Gesangbuch* (1833)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant sings the post-communion prayer:

Most glorious Lord of life, we thank you that you nourish us
In these Easter mysteries. Fill us with the Spirit of love
And unite us in faith, that we may witness to the resurrection
And show your glory to all the world.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The blessing:

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God ...

The celebrant dismisses the congregation.



Deacon
Go in peace to love and serve the Lord, Al - le - lu - ia, al - le - lu - ia.____

All
In the name of Christ. Al - le - lu - ia, al - le - lu - ia.____

Postlude: Guilmant (1837-1911) Paraphrase sur en choeur de Judas Macchabée de Handel.