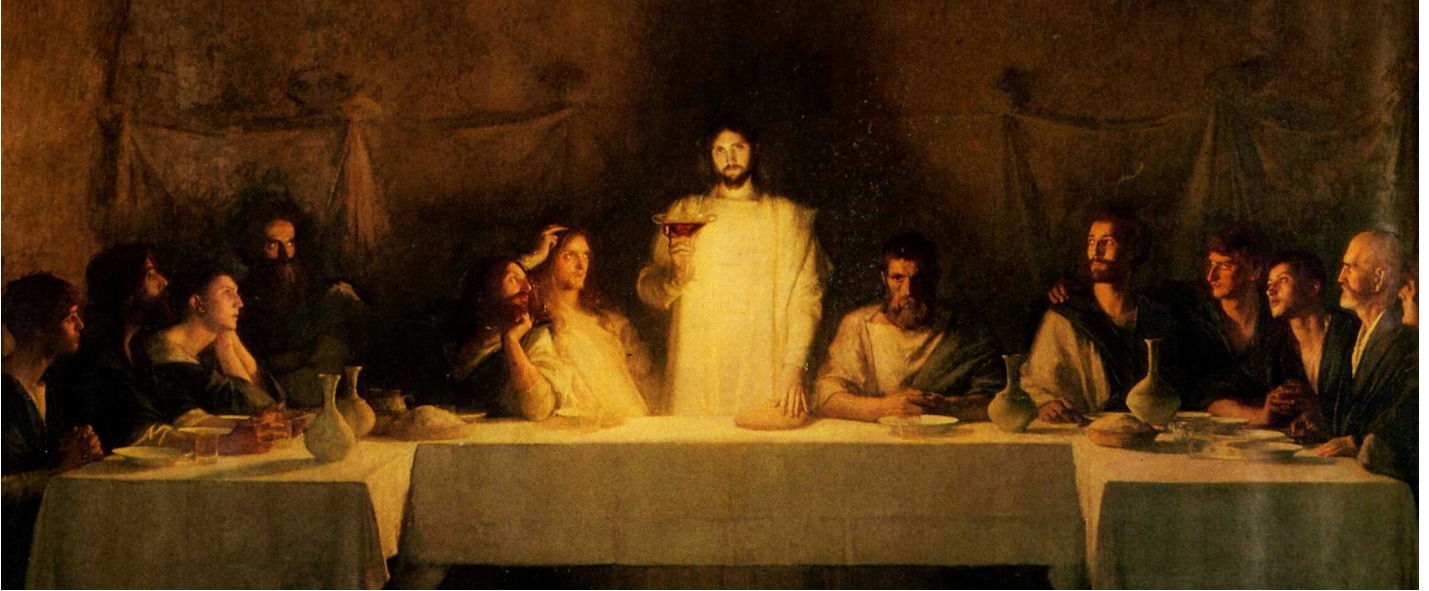


Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Pascal Dagnan-Bouveret *The Last Supper* (1896)

SIXTH SUNDAY OF

EASTER

9TH MAY 2021

O God, you have prepared for those who love you joys beyond our understanding: pour into our hearts such love for you, that, loving you above all else, we may obtain your promises that exceed all we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Tomás Luis de Victoria (1548 – 1611): Missa *Lætatus sum*

Entrance hymn:

**1. Christ the Lord is risen again!
Christ hath broken every chain!
Hark, the angels shout for joy,
Singing evermore on high,
Alleluya!**

**2. He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We too sing for joy, and say
Alleluya!**

**3. He who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry.
Alleluya!**

**4. He whose path no records tell,
Who descended into hell;
Who the strong man armed hath bound,
And in highest heaven is crowned.
Alleluya!**

**5. Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleluya!**

**6. Thou, our Paschal Lamb indeed,
Christ, to-day thy people feed;
Take our sins and guilt away,
That we all may sing for ay,
Alleluya!**

NEH: 105a
Text: Michael Weisse, c. 1480-1534
Melody: ORIENTIS PARTIBUS

INTROIT

Antiphon: Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the earth; the Lord has liberated his people, alleluia, alleluia.

Shout joyfully to God all the earth; sing a psalm to his name; praise him with magnificence.

Glory be to the Father, and to the Son, and to the Holy Spirit etc. **A.**

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Christ is Risen! **He is risen indeed!**

The celebrant sprinkles the sanctuary party and the congregation with Holy Water.

Antiphon VIII

Cantor *All*

I saw wa - ter* flow - ing from the right side

of the tem - ple, al - le - lu - ia:

it brought God's life and his sal - va - tion,

and the peo - ple sang in joy - ful praise: Al - le - lu - ia,

Fine *Cantor*

al - le - lu - ia. Ps. O give thanks to the Lord for he is good:

All *Cantor*

and his mer - cy en - dures for e - ver. Glo - ry to God,

All

Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:

All

and for e - ver. A - men. *Repeat Antiphon:* I saw wa - ter etc.

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison *Lord have mercy*
Christe eleison *Christ have mercy*
Kyrie eleison *Lord have mercy*

The deacon introduces the confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo	<i>Glory to God in the highest,</i>
et in terra pax hominibus bonae voluntatis. Laudamus te,	<i>And on earth peace to men of good will,</i>
benedicimus te,	<i>We praise you,</i>
adoramus te,	<i>We bless you,</i>
glorificamus te	<i>We adore you,</i>
Gratias agimus tibi propter magnam gloriam tuam,	<i>We glorify you.</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>We give you thanks for your great glory.</i>
Domine Fili unigenite, Iesu Christe,	<i>Lord God, heavenly King, O God, almighty</i>
Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis;	<i>Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the</i>
qui tollis peccata mundi, suscipe deprecationem nostram.	<i>Father. You take away the Sins of the world, have mercy on us,</i>
Qui sedes ad dexteram Patris, miserere nobis.	<i>You take away the Sins of the world, receive our prayer</i>
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: + in gloria Dei Patris. Amen	<i>You are seated at the right hand of the Father, have mercy on us.</i>
	<i>For you alone are the Holy One, you alone are the Lord</i>
	<i>You alone are the Most High, Jesus Christ, With the Holy Spirit,</i>
	<i>+ In the glory of God the Father, Amen.</i>

The celebrant chants the collect. Please then sit for the readings.

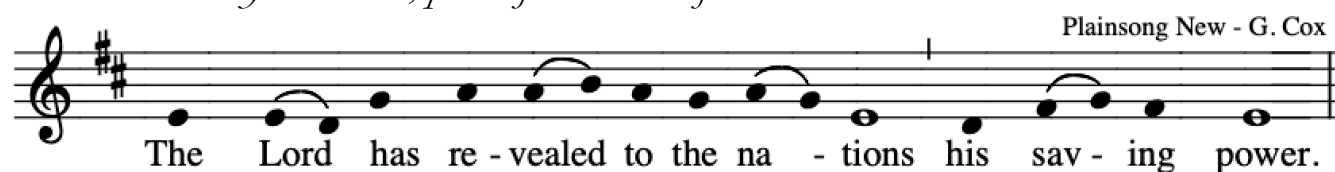
THE MINISTRY OF THE WORD

ACTS 10.25-26, 34-35, 44-48 *Read by Craig Wilson*

On Peter's arrival at Caesarea, Cornelius, a centurion of the Roman cohort, met him, and falling at his feet, worshipped him. But Peter made him get up, saying, "Stand up; I am only a mortal." Then Peter began to speak to those assembled in the house of Cornelius, "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptising these people who have received the Holy Spirit just as we have?" So he ordered them to be baptised in the name of Jesus Christ. Then they invited him to stay for several days.

Hear the word of the Lord. **Thanks be to God.**

PSALM 98 *led by the cantor, please join in the refrain.*



O sing to the Lord a new song,
for he has done marvellous things.

His right hand and his holy arm have brought him victory. **R.**

The Lord has made known his victory;
he has revealed his vindication in the sight of the nations.
He has remembered his steadfast love
and faithfulness to the house of Israel. **R.**

All the ends of the earth have seen
the victory of our God.
Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises. **R.**

1 JOHN 4.7-10 *chanted by the sub-deacon*

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand for the Gospel

LESSER ALLELUIA

Alleluia, alleluia. I came forth from the Father and have come in-to the world; now I am leaving the world and going to the Father.

GREATER ALLELUIA

The musical notation consists of two staves. The first staff is labeled 'Cantor:' and shows a melodic line for 'Al - le - lu - ia.' The second staff is labeled 'All:' and shows a longer melodic line for 'Al - le - lu - ia.' with a long horizontal line underneath indicating a sustained note.

Deacon:

The Gospel of our Lord Jesus Christ according to John (John 15.9-17)

+ Glory to you, Lord Jesus Christ.

Jesus said to his disciples: “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated as the celebrant offers a prayer for the children’s church.

Homily: Alae Taule’alo

Please stand for the Credo.

Celebrant *All*

V

We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
 to judge the liv - ing and the dead and his king - dom will have no end.
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rect - ion of the dead,
 and the life of the world to come. A - - -
 - - - men.

Please kneel for the Prayers of the People, led by Daniel Ferguson. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

OFFERTORY

O nations, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.

There will be no collection during the offertory. Instead, a retiring collection will be taken after Mass.

**1 All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.**

**2. Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all.**

**3. Crown him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown him Lord of all.**

4. Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

5. Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

6. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.

7. Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him Lord of all.

NEH: 332
Text: Edward Perronet, 1726-92
Melody: MILES LANE

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith


All



Christ has_ died. Christ is__ ri - sen. Christ will_ come_ a - gain._

The celebrant continues the prayer, ending with:

All

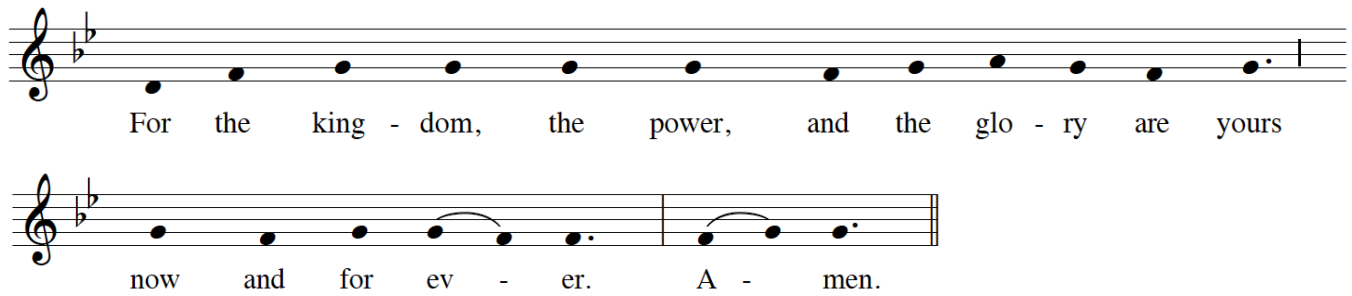


Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

Celebrant



As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
Our Fa - ther in hea - ven, hal - lowed be your name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.



Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motet: Ola Gjeilo (b. 1978) *Ubi Caritas*

Ubi caritas et amor, Deus ibi est.

Where charity and love are, God is there.

Congregavit nos in unum Christi amor

The love of Christ has gathered us together.

Exsulemus et in ipso jucundemur

Let us rejoice and be glad in it.

Timeamus et amemus Deum vivum.

Let us revere and love the living God.

Et ex corde diligamus nos sincero.

And from a sincere heart let us love one

Amen.

another. Amen

COMMUNION ANTIPHON

I have chosen you from the world, in order that you might go and bring forth fruit, and that your fruit should last, alleluia.

At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand for the final hymn.

**1. Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!**

2. Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.

3. Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

4. Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

NEH 113

Text: Charles Wesley, 1707-88

Melody: SAVANNAH (HERRNHUT)

Melody: TRIER

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Deacon

Go in peace to love and serve the Lord, Al-le-lu-ia, al-le-lu-ia.

All

In the name of Christ. Al-le-lu-ia, al-le-lu-ia.

Please stand as the sanctuary party departs.

Recessional: F. Couperin (1668-1733) *Dialogue sur les Grands Jeux, Messe pour les Paroisses*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.