

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



**"Aimez-vous les uns les autres"** (Love One Another),  
by **Henri-Camille Danger** (1857-1939),  
signed, dated and inscribed Henri Danger Roma MDCCCXCII,  
oil on canvas,  
© Dorotheum Auctions, Vienna

**SIXTH SUNDAY OF EASTER**  
**5 MAY 2024**



# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays)

**6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)**

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Josephine Squire, Maggie McKern, Melarnie Lorraine Drever-Heywood, Margaret Collins, Graham Ryles, Nelson Rufatt, Julie-Anne Bird, Robert Saliba, Janine Stewart, Bp John Parkes.

**FOR THE RECENTLY DEPARTED:** Sue Tan, Margaret D'cruz, Alan Gregory, Chris Morris, Sheila Dunlop CHN.

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK**

- May 5 William A'Beckett, Helen Winifred Gore Claridge, William Downes James PRIEST, May Johns, John William Stringer PRIEST
- 6 Grace Ferguson, Carol Hunter, May Millicent Furphy Johns, Made Sukarna
- 7 Owen Dowling BISHOP, Eleanor Kent Hughes, Julie Anne Messina
- 8 Katherine Bird, Ann Cozens, Harold Keith Hiah, Allen Kenn, Hubert Clarence Mitchell, Rochelle Ondaatje, Anna Whitney Ross, Silas Johnston Smyth, Harold Thompson PRIEST, Reginald Wigger, Mary Williams
- 9 Nelly Fraser, Geoffrey Ogilvy, Ethel Were
- 10 Jack Macmichael Armour, Louisa Eileen Bakewell, Norman Thomas Bevan, Eileen Mary Heden
- 11 Frances Burrows, Barry Dobson, Ethel Hudson, Ethel Wall

*Please contact the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: Ludovico Viadana (1560-1627) *Missa L'hora passa*

*Entrance Hymn:* NEH 334 All people that on earth do dwell

*The sanctuary party enters the chancel to prepare for the Vidi Aquam.*

Antiphon VIII

*Cantor* I saw wa-ter\* flow - ing from the right side  
*All* of the tem - ple, al - le - lu - ia:  
it brought God's life and his sal - va - tion,  
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,  
*Fine Cantor* al - le - lu - ia. Ps. O give thanks to the Lord for he is good:  
*All* and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,  
*All* Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:  
*All* and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

*The sanctuary party re-enters the chancel. The celebrant intones the responsory.*



Christ is Risen. Alleluia.  
**He is Risen indeed. Alleluia.**

*Please kneel*

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are sung at 9.30am and sung by the choir at 11.00am*

**Lord have mercy, Lord have mercy  
Christ have mercy, Christ have mercy  
Lord have mercy, Lord have mercy**

*Please then stand for the Gloria which is sung by the choir.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The Celebrant prays the Collect.*

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us to eternal joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen**

*Please sit for the readings.*

## **THE LITURGY OF THE WORD**

### **FIRST READING: Acts 10.44-end**

A reading from the Acts of the Apostles.

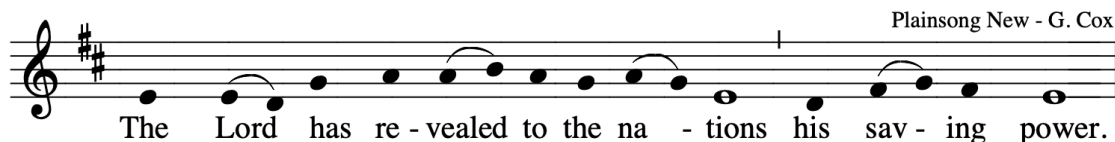
While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have

received the Holy Spirit just as we have?’ So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 98



O sing to the Lord a new song,  
for he has done marvellous things.  
His right hand and his holy arm  
have brought him victory. **R.**

The Lord has made known his victory;  
he has revealed his vindication in the sight of the nations.  
He has remembered his steadfast love  
and faithfulness to the house of Israel. **R.**

All the ends of the earth have seen  
the victory of our God.  
Make a joyful noise to the Lord, all the earth;  
break forth into joyous song and sing praises. **R.**

## THE EPISTLE: 1 John 5.1-6

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

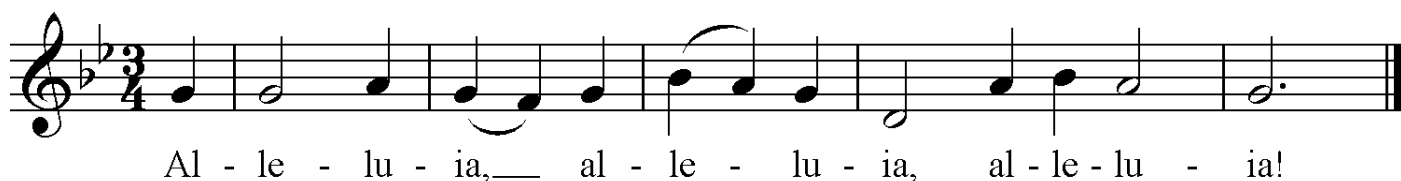


This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Hear the word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



All who love me will keep my words,  
and my Father will love them, and we will come to them.

*Deacon:*

The Lord be with you.

**And also with you**

The Gospel of our Lord Jesus Christ according to **John 15.9-17**

✠ **Glory to you, Lord Jesus Christ.**

[Jesus said to his disciples:] ‘As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.’

This is the Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

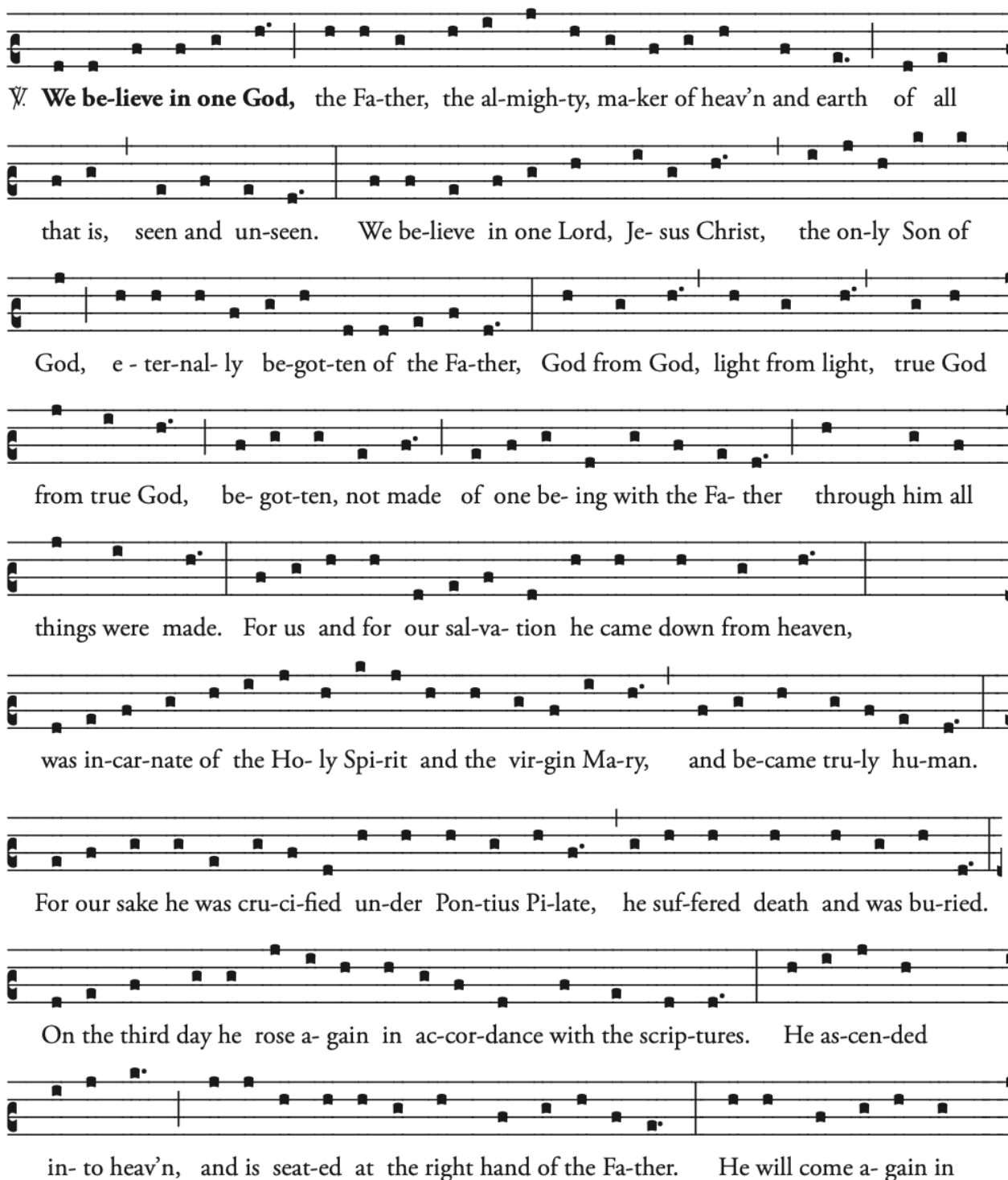
*Please sit for the Homily by Fr Philip Gill*

## CREED

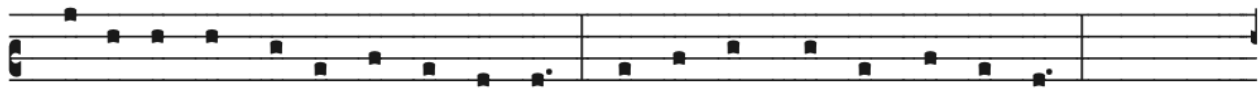
[At 9.30am, creed is said.]

### The Creed

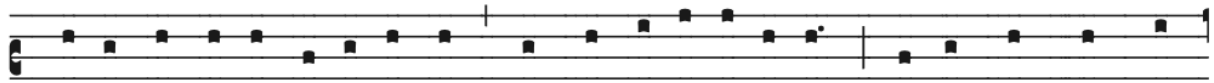
*All stand and sing together facing the High Altar. The priest intones the opening phrase.*



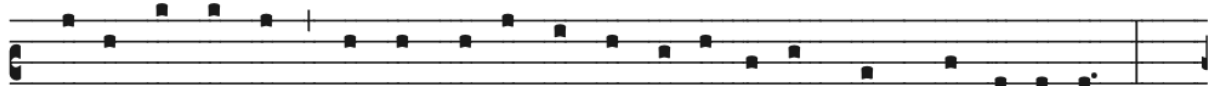
♯ We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth of all  
that is, seen and un-seen. We be-lieve in one Lord, Je- sus Christ, the on-ly Son of  
God, e - ter-nal-ly be-got-ten of the Fa-ther, God from God, light from light, true God  
from true God, be-got-ten, not made of one be-ing with the Fa-ther through him all  
things were made. For us and for our sal-va-tion he came down from heaven,  
was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry, and be-came tru-ly hu-man.  
For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he suf-fered death and was bu-ried.  
On the third day he rose a-gain in ac-cor-dance with the scrip-tures. He as-cen-ded  
in- to heav'n, and is seat-ed at the right hand of the Fa-ther. He will come a- gain in



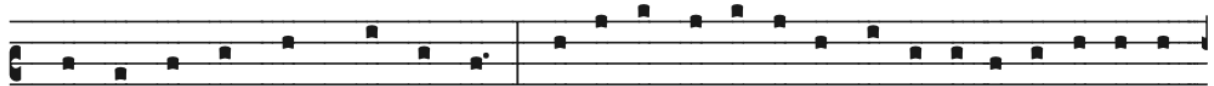
glo-ry to judge the liv- ing and the dead and his king- dom will have no end.



We be- lieve in the Ho- ly Spi- rit, the Lord the gi- ver of life who pro- ceeds from the



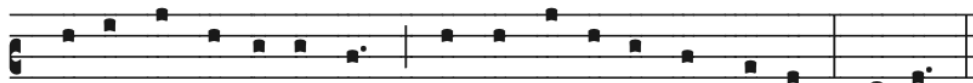
Fa- ther and the Son, who with the Fa- ther and the Son is wor- shipped and glo- ri- fied,



who has spo- ken through the Pro- phets. We be- lieve in one Ho- ly cath- o- lic and ap- o sto- lic



Church. We ac- know- ledge one bap- tism for the for- give- ness of sins. We look for the



re- sur- rec- tion of the dead, ✠ and the life of the world to come. A- men.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy, **hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.

**And let light ✠ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace re- ceive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir at High Mass*]

O bless the Lord our God, you peoples, and make the voice of his praise to be heard; who has set my soul to live, and has not suffered my feet to be moved. Blessed be the Lord, who has not turned away my prayer, nor his mercy from me, alleluia.

*Offertory hymn*    NEH 351 Come, ye faithful, raise the anthem

## **THE LITURGY OF THE EUCHARIST**

*Celebrant:*

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*


*At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
+ Blessed is he that comes in the name of the  
Lord. Hosanna in the highest.**

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

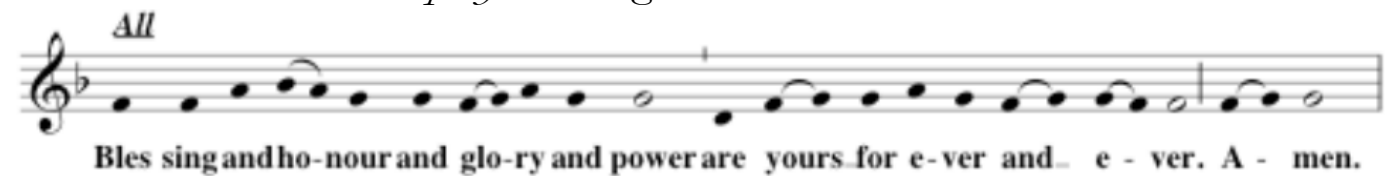
*All*



Christ has died. Christ is risen. Christ will come again.

*The celebrant continues the prayer, ending with:*

*All*



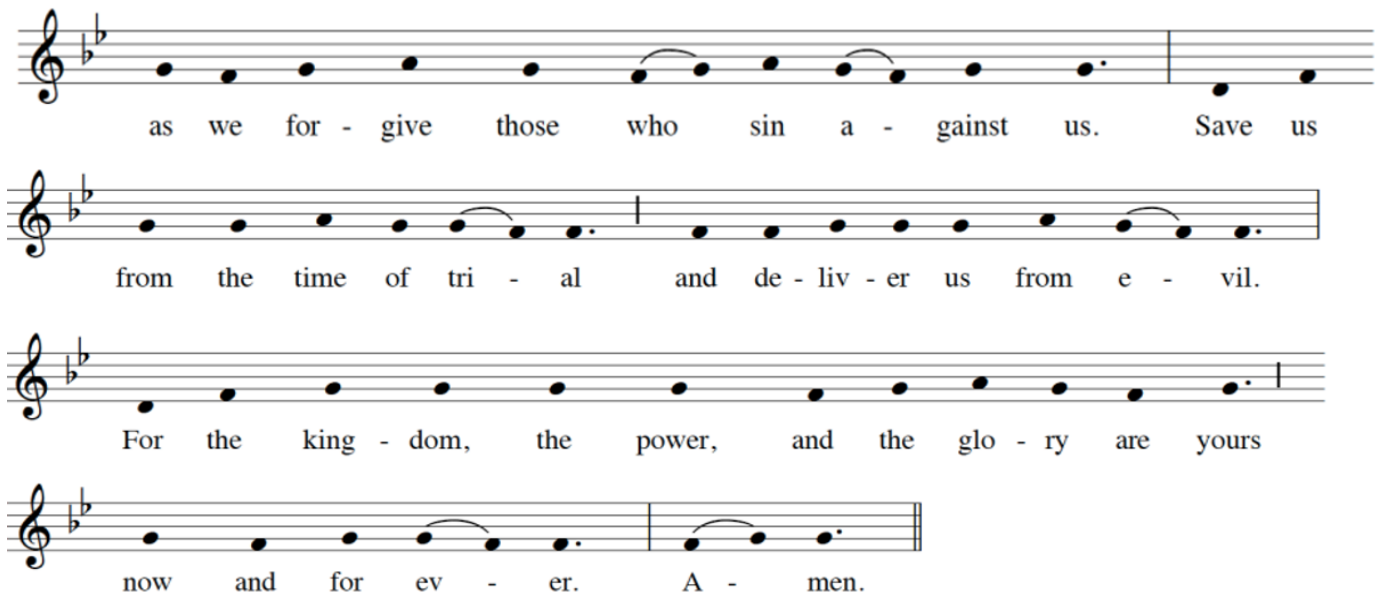
Blessing and honour and glory and power are yours for ever and ever. Amen.

*[The Lords Prayer is said at 9.30am]*

*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins



as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is sung at 9.30am and sung by the choir at 11.00am.*

**Lamb of God, you take away the sin of the world: have mercy on us.**  
**Lamb of God, you take away the sin of the world: have mercy on us.**  
**Lamb of God, you take away the sin of the world: grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
 behold him who takes away the sin of the world.  
 Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.  
 All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir at 11.00am*

Thomas Tallis (1505-85) *If ye love me*

*Please stand for the Post-Communion hymn.*

NEH 115 Now the green blade riseth

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

## **THE REGINA CAELI**

**Joy to thee, O Queen of Heaven, alleluia.**

**He whom thou wast meet to bear, alleluia.**

**As he promised hath arisen, alleluia.**

**Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

**For the Lord is risen indeed, alleluia, alleluia.**

O God,

who by the Resurrection of thy Son,

our Lord Jesus Christ,

has given joy unto the world:

grant we pray that by the help of his Mother,

the Virgin Mary,

we may obtain the joys of life eternal,

through the same Jesus Christ our Lord.

**Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: Jules Massenet (1842-1912) *Prelude in C*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

---

## **Readings for Seventh Sunday of Easter:**

Acts 1.15–17, 21–end †; 1 John 5.9–13; John 17.6–19

---

# NOTICES

## **For your Diary**

### **Requiem Mass for Sue Tan**

Mass will be said for Sue Tan, beloved child of God and friend among us, at 1pm on Tuesday 21st of May, 2024, concluding with the interment of her ashes beneath the High Altar.

Rest eternal grant to her, O Lord, and let light perpetual shine upon her.

### **2024 Sharwood Lecture in Church Law**

Church Law & Anti-Discrimination Law: do these need to collide?  
Wednesday 15 May 2024 7.30pm, Craig Auditorium, Trinity College, 100 Royal Parade, Parkville 3052. RSVP via. [Trybooking.com/CPZFL](http://Trybooking.com/CPZFL)

---

## **Poets and the Faith 2024**

Second Tuesday of the Month

**6-7.30pm**

*Wine and cheese on arrival, with suggested \$10 donation*

The Hall of St Peter's Eastern Hill



More details: <https://www.stpeters.org.au/poets2024>

For inquiries or to register your interest, please email: [poets@stpeters.org.au](mailto:poets@stpeters.org.au)

Scan to QR code to book



Or go to <https://www.trybooking.com/COHCY>



## Nelson Rufatt - Appeal for Donations

Many of you would know Nelson and Emma-Mae Rufatt, two of our choral scholars, and their new addition Nelson Junior; they are valued and beloved members of our church community. What some of you may not know is Nelson is currently fighting Stage Four leiomyosarcoma,

a rare soft-tissue cancer. Specialists have advised that there is little more treatment that they can offer for his illness. There is some hope though: there are some evolving treatments that are available overseas, but these are not available publicly in Australia, and thus the full cost of this local treatment must be borne by the young family.

Nelson has established a GoFundMe campaign to raise the \$100,000 to pay for this treatment. The young family hopes that, as well as continuing to pray for Nelson, you might also consider making a donation. **Nelson's appeal has passed the \$80,000 mark but still has some way to go; any further donations would be most gratefully appreciated.** You can donate via the fundraising page at <https://shorturl.at/amvy4> or scan the QR code



## Weekly Reflections

### Reflections Easter 6 May 5 2024

Today the Psalmist calls us to sing a new song and to make a joyful noise to God/YHWH.

St Peter's is blessed with a fantastic music program and has been for quite some time. We – at least those of us who attend High Mass – are benefitting from an expanded repertoire under Chris Watson's leadership as our relatively new music director.

About six months ago I gave a homily on Stewardship Sunday where I raised the possibility of parishioners sponsoring choral scholars – at \$6000 each per annum – as part of our planned giving program. Thank you for those who came on board with that, and we now have pledges for four choral scholars for 2024. This makes it easier to plan our repertoire, for example what voices we will have and so what masses can be sung.

But parishioners' generosity has gone beyond that goal. In the six months of the church year to the end of March we have received almost \$22,000 in committed music donations, which is very good indeed, marginally up on the same period last year. Of course, this is way less than - about half – the costs of our music program, but it is an important step towards our goal of the music program being self-sustaining.

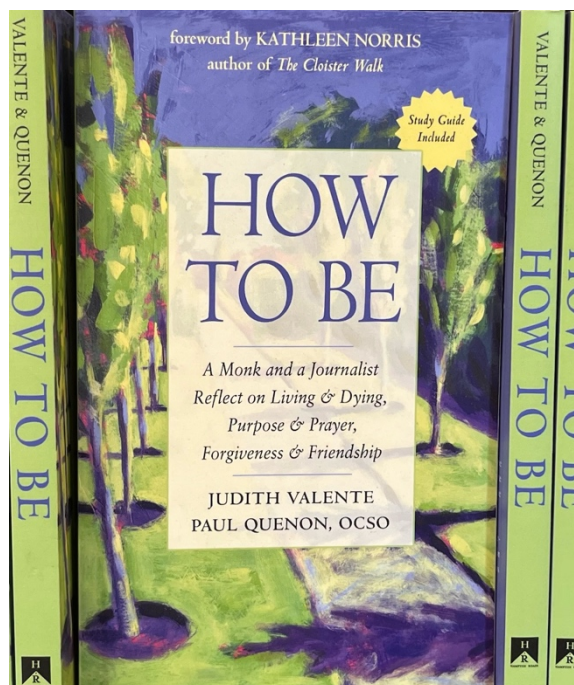
I would like to thank everyone who has increased their church donations this year, whether specified for music or not.

*Stephen Duckett*

## St Peter's Bookroom & Church Supplier

Next week St Peter's Bookroom will be selling books and representing St Peter's at the Jumbunna Ministry Conference for Clergy in Mooroolbark. This is the first of three Anglican Clergy Conferences in May.

### NEW AND RECOMMENDED TITLE



### **How to Be: A Monk and a Journalist Reflect on Living and Dying, Purpose and Prayer, Forgiveness and Friendship**

by Judith Valente and Paul Quenon, OCSO

'I think the capacity for friendship is elemental to spiritual development, as well to human maturity. That does not mean you have to claim a lot of friends; it means the ability to handle intimacy is essential.' (Judith Valente p100)

The spiritual seeker's guide to living with authenticity and integrity in troubled times by a lauded journalist and monk mentored by Thomas Merton.

This book is a dialogue between two spiritual seekers—one a Trappist monk and the other a married professional woman. It is two people “stuttering to articulate life’s universal questions from diverse contexts and perspectives.” Brother Paul writes as one steeped in silence and the daily rhythms of the ancient prayer practices of monasticism. Judith Valente writes as a professional woman attempting to bring a sense of prayer and contemplation to a scattered life in the secular world.

**How to Be** offers a window into two people living their lives on purpose (or not) and struggling to come to terms with the big issues everyone faces: faith, mortality, mystery, prayer, work. It is a book that provides insight and inspiration for those walking the spiritual path—particularly for those interested in the contemplative path.

Includes a 16-page study guide—for individuals and group use.

\$28

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [mnrbowie@gmail.com](mailto:mnrbowie@gmail.com)

Assistant Priest: [kathryn.bellhouse@gmail.com](mailto:kathryn.bellhouse@gmail.com)

Director of Music: [stpetersdom@gmail.com](mailto:stpetersdom@gmail.com)

FB: [www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Monday - Thursday

---

## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 1<sup>st</sup> Saturday of the month  
Feast Day High Mass, as advertised: 7.00pm

---

## Clergy and Lay Ministers

|                    |                        |              |
|--------------------|------------------------|--------------|
| Vicar:             | Fr Michael Bowie       | 0432 072 213 |
| Assistant Priest:  | Mthr Kathryn Bellhouse | 0416 378 748 |
| Associate Clergy:  | Fr Graeme Brennan      | 0427 321 744 |
|                    | Mthr Pirrial Clift     | 0407 453 306 |
|                    | Fr Greg Davies         | 0417 992 976 |
|                    | Fr Roger Prowd         | 0417 323 112 |
| Klingner Scholars: | Alex De Leon           | 0401 826 325 |
|                    | Naomi Johnson          | 0401 826 325 |

## Other Parish Ministries and Programs

|                         |                          |              |
|-------------------------|--------------------------|--------------|
| Bookroom:               | Carol O'Connor           | 03 9663 7487 |
| Charitable Foundation:  | Krystyna Campbell-Pretty | 0401 826 325 |
| Children's Church:      | Katherine Barnett        | 0403 352 256 |
| Churchwardens:          | Michael Gronow           | 0411 289 318 |
|                         | Helena Hughes            | -            |
|                         | Daniel Ferguson          | 0419 572 033 |
| Child Safety Officer:   | Rachel Ellyard           | 0419 335 793 |
| Flowers:                | Michael Upson            | 0492 964 984 |
| Guild of St Benedict:   | Daniel Ferguson          | 0419 572 033 |
| Head Server:            | Anthony Schepis          | 0400 578 952 |
| Director of Music:      | Christopher Watson       | -            |
| Organist:               | Rhys Arvidson            | 0405 277 853 |
| Parish Administrator:   | Eugene Chin              | 0401 826 325 |
| Pastoral care:          | Di Clark                 | 0407 354 987 |
| Prayer Link & Pastoral: | Fr Roger Prowd           | 0417 323 112 |
| Sacristan:              | Naomi Johnson            | 0401 826 325 |

---

## Parish Council Membership

|                                 |
|---------------------------------|
| Fr Michael Bowie (President)    |
| Daniel Mitterdorfer (Secretary) |
| Peter Griffin (Treasurer)       |
| Anne Scott-Pendlebury           |
| Craig Wilson                    |
| Geoffrey Bush-Coote             |
| Marcus Roberts                  |
| Michael Upson                   |
| Stuart Hibberd                  |
| Terry Porter                    |

*We are an inclusive and welcoming church,  
built on the unceded lands of the  
Wurundjeri people. Our mission is: "Wor-  
shipping Christ in the Eucharist; serving  
Christ  
in the world".*